



# פרשת ואתחנן

Parashat Va-etchanan  
Devarim (Deuteronomy) 3:23-7:11

## ראשון

1st Aliyah - Avraham (Chesed)

כג ואתחנן אל-יהוה בעת ההוא לאמר: כד אדני  
 יהוה אתה הוזלות להראות את-עבדך את-גדלך  
 ואת-ידיך הוזקה אשר מי-אל בשמים ובארץ  
 אשר-יעשה כמעשיך וכגבורתך: כה אעברה-נא  
 ואראה את-הארץ הטובה אשר בעבר הירדן החר  
 הטוב הזה והלבנן: כו ויתעבר יהוה בי למענכם ולא  
 שמע אלי ויאמר יהוה אלי רב-לך אל-תוסף דבר  
 אלי עוד בדבר הזה: כז עליה ראש הפסגה ושם  
 עיניך ימה וצפנה ותימנה ומזרחה וראה בעיניך  
 כי-לא תעבר את-הירדן הזה: כח וצו את-יהושע  
 וזזקהו ואמזהו כי-הוא יעבר לפני העם הזה והוא

וַיִּזְדַּל אֹתָם אֶת-הָאָרֶץ אֲשֶׁר תִּרְאֶה: כֵּן וַיָּשָׁב בְּנִי אֶל  
 מֹל בַּיִת פְּעֹר: פ [ד] א וְעַתָּה יִשְׂרָאֵל שְׁמַע  
 אֶל-הַזְּקִים וְאֶל-הַמְּשַׁפְּטִים אֲשֶׁר אֲנִי מְלַמֵּד  
 אֶתְכֶם לַעֲשׂוֹת לְמַעַן תִּזְוֶי וּבֵאתֶם וּירְשֶׁתֶם  
 אֶת-הָאָרֶץ אֲשֶׁר יְהוָה אֱלֹהֵי אֲבֹתֵיכֶם נָתַן לָכֶם:  
 ב לֹא תִסְפוּ עַל-הַדָּבָר אֲשֶׁר אֲנִי מְצַוֶּה אֶתְכֶם וְלֹא  
 תִגְרְעוּ מִמֶּנּוּ לְשֹׁמֵר אֶת-מִצְוֹת יְהוָה אֱלֹהֵיכֶם אֲשֶׁר  
 אֲנִי מְצַוֶּה אֶתְכֶם: ג עֵינֵיכֶם הִרְאֹת אֶת אֲשֶׁר-עָשָׂה  
 יְהוָה בְּבַעַל פְּעֹר כִּי כָל-הָאִישׁ אֲשֶׁר הִלֵּךְ אַחֲרָי  
 בְּעַל-פְּעֹר הִשְׁמִידוּ יְהוָה אֱלֹהֶיךָ מִקֶּרְבְּךָ: ד וְאַתֶּם  
 הִדְבַקְתֶּם בַּיהוָה אֱלֹהֵיכֶם זֵמִים כְּלָכֶם הַיּוֹם:

23. And I pleaded with Hashem at that time, saying, 24. O Hashem Elohim, you have begun to show your servant your greatness, and your mighty hand; for what Elohim is there in heaven or in earth, that can do according to your works, and according to your might? 25. I beg you, let me go over, and see the good land that is beyond the Jordan, that goodly mountain region, and Lebanon. 26. But Hashem was angry with me for your sakes, and would not hear me; and Hashem said to me, Let it suffice you; speak no more to me of this matter. 27. Get up to the top of Pisgah, and lift up your eyes westward, and northward, and southward, and eastward, and behold it with your eyes; for you shall not go over this Jordan. 28. But charge Joshua, and encourage him, and strengthen him; for he shall go over before this people, and he shall cause them to inherit the land which you shall see. 29. So we remained in the valley opposite Beth-Peor.

#### Chapter 4

1. Now therefore give heed, O Israel, to the statutes and to the judgments, which I teach you, to do them, that you may live, and go in and possess the land which Hashem Elohim of your fathers gives you. 2. You shall not add to the word which I command you, neither

shall you diminish nothing from it, that you may keep the commandments of Hashem your Elohim which I command you. 3. Your eyes have seen what Hashem did because of Baal-Peor, to all the men who followed Baal-Peor; Hashem your Elohim has destroyed them from among you. 4. But you who held fast to Hashem your Elohim are alive every one of you this day.

## שני

### 2nd Aliyah - Yitzchak (Gevurah)

הֲרֵאָה | לְמַדְתִּי אֶתְכֶם זִקְיִם וּמִשְׁפָּטִים כַּאֲשֶׁר צִוֵּנִי  
 יְהוָה אֱלֹהֵי לַעֲשׂוֹת כֵּן בְּקֶרֶב הָאָרֶץ אֲשֶׁר אַתֶּם  
 בָּאִים שָׁמָּה לְרִשְׁתָּהּ: וּשְׁמַרְתֶּם וַעֲשִׂיתֶם כִּי הוּא  
 זִכְמַתְכֶם וּבִינַתְכֶם לְעֵינַי הַעֲמִים אֲשֶׁר יִשְׁמְעוּן אֶת  
 כָּל-הַזִּקְיִם הָאֵלֶּה וְאָמְרוּ רַק עִם-זִכְמִי וְנִבּוֹן הַגּוֹי  
 הַגָּדוֹל הַזֶּה: כִּי מִי-גּוֹי גָּדוֹל אֲשֶׁר-לוֹ אֱלֹהִים  
 קְרִבִּים אֵלָיו כִּי-הוּא אֲלֹהֵינוּ בְּכָל-קְרָאֵנוּ אֵלָיו: וּמִי  
 גּוֹי גָּדוֹל אֲשֶׁר-לוֹ זִקְיִם וּמִשְׁפָּטִים צְדִיקִים כְּכֹל  
 הַתּוֹרָה הַזֹּאת אֲשֶׁר אֲנִי נֹתֵן לְפָנֵיכֶם הַיּוֹם: ט רַק  
 הַשְּׁמַר לְךָ וּשְׁמַר נִפְשְׁךָ מְאֹד פֶּן-תִּשְׁכַּח  
 אֶת-הַדְּבָרִים אֲשֶׁר-רָאוּ עֵינֶיךָ וּפֶן-יִסּוּרוּ מִלְּבָבְךָ כֹּל  
 יְמֵי זְלִיף וְהוֹדַעְתֶּם לְבַנְיָן וּלְבָנֵי בְנֵיךָ: י יוֹם אֲשֶׁר

עֲמַדַּת לִפְנֵי יְהוָה אֱלֹהֶיךָ בְּזֹרֵב בְּאֵמֹר יְהוָה אֵלַי  
הִקְהַל-לִי אֶת-הָעָם וְאִשְׁמַעֲמֵם אֶת-דְּבָרֵי אֲשֶׁר  
יְלַמְדוּן לִירְאָה אֹתִי כָּל-הַיָּמִים אֲשֶׁר הֵם זֵמִים  
עַל-הָאָדָמָה וְאֶת-בְּנֵיהֶם יְלַמְדוּן: ׀ וְתִקְרְבוּן  
וְתִעְמְדוּן תֹּזֹת הָהָר וְהָהָר בְּעַר בְּאֵשׁ עַד-לֵב  
הַשָּׁמַיִם זֹשֶׁךְ עָנָן וְעַרְפָּל: ׀ וַיִּדְבֹּר יְהוָה אֵלֵיכֶם  
מִתּוֹךְ הָאֵשׁ קוֹל דְּבָרִים אֲתֶם שֹׁמְעִים וְתִמּוּנָה  
אֵינְכֶם רֹאִים זֵוֹלְתִי קוֹל: ׀ וַיִּגֹּד לָכֶם אֶת-בְּרִיתוֹ  
אֲשֶׁר צִוָּה אֶתְכֶם לַעֲשׂוֹת עֲשֵׂרֵת הַדְּבָרִים וּלְכַתְּבָם  
עַל-שְׁנֵי לְוָזוֹת אֲבָנִים: ׀ וְאֹתִי צִוָּה יְהוָה בְּעֵת הַהוּא  
לְלַמֵּד אֶתְכֶם זִקְיִם וּמִשְׁפָּטִים לַעֲשׂוֹתְכֶם אֲתֶם  
בְּאֶרֶץ אֲשֶׁר אֲתֶם עֹבְרִים שָׁמָּה לְרִשְׁתָּהּ:  
טו וְנִשְׁמַרְתֶּם מְאֹד לְנַפְשֵׁיכֶם כִּי לֹא רִאִיתֶם  
כָּל-תִּמּוּנָה בַּיּוֹם הַבֹּר יְהוָה אֵלֵיכֶם בְּזֹרֵב מִתּוֹךְ  
הָאֵשׁ: טז פֶּן-תִּשְׁזַזְתוּן וַעֲשִׂיתֶם לָכֶם פֶּסֶל תִּמּוּנֹת  
כָּל-סִמּוֹל תִּבְנִית זָכָר אוֹ נְקֵבָה: ׀ תִּבְנִית כָּל-בְּהֵמָה

אֲשֶׁר בָּאָרֶץ תִּבְנִית כָּל-צֶפּוּר כָּנָף אֲשֶׁר תַּעֲוֹף  
בַּשָּׁמַיִם: יי תִּבְנִית כָּל-רֶמֶשׂ בַּאֲדָמָה תִּבְנִית  
כָּל-דָּגָה אֲשֶׁר-בַּמַּיִם מִתּוֹת לָאָרֶץ: יט וּפֶן-תִּשָּׂא  
עֵינֶיךָ הַשָּׁמַיִמָה וְרָאִיתָ אֶת-הַשָּׁמַיִם וְאֶת-הַיָּרֵדִים  
וְאֶת-הַכּוֹכָבִים כֹּל צָבָא הַשָּׁמַיִם וְנִדְּוֹת וְהַשְׁתַּזְזוּת  
לָהֶם וְעַבְדַּתָּם אֲשֶׁר זָלַק יְהוָה אֱלֹהֶיךָ אֶתֶם לְכֹל  
הַעֲלָמִים תּוֹת כָּל-הַשָּׁמַיִם: כ וְאֶתְכֶם לְקוֹז יְהוָה  
וַיּוֹצֵא אֶתְכֶם מִכּוּר הַבְּרָזִל מִמִּצְרַיִם לְהִיּוֹת לוֹ לְעַם  
נְזֻלָּה כַּיּוֹם הַזֶּה: כא וַיְהוֹה הַתְּאַנְּף-בִּי עַל-דְּבַרְיֶכֶם  
וַיִּשְׁבַּע לְבַלְתִּי עִבְרִי אֶת-הַיָּרֵדִים וּלְבַלְתִּי-בֹא  
אֶל-הָאָרֶץ הַטּוֹבָה אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לְךָ נְזֻלָּה:  
כב כִּי אֲנֹכִי מֵת בָּאָרֶץ הַזֹּאת אֵינְנִי עֹבֵר אֶת-הַיָּרֵדִים  
וְאַתֶּם עֹבְרִים וַיִּרְשַׁתֶּם אֶת-הָאָרֶץ הַטּוֹבָה הַזֹּאת:  
כג הִשְׁמְרוּ לָכֶם פֶּן-תִּשְׁכַּחוּ אֶת-בְּרִית יְהוָה אֱלֹהֵיכֶם  
אֲשֶׁר כָּרַת עִמָּכֶם וַעֲשִׂיתֶם לָכֶם פֶּסֶל תְּמוֹנֹת כֹּל  
אֲשֶׁר צִוְּךָ יְהוָה אֱלֹהֶיךָ: כד כִּי יְהוֹה אֱלֹהֶיךָ אֵשׁ אֲכָלָה

הוא אל קנא: פ כה כי-תוליד בנים ובני בנים  
ונושנתם בארץ והשזזתם ועשיתם פסל תמונת כל  
ועשיתם הרע בעיני-יהוה אלהיך להכעיסו:  
כו העידתי בכם היום את-השמים ואת-הארץ  
כי-אבד תאבדון מהר מעל הארץ אשר אתם  
עברים את-הירדן שמה לרשתה לא-תאריכון ימים  
עליה כי השמר תשמדון: כז והפיץ יהוה אתכם  
בעמים ונשארתם מתי מספר בגוים אשר ינהג יהוה  
אתכם שמה: כח ועבדתם-שם אלהים מעשה ידי  
אדם עץ ואבן אשר לא-יראון ולא ישמעון ולא  
יאכלון ולא יריזון: כט ובקשיתם משם את-יהוה  
אלהיך ומצאת כי תדרשנו בכל-לבבך ובכל-נפשך:  
ל בצר לך ומצאוך כל הדברים האלה באזורית  
הימים ושבת עד-יהוה אלהיך ושמעת בקלו: לא כי  
אל רזום יהוה אלהיך לא ירפך ולא ישזזיתך ולא  
ישכוז את-ברית אבתיך אשר נשבע להם: לב כי

שֶׁאֵל־נָא לַיָּמִים רָאשֵׁינִים אֲשֶׁר־הָיוּ לְפָנֶיךָ לְמִן־הַיּוֹם  
 אֲשֶׁר בָּרָא אֱלֹהִים | אָדָם עַל־הָאָרֶץ וְלִמְקַצֵּה  
 הַשָּׁמַיִם וְעַד־קִצֵּה הַשָּׁמַיִם הִנְהִיָּה כַּדָּבָר הַגָּדוֹל הַזֶּה  
 אִו הִנְשַׁמַּע כָּמָהוּ: לֵא הִשְׁמַע עִם קוֹל אֱלֹהִים מְדַבֵּר  
 מִתּוֹךְ־הָאֵשׁ כַּאֲשֶׁר־שָׁמַעְתָּ אֶתְּה וַיֹּאמֶר: לֵא אִו | הַנִּסָּה  
 אֱלֹהִים לָבוֹא לְקַזֵּז לֹ גוֹי מִקָּרֵב גוֹי בְּמִסַּת בְּאֶתֶת  
 וּבְמוֹפְתִים וּבְמִלֻּזְמָה וּבִיד זִזְקָה וּבְזָרוּעַ נְטוּיָה  
 וּבְמוֹרָאִים גְּדֹלִים כֹּכֵל אֲשֶׁר־עָשָׂה לָכֶם יְהוָה  
 אֱלֹהֵיכֶם בְּמִצְרַיִם לְעֵינֶיךָ: לֵא אֶתְה הִרְאֵת לְדַעַת כִּי  
 יְהוָה הוּא הָאֱלֹהִים אֵינן עוֹד מְלַבְּדוֹ: לֵא מִן־הַשָּׁמַיִם  
 הִשְׁמִיעַךְ אֶת־קִלּוֹ לְיִסְרָךְ וְעַל־הָאָרֶץ הִרְאֶךָ  
 אֶת־אֲשׁוֹ הַגָּדוֹלָה וּדְבַרְיוֹ שָׁמַעְתָּ מִתּוֹךְ הָאֵשׁ:  
 לֵא וְתִזַּזְתָּ כִּי אֶהֱבֶ אֶת־אֲבֹתֶיךָ וַיִּבְזֹר בְּזָרְעוֹ אֲזָרְיוֹ  
 וַיִּזְאַךְ בְּפָנָיו בְּכֹזֹו הַגָּדֹל מִמִּצְרַיִם: לֵא לְהוֹרִישׁ גּוֹיִם  
 גְּדֹלִים וְעַצְמִים מִמֶּךָ מִפְּנֶיךָ לְהַבִּיאֶךָ לְתֵת־לָךְ  
 אֶת־אֲרָצָם נְזִלָה כְּיוֹם הַזֶּה: לֵא וַיִּדְעַת הַיּוֹם וְהִשְׁבַּת



אֶל-לִבְבְּךָ כִּי יְהוָה הוּא הָאֱלֹהִים בַּשָּׁמַיִם מִמַּעַל  
 וְעַל-הָאָרֶץ מִתּוֹזֹת אֵיךְ עוֹד: מִשְׁמֵרֶת אֶת-זִקְנוֹ  
 וְאֶת-מִצְוֹתָיו אֲשֶׁר אֲנֹכִי מְצַוְךָ הַיּוֹם אֲשֶׁר יִיטֵב לְךָ  
 וּלְבְנֶיךָ אֲזַרְיֶךָ וּלְמַעַן תִּזְכְּרֶנּוּ אֶת-אֲרִיךְ עַל-הָאָדָמָה  
 אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לְךָ כָּל-הַיָּמִים: פ

5. Behold, I have taught you statutes and judgments, as Hashem my Elohim commanded me, that you should do so in the land where you go to take possession of it. 6. Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, who, when they shall hear all these statutes, shall say, Surely this great nation is a wise and understanding people. 7. For what nation is there so great, who has Elohim so near to them, as Hashem our Elohim is in all things that we call upon him for? 8. And what nation is there so great, who has statutes and judgments so righteous as all this Torah, which I set before you this day? 9. Only take heed to yourself, and keep your soul diligently, lest you forget the things which your eyes have seen, and lest they depart from your heart all the days of your life; but teach them to your sons, and to your grandsons; 10. The day when you stood before Hashem your Elohim in Horeb, when Hashem said to me, Gather the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children. 11. And you came near and stood under the mountain; and the mountain burned with fire to the heart of heaven, with darkness, clouds, and thick darkness. 12. And Hashem spoke to you out of the midst of the fire; you heard the sound of the words, but saw no form; you only heard a voice. 13. And he declared to you his covenant, which he commanded you to perform, ten commandments; and he wrote them upon two tablets of stone. 14. And Hashem commanded me at that time to teach you statutes and judgments, that you might do them in the land where you go over to possess it. 15. Take therefore good heed to yourselves; for you saw no manner of form on the day when Hashem spoke to you in Horeb out of the midst of the fire; 16. Lest you corrupt yourselves, and make you an engraved image, the form of any figure, the likeness of male or female, 17. The likeness of any beast that is on the earth, the likeness of any winged bird that flies in the air, 18. The likeness of any thing that creeps on the ground, the likeness of any fish that is in the waters beneath the earth; 19. And lest you lift up your eyes to the skies, and when you see the sun, and the moon, and the stars, all the host of the skies, should you be driven to worship them, and serve them, which Hashem your Elohim has allotted to all nations under the whole sky. 20. But Hashem has taken you, and brought you out of the iron furnace, out of Egypt, to be for him a people of inheritance, as you are this day. 21. And Hashem was angry with me for your sakes, and swore that I should not go over the Jordan, and that I should not go into that good land, which Hashem your Elohim gives you for an inheritance; 22. But I must die in this land, I must not go over the Jordan; but you shall go over, and possess that good land. 23. Take



heed to yourselves, lest you forget the covenant of Hashem your Elohim, which he made with you, and make you an engraved image, or the likeness of any thing, which Hashem your Elohim has forbidden you. 24. For Hashem your Elohim is a consuming fire, a jealous Elohim. 25. When you shall father children, and grandchildren, and you shall have remained long in the land, and shall corrupt yourselves, and make an engraved image, or the likeness of any thing, and shall do evil in the sight of Hashem your Elohim, to provoke him to anger; 26. I call heaven and earth to witness against you this day, that you shall soon completely perish from the land which you are going over the Jordan, to possess; you shall not prolong your days upon it, but shall completely be destroyed. 27. And Hashem shall scatter you among the nations, and you shall be left few in number among the nations, where Hashem shall lead you. 28. And there you shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell. 29. But if from there you shall seek Hashem your Elohim, you shall find him, if you seek him with all your heart and with all your soul. 30. When you are in distress, and all these things have come upon you, in the latter days, if you turn to Hashem your Elohim, and shall be obedient to his voice; 31. For Hashem your Elohim is a merciful Elohim; he will not forsake you, nor destroy you, nor forget the covenant of your fathers which he swore to them. 32. For ask now of the days that are past, which were before you, since the day that Elohim created man upon the earth, and ask from one end of heaven to the other, whether there has been any such thing as this great thing is, or has been heard of? 33. Did ever people hear the voice of Elohim speaking out of the midst of the fire, as you have heard, and live? 34. Or has Elohim ventured to go and take him a nation from the midst of another nation, by trials, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that Hashem your Elohim did for you in Egypt before your eyes? 35. To you it was shown, that you might know that Hashem is Elohim; there is no other beside him. 36. From heaven he made you hear his voice, that he might instruct you; and upon earth he showed you his great fire; and you heard his words out of the midst of the fire. 37. And because he loved your fathers, therefore he chose their seed after them, and brought you out, he himself being present, with his mighty power, out of Egypt; 38. To drive out nations from before you greater and mightier than you are, to bring you in, to give you their land for an inheritance, as it is this day. 39. Know therefore this day, and consider it in your heart, that Hashem is Elohim in heaven above, and upon the earth beneath; there is no other. 40. You shall keep therefore his statutes, and his commandments, which I command you this day, that it may go well with you, and with your children after you, and that you may prolong your days upon the land, which Hashem your Elohim gives you, forever.

## שלישי

3rd Aliyah - Ya-akov (Tiferet)

מֵאֵז יִבְדִּיל מִשָּׁה שְׁלֹשׁ עָרִים בְּעֵבֶר הַיַּרְדֵּן מִזְרֹזָה  
 שְׁמֵשׁ: מִבְּלֹשׁ שְׁמָה רוֹצֵז אֲשֶׁר יִרְצֹז אֶת־רַעְהוּ

בְּבִלְי־דַעַת וְהוּא לֹא־שָׁנָא לוֹ מִתַּמַּל שְׁלֵשָׁם וְנָס  
אֶל־אֲזוֹת מִן־הָעָרִים הָאֵל וּזְזִי: מִן אֶת־בְּצֵר בַּמִּדְבָּר  
בְּאֶרֶץ הַמִּישֹׁר לְרֵאוּבֵנִי וְאֶת־רֵאמֹת בְּגִלְעָד לְגָדִי  
וְאֶת־גּוֹלָן בַּבָּשָׁן לְמְנַשֵּׁי: מִד וְזֹאת הַתּוֹרָה אֲשֶׁר־שָׂם  
מֹשֶׁה לְפָנָי בְּנֵי יִשְׂרָאֵל: מִה אֵלֶּה הָעֵדוּת וְהַזְּקִים  
וְהַמְשֻׁפָּטִים אֲשֶׁר דִּבֶּר מֹשֶׁה אֶל־בְּנֵי יִשְׂרָאֵל  
בְּצֵאתָם מִמִּצְרַיִם: מו בְּעֵבֶר הַיַּרְדֵּן בְּגֵיא מוֹל בֵּית  
פְּעוֹר בְּאֶרֶץ סִיחֹן מֶלֶךְ הָאֲמֹרִי אֲשֶׁר יוֹשֵׁב בְּזוֹשְׁבוֹן  
אֲשֶׁר הִכָּה מֹשֶׁה וּבְנֵי יִשְׂרָאֵל בְּצֵאתָם מִמִּצְרַיִם:  
מז וַיִּירָשׁוּ אֶת־אֶרְצוֹ וְאֶת־אֶרֶץ אֶל עֹג מֶלֶךְ־הַבָּשָׁן שְׁנֵי  
מִלְכֵי הָאֲמֹרִי אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן מִזְרֹז שֶׁמֶשׁ:  
מזו מִעֲרֵעַר אֲשֶׁר עַל־שְׂפַת־נְזוֹל אֶרְנֹן וְעַד־הַר שֵׁיֶאֱן  
הוּא זֶרְמוֹן: מט וְכָל־הָעֲרֵבָה עֵבֶר הַיַּרְדֵּן מִזְרֹזָה  
וְעַד יַם הָעֲרֵבָה תֹּזוֹת אֲשֶׁר־תִּפְסְגָה: פ

41. Then Moses set apart three cities on this side of the Jordan toward the rising sun; 42. That the slayer, who killed his neighbor unintentionally, and did not hate him in times past, might flee there; and that by fleeing to one of these cities he might live; 43. Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites. 44. And this is the Torah which Moses set before the people of Israel; 45. These are the testimonies, and the statutes, and the

judgments, which Moses spoke to the people of Israel, after they came forth out of Egypt, 46. On this side of the Jordan, in the valley opposite Beth-Peor, in the land of Sihon king of the Amorites, who lived at Heshbon, whom Moses and the people of Israel defeated, after they came out of Egypt; 47. And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, who were on this side of the Jordan toward the rising sun; 48. From Aroer, which is by the bank of the brook Arnon, to Mount Sion, which is Hermon, 49. And all the Arabah on this side of the Jordan eastward, to the sea of the Arabah, under the slopes of Pisgah.

## רביעי

4th Aliyah - Moshe (Netzach)

[ה] א וַיִּקְרָא מֹשֶׁה אֶל-כָּל-יִשְׂרָאֵל וַיֹּאמֶר אֱלֹהִים  
 שָׁמַע יִשְׂרָאֵל אֶת-הוֹזְקִים וְאֶת-הַמְשַׁפְּטִים אֲשֶׁר  
 אָנֹכִי דֹבֵר בְּאָזְנוֹכֶם הַיּוֹם וּלְמַדְתֶּם אֹתָם וּשְׁמַרְתֶּם  
 לַעֲשׂוֹתָם: ב יְהוָה אֱלֹהֵינוּ כִּרְתַּת עִמָּנוּ בְּרִית בְּזֹרְב:  
 ג לֹא אֶת-אֲבֹתֵינוּ כִּרְתַּת יְהוָה אֶת-הַבְּרִית הַזֹּאת כִּי  
 אֲתָנוּ אֲנֻזְנוּ אֱלֹהֵי כֹה הַיּוֹם כָּלְנוּ זֵדִים: ד פָּנִים א  
 בְּפָנִים דֹּבֵר יְהוָה עִמָּכֶם בְּהַר מְתוֹךְ הָאֵשׁ: ה אָנֹכִי  
 עֹמֵד בֵּין-יְהוָה וּבֵינֵיכֶם בְּעֵת הַהוּא לְהַגִּיד לָכֶם  
 אֶת-דְּבַר יְהוָה כִּי יִרְאֶתֶם מִפְּנֵי הָאֵשׁ וְלֹא-עֲלִיתֶם  
 בְּהַר לֵאמֹר: ס פ פ פ ו אָנֹכִי יְהוָה אֱלֹהֶיךָ  
 אֲשֶׁר הוֹצֵאתִיךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עַבְדִּים:  
 ז לֹא-יְהִיֶּה לְךָ אֱלֹהִים אֲזֹרִים עַל-פְּנֵי: ח לֹא-תַעֲשֶׂה

לך פֶּסֶל כָּל־תְּמוּנָה אֲשֶׁר בַּשָּׁמַיִם מִמַּעַל וְאֲשֶׁר  
 בָּאָרֶץ מִתּוֹת וְאֲשֶׁר בַּמַּיִם מִתּוֹת לָאָרֶץ׃  
 לֹא־תִשְׁתַּחֲוֶה לָהֶם וְלֹא תַעֲבֹדֵם כִּי אֲנֹכִי יְהוָה  
 אֱלֹהֶיךָ אֵל קַנָּא פֹקֵד עֵוֹן אָבוֹת עַל־בְּנִים  
 וְעַל־שְׂלֵשִׁים וְעַל־רִבְעִים לִשְׁנָאִי׃ וְעָשָׂה זִסּוּד  
 לְאֵלִפִּים לְאֹהֲבֵי וְלִשְׂמֵרֵי מִצְוֹתַי׃ ס יֵאֵ לֹא תִשָּׂא  
 אֶת־שֵׁם־יְהוָה אֱלֹהֶיךָ לְשׂוֹא כִּי לֹא יִנָּקֶה יְהוָה אֶת־  
 אֲשֶׁר־יִשָּׂא אֶת־שֵׁמוֹ לְשׂוֹא׃ ס יב שָׁמֹר אֶת־יּוֹם  
 הַשַּׁבָּת לְקַדְּשׁוֹ כַּאֲשֶׁר צִוָּךְ יְהוָה אֱלֹהֶיךָ׃ יג שִׁשֶּׁת  
 יָמִים תַּעֲבֹד וְעָשִׂיתָ כָּל־מְלַאכְתֶּךָ׃ יד וְיוֹם הַשַּׁבְּעִי  
 שַׁבַּת לַיהוָה אֱלֹהֶיךָ לֹא־תַעֲשֶׂה כָּל־מְלָאכָה אֶתָּה ׀  
 וּבִנְךָ־וּבִתֶּךָ וְעַבְדְּךָ־וְאִמְתֶּךָ וְשׂוֹרְךָ וְזַמְרֶךָ  
 וְכָל־בְּהֵמֹתֶךָ וְגֵרְךָ אֲשֶׁר בְּשַׁעְרֶיךָ לְמַעַן יָנוּחַ עַבְדְּךָ  
 וְאִמְתֶּךָ כַּמּוֹךָ׃ טו וְזָכַרְתָּ כִּי עֶבֶד הָיִיתָ בְּאֶרֶץ מִצְרַיִם  
 וַיִּצְאָךְ יְהוָה אֱלֹהֶיךָ מִמִּצְרַיִם בְּיַד זִזְקָה וּבְזֶרַע נְטוּיָה  
 עַל־כֵּן צִוָּךְ יְהוָה אֱלֹהֶיךָ לַעֲשׂוֹת אֶת־יּוֹם הַשַּׁבָּת׃ ס

כִּכְבֹּד אֶת-אֱלֹהֶיךָ וְאֶת-אֲמֶרְךָ כַּאֲשֶׁר צִוִּיךָ יְהוָה אֱלֹהֶיךָ  
 לַמַּעַן | יֵאָרִיכֶן יָמֶיךָ וְלִמְעַן יֵיטֵב לָךְ עַל הָאֲדָמָה  
 אֲשֶׁר-יְהוָה אֱלֹהֶיךָ נָתַן לָךְ: ׀ לֹא תִרְצֹז ׀ ׀  
 וְלֹא תִנָּאֵף ׀ ׀ וְלֹא תִגְנֹב ׀ ׀ וְלֹא-תַעֲנֶה בְרַעְךָ  
 עַד שׂוּא: ׀ ׀ וְלֹא תִזְמַד אִשֶׁת רַעְךָ ׀ ׀ וְלֹא  
 תִתְאָוֶה בְּבֵית רַעְךָ שָׂדֵהוּ וְעַבְדּוֹ וְאִמָּתוֹ שׂוּרוֹ וְזָמְרוּ  
 וְכֹל אֲשֶׁר לְרַעְךָ: ׀

1. And Moses called all Israel, and said to them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that you may learn them, and keep, and do them. 2. Hashem our Elohim made a covenant with us in Horeb. 3. Hashem made not this covenant with our fathers, but with us, who are all of us here alive this day. 4. Hashem talked with you face to face in the mount out of the midst of the fire, 5. I stood between Hashem and you at that time, to tell you the word of Hashem; for you were afraid because of the fire, and went not up into the mount, saying, 6. I am Hashem your Elohim, who brought you out of the land of Egypt, from the house of slavery. 7. You shall have no other gods before me. 8. You shall not make any engraved image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth; 9. You shall not bow down to them, nor serve them; for I Hashem your Elohim am a jealous Elohim, visiting the iniquity of the fathers upon the children to the third and fourth generation of those who hate me, 10. And showing mercy to the thousandth generation of those who love me and keep my commandments. 11. You shall not take the name of Hashem your Elohim in vain; for Hashem will not hold guiltless him who takes his name in vain. 12. Keep the sabbath day to sanctify it, as Hashem your Elohim has commanded you. 13. Six days you shall labor, and do all your work; 14. But the seventh day is the sabbath of Hashem your Elohim; in it you shall not do any work, you, nor your son, nor your daughter, nor your manservant, nor your maidservant, nor your ox, nor your ass, nor any of your cattle, nor your stranger who is inside your gates; that your manservant and your maidservant may rest as well as you. 15. And remember that you were a servant in the land of Egypt, and that Hashem your Elohim brought you out from there with a mighty hand and with a stretched out arm; therefore Hashem your Elohim commanded you to keep the sabbath day. 16. Honor your father and your mother, as Hashem your Elohim has commanded you; that your days may be prolonged, and that it may go well with you, in the land which Hashem your Elohim gives you. 17. You shall not kill. Nor shall you commit adultery. Nor shall you steal. Nor shall you bear false witness against your neighbor. 18. Nor shall you desire

your neighbor's wife, nor shall you covet your neighbor's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is your neighbor's.

## חמישי

5th Aliyah - Aharon (Hod)

וְאֶת־הַדְּבָרִים הָאֵלֶּה דִּבֶּר יְהוָה אֶל־כָּל־קְהֵלְכֶם  
 בְּהַר מִתּוֹךְ הָאֵשׁ הַעֲנַן וְהָעֶרְפֶּל קוֹל גָּדוֹל וְלֹא יִסַּף  
 וַיִּכְתְּבֶם עַל־שֵׁנַי לְזֵאת אֲבָנִים וַיִּתֶּנֶם אֵלַי: כ וַיְהִי  
 כְּשִׁמְעֶכֶם אֶת־הַקּוֹל מִתּוֹךְ הַזֹּשֶׁן וְהָהָר בֵּיעַר בְּאֵשׁ  
 וַתִּקְרְבוּן אֵלַי כָּל־רֹאשֵׁי שְׁבֻטֵיכֶם וְזִקְנֵיכֶם:  
 כא וַתֹּאמְרוּ הֵן הִרְאָנוּ יְהוָה אֱלֹהֵינוּ אֶת־כְּבוֹדוֹ  
 וְאֶת־גְּדֻלוֹ וְאֶת־קְלוֹ שָׁמַעְנוּ מִתּוֹךְ הָאֵשׁ הַיּוֹם הַזֶּה  
 רֹאִינוּ כִּי־יִדְבֵר אֱלֹהִים אֶת־הָאָדָם וְזִזִי: כב וְעַתָּה  
 לָמָּה נִמּוֹת כִּי תֹאכְלֵנוּ הָאֵשׁ הַגְּדֹלָה הַזֹּאת  
 אִם־יִסְפִּים | אֲנִיזֵנוּ לְשִׁמְעַ אֶת־קוֹל יְהוָה אֱלֹהֵינוּ עוֹד  
 וּמִתְנוּ: כג כִּי מִי כָל־בָּשָׂר אֲשֶׁר שָׁמַע קוֹל אֱלֹהִים  
 זִלִּים מִדְּבַר מִתּוֹךְ־הָאֵשׁ כָּמֵנוּ וְיִזִּי: כד קִרַּב אֶתְּךָ  
 וְשָׁמַע אֶת כָּל־אֲשֶׁר יֹאמַר יְהוָה אֱלֹהֵינוּ וְאֶת |



תְּדַבֵּר אֵלַיִנוּ אֶת כָּל-אֲשֶׁר יְדַבֵּר יְהוָה אֱלֹהֵינוּ אֵלֶיךָ  
 וּשְׁמַעְנוּ וְעֲשִׂינוּ: כה וְיִשְׁמַע אֶת-קוֹל דְּבָרֵיכֶם  
 בְּדַבְּרְכֶם אֵלַי וְיֹאמֶר יְהוָה אֵלַי שְׁמַעְתִּי אֶת-קוֹל  
 דְּבָרֵי הָעָם הַזֶּה אֲשֶׁר דְּבָרוּ אֵלֶיךָ הִיטִיבוּ כָּל-אֲשֶׁר  
 דְּבָרוּ: כו מִי-יִתֵּן וְהָיָה לְבַבָם זֶה לָהֶם לִירְאָה אֶתִּי  
 וּלְשׁוֹמֵר אֶת-כָּל-מִצְוֹתַי כָּל-הַיָּמִים לְמַעַן יֵיטֵב לָהֶם  
 וּלְבָנֵיהֶם לְעֹלָם: כז לך אָמַר לָהֶם שׁוּבוּ לָכֶם  
 לְאֵהֲלֵיכֶם: כח וְאַתָּה פֹה עֹמֵד עִמָּדִי וְאַדְבָּרָה אֵלֶיךָ  
 אֶת כָּל-הַמִּצְוָה וְהַזִּקְיִים וְהַמְשַׁפְּטִים אֲשֶׁר תִּלְמַד־ם  
 וְעָשׂוּ בָאָרֶץ אֲשֶׁר אֲנִי נָתַן לָהֶם לְרִשְׁתָּהּ:  
 כט וּשְׁמַרְתֶּם לַעֲשׂוֹת כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם  
 אֶתְכֶם לֹא תִסְרוּ יְמִינְךָ וּשְׂמָאלְךָ: ל בְּכָל-הַדֶּרֶךְ אֲשֶׁר  
 צִוָּה יְהוָה אֱלֹהֵיכֶם אֶתְכֶם תֵּלְכוּ לְמַעַן תִּזְדַּוְּיוּ וְטוֹב  
 לָכֶם וְהֶאֱרַכְתֶּם יָמִים בָּאָרֶץ אֲשֶׁר תִּירְשׁוּן:  
 [ו] « וְזֹאת הַמִּצְוָה הַזִּקְיִים וְהַמְשַׁפְּטִים אֲשֶׁר צִוָּה  
 יְהוָה אֱלֹהֵיכֶם לְלַמֵּד אֶתְכֶם לַעֲשׂוֹת בָּאָרֶץ אֲשֶׁר

אַתֶּם עֹבְרִים שָׁמָּה לְרִשְׁתָּהּ: ִ לְמַעַן תִּירָא  
 אֶת־יְהוָה אֱלֹהֶיךָ לְשֹׁמֵר אֶת־כָּל־זִקְתָּיו וּמִצְוֹתָיו  
 אֲשֶׁר אֲנֹכִי מְצַוְךָ אֶתָּה וּבֶן־בְּנֶךָ וּבֶן־בְּנֶךָ כָּל יְמֵי זְיוֹךָ  
 וּלְמַעַן יֵאָרְכֶן יְמֵיךָ: ִ וְשָׁמַעְתָּ יִשְׂרָאֵל וְשָׁמַרְתָּ  
 לַעֲשׂוֹת אֲשֶׁר יִטַּב לְךָ וְאֲשֶׁר תִּרְבוֹן מְאֹד כֹּאֲשֶׁר  
 דִּבֶּר יְהוָה אֱלֹהֵי אֲבֹתֶיךָ לְךָ אֶרֶץ זָבַת זֵלֶב וּדְבֹשׁ:

פ

19. These words Hashem spoke to all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice which was not heard again. And he wrote them in two tablets of stone, and delivered them to me. 20. And it came to pass, when you heard the voice out of the midst of the darkness, for the mountain burned with fire, that you came near me, all the heads of your tribes, and your elders; 21. And you said, Behold, Hashem our Elohim has shown us his glory and his greatness, and we have heard his voice out of the midst of the fire; we have seen this day that Elohim talks with man, and he lives. 22. Now therefore why should we die? for this great fire will consume us; if we hear the voice of Hashem our Elohim any more, then we shall die. 23. For who is there of all flesh, who has heard the voice of the living Elohim speaking out of the midst of the fire, as we have, and lived? 24. Go near, and hear all that Hashem our Elohim shall say; and speak to us all that Hashem our Elohim shall speak to you; and we will hear it, and do it. 25. And Hashem heard the voice of your words, when you spoke to me; and Hashem said to me, I have heard the voice of the words of this people, which they have spoken to you; they have well said all that they have spoken. 26. O that there were such a heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children forever! 27. Go say to them, Return again into your tents. 28. But as for you, stand here by me, and I will speak to you all the commandments, and the statutes, and the judgments, which you shall teach them, that they may do them in the land which I give them to possess. 29. You shall take care to do it therefore as Hashem your Elohim has commanded you; you shall not turn aside to the right hand or to the left. 30. You shall walk in all the ways which Hashem your Elohim has commanded you, that you may live, and that it may be well with you, and that you may prolong your days in the land which you shall possess.

## Chapter 6

1. Now these are the commandments, the statutes, and the judgments, which Hashem your Elohim commanded to teach you, that you might do them in the land to which you

are going to possess; 2. That you might fear Hashem your Elohim, to keep all his statutes and his commandments, which I command you, you, and your son, and your grandson, all the days of your life; and that your days may be prolonged. 3. Hear therefore, O Israel, and take care to do it; that it may be well with you, and that you may increase mightily, as Hashem Elohim of your fathers has promised you, in the land that flows with milk and honey.

## שישי

### 6th Aliyah - Yosef (Yesod)

ד שִׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה | אֶזְכֹּר: ה וְאֶהְבֵּת  
 אֶת יְהוָה אֱלֹהֶיךָ בְּכָל-לִבְבְּךָ וּבְכָל-נַפְשְׁךָ  
 וּבְכָל-מְאֹדְךָ: וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי  
 מְצַוְּךָ הַיּוֹם עַל-לִבְבְּךָ: וּשְׁנַנְתָּם לְבִנְיָךָ וּדְבַרְתָּ בָּם  
 בְּשֹׁבְתְךָ בְּבֵיתְךָ וּבְלִכְתְּךָ בַדֶּרֶךְ וּבְשֹׁכְבְךָ וּבְקוּמְךָ:  
 ז וְקִשְׁרָתָם לְאוֹת עַל-יָדְךָ וְהָיוּ לְטֹטְפֹת בֵּין עֵינֶיךָ:  
 ט וּכְתַבְתָּם עַל-מַזְזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ: ס וְהָיָה  
 כִּי-יָבִיאוּךָ | יְהוָה אֱלֹהֶיךָ אֶל-הָאָרֶץ אֲשֶׁר נָשָׁבַע  
 לְאַבְרָהָם לְאֵבְרָהָם לְיִצְחָק וְלִיעֲקֹב לֵאמֹר לְךָ עָרִים  
 גְּדוֹלוֹת וְטָבֹת אֲשֶׁר לֹא-בְנִיתָ: יא וּבָתִּים מְלֵאִים  
 כָּל-טוֹב אֲשֶׁר לֹא-מְלֵאתָ וּבָרַת זִזְנוּבִים אֲשֶׁר  
 לֹא-זִזְבַּת כְּרָמִים וְזֵיתִים אֲשֶׁר לֹא-נָטַעְתָּ וְאָכַלְתָּ  
 יב וְשָׁבַעְתָּ: יג הַשָּׁמַר לְךָ פֶּן-תִּשְׁכַּח אֶת-יְהוָה אֲשֶׁר

הוֹצִיאֲנֶךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים: ִ אֶת־יְהוָה  
 אֱלֹהֶיךָ תִירָא וְאֶתוֹ תַעֲבֹד וּבְשִׁמוֹ תִשָּׁבַע: ֵ לֹא  
 תִלְכוּן אֲזֹרֵי אֱלֹהִים אֲזֹרִים מֵאֱלֹהֵי הָעַמִּים אֲשֶׁר  
 סְבִיבוֹתֵיכֶם: ֶ כִּי אֵל קִנָּא יְהוָה אֱלֹהֶיךָ בְּקִרְבְּךָ  
 פֶּן־יִזְוֶה אֶפֶּי־יְהוָה אֱלֹהֶיךָ בְּךָ וְהִשְׁמִידְךָ מֵעַל פְּנֵי  
 הָאֲדָמָה: ֶ לֹא תִנְסֹו אֶת־יְהוָה אֱלֹהֵיכֶם  
 כַּאֲשֶׁר נָסִיתֶם בַּמִּסָּה: ֵ שָׁמֹר תִּשְׁמְרוּן אֶת־מִצְוֹת  
 יְהוָה אֱלֹהֵיכֶם וְעֵדוֹתָיו וְזִקְוֵי אֲשֶׁר צִוְּךָ: ֵ וְעֲשִׂיתָ  
 הַיֵּשֶׁר וְהַטּוֹב בְּעֵינָיִי יְהוָה לְמַעַן יֵיטֵב לְךָ וּבֵאתָ  
 וִירֵשֶׁת אֶת־הָאֲרֶץ הַטֹּבָה אֲשֶׁר־נִשְׁבַּע יְהוָה  
 לְאַבְרָהָם: ֵ לְהִדְרֹךְ אֶת־כָּל־אֵיבֶיךָ מִפְּנֵיךָ כַּאֲשֶׁר  
 דִּבֶּר יְהוָה: ֶ כִּי־יִשְׁאַלְךָ בְּנֶךָ מִזֹּכֵר לֵאמֹר מַה  
 הָעֵדוֹת וְהַזִּקְוִים וְהַמְשַׁפְּטִים אֲשֶׁר צִוָּה יְהוָה אֱלֹהֵינוּ  
 אֶתְכֶם: ֶ וְאָמַרְתָּ לְבְנֶךָ עֲבָדִים הָיִינוּ לְפַרְעֹה  
 בְּמִצְרַיִם וַיִּצְיָאֵנוּ יְהוָה מִמִּצְרַיִם בְּיַד זִזְקָה: ֶ וְלֵיתָן  
 יְהוָה אֹתוֹת וּמִפְּתִים גְּדֹלִים וְרַעִים בְּמִצְרַיִם בְּפַרְעֹה

וּבְכָל-בַּיִתוֹ לְעֵינֵינוּ: כִּי וְאוֹתָנוּ הוֹצִיא מִשָּׁם לְמַעַן  
 הָבִיא אֶתְנוּ לָתֵת לָנוּ אֶת-הָאָרֶץ אֲשֶׁר נִשְׁבַּע  
 לְאַבְתֵּינוּ: כִּי וַיִּצְוֵנוּ יְהוָה לַעֲשׂוֹת אֶת-כָּל-הַחֻקִּים  
 הָאֵלֶּה לְיִרְאָה אֶת-יְהוָה אֱלֹהֵינוּ לְטוֹב לָנוּ  
 כָּל-הַיָּמִים לְחַיֵּיתָנוּ כְּהַיּוֹם הַזֶּה: כִּי וַיִּצְדָּקָה תְהִי־הָלָנוּ  
 כִּי-נִשְׁמַר לַעֲשׂוֹת אֶת-כָּל-הַמִּצְוָה הַזֹּאת לְפָנָי יְהוָה  
 אֱלֹהֵינוּ כְּאֲשֶׁר צִוֵּנוּ: ס

4. Hear, O Israel; Hashem our Elohim is one Hashem; 5. And you shall love Hashem your Elohim with all your heart, and with all your soul, and with all your might. 6. And these words, which I command you this day, shall be in your heart; 7. And you shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up. 8. And you shall bind them for a sign upon your hand, and they shall be as frontlets between your eyes. 9. And you shall write them upon the posts of your house, and on your gates. 10. And it shall be, when Hashem your Elohim shall have brought you into the land which he swore to your fathers, to Abraham, to Isaac, and to Jacob, to give you great and goodly cities, which you did not build, 11. And houses full of all good things, which you did not fill, and wells dug, which you did not dig, vineyards and olive trees, which you did not plant; when you shall have eaten and be full; 12. Then beware lest you forget Hashem, who brought you out of the land of Egypt, from the house of slavery. 13. You shall fear Hashem your Elohim, and serve him, and shall swear by his name. 14. You shall not go after other gods, of the gods of the people who are round about you; 15. For Hashem your Elohim is a jealous Elohim among you, lest the anger of Hashem your Elohim be kindled against you, and destroy you from the face of the earth. 16. You shall not tempt Hashem your Elohim, as you tempted him in Massah. 17. You shall diligently keep the commandments of Hashem your Elohim, and his testimonies, and his statutes, which he has commanded you. 18. And you shall do that which is right and good in the sight of Hashem; that it may be well with you, and that you may go in and possess the good land which Hashem swore to your fathers, 19. To cast out all your enemies from before you, as Hashem has spoken. 20. And when your son asks you in time to come, saying, What do the testimonies, and the statutes, and the judgments, mean, which Hashem our Elohim has commanded you? 21. Then you shall say to your son, We were Pharaoh's slaves in Egypt; and Hashem brought us out of Egypt with a mighty hand; 22. And Hashem showed signs and wonders, great and grievous, upon Egypt, upon Pharaoh, and upon all his household, before our eyes; 23. And he brought us out from there, that he might

bring us in, to give us the land which he swore to our fathers. 24. And Hashem commanded us to do all these statutes, to fear Hashem our Elohim, for our good always, that he might preserve us alive, as it is at this day. 25. And it shall be accounted virtue in us, if we take care to do all these commandments before Hashem our Elohim, as he has commanded us.

## שביעי

7th Aliyah - David (Malchut)

[ז] א כִּי יִבְיֵאֶךָ יְהוָה אֱלֹהֶיךָ אֶל-הָאָרֶץ אֲשֶׁר-אָתָּה  
בא-שָׁמָּה לְרִשְׁתָּהּ וְנָשַׁל גּוֹיִם-רַבִּים | מִפְּנֶיךָ הַזֹּאתִי  
וְהִגְרָתִּי וְהֵאמְרֵי וְהַכְּנַעֲנִי וְהַפְּרָזִי וְהַזְזוּי וְהַיְבוּסִי  
שִׁבְעָה גּוֹיִם רַבִּים וְעֲצוּמִים מִמֶּךָ: ב וְנָתַנְּם יְהוָה  
אֱלֹהֶיךָ לְפָנֶיךָ וְהִכִּיתֶם הַזְּזוּרִים תֹּזְזִירִים אֹתָם  
לֹא-תִכְרַת לָהֶם בְּרִית וְלֹא תִזְנֶנּוּם: ג וְלֹא תִתְזַזְתֶּן  
בָּם בְּתֶךָ לֹא-תִתֶן לְבָנְךָ וּבִתּוֹ לֹא-תִקְחוּ לְבָנֶיךָ:  
ד כִּי-יִסֹר אֶת-בְּנֶךָ מֵאֲזִירֵי וְעַבְדוֹ אֱלֹהִים אֲזִירִים  
וְזָרָה אֶף-יְהוּהוּ בְּכֶם וְהִשְׁמִידְךָ מֵהָר: ה כִּי אִם-כָּה  
תַעֲשׂוּ לָהֶם מִזְבֹּזֹתֵיהֶם תִּתְּצוּ וּמִצְבֹּתָם תִּשְׁבְּרוּ  
וְאֲשִׁירָהֶם תִּגְדַּעוּן וּפְסִילֵיהֶם תִּשְׂרֹפוּן בָּאֵשׁ: ו כִּי עַם  
קָדוֹשׁ אַתָּה לַיהוָה אֱלֹהֶיךָ בְּךָ בִּזְזוּר | יְהוָה אֱלֹהֶיךָ



לְהִיּוֹת לָו לְעַם סְגֻלָּה מִכָּל הָעַמִּים אֲשֶׁר עַל-פְּנֵי  
 הָאָדָמָה: † לֹא מֵרַבְּכֶם מִכָּל-הָעַמִּים זֹשֶׁק יִהְיֶה  
 בְּכֶם וַיִּבְזֹר בְּכֶם כִּי-אַתֶּם הַמַּעֲט מִכָּל-הָעַמִּים: † כִּי  
 מֵאַהֲבַת יְהוָה אֶתְכֶם וּמִשְׁמֵרוֹ אֶת-הַשְּׂבָעָה אֲשֶׁר  
 נִשְׁבַּע לְאַבְתֵּיכֶם הוֹצִיא יְהוָה אֶתְכֶם בְּיַד זֹזְקָה  
 וַיַּפְדֶּךָ מִבַּיִת עֲבָדִים מִיַּד פְּרַעְיָה מֶלֶךְ-מִצְרַיִם:  
 † וַיִּדְעַתְּ כִּי-יִהְיֶה אֱלֹהֶיךָ הוּא הָאֱלֹהִים הָאֵל הַנֶּאֱמָן  
 שְׁמֵר הַבְּרִית וְהוֹצֵס לְאַהֲבֵיו וּלְשִׁמְרֵי מִצְוֹתוֹ לְאַלֶּף  
 דָּוָר: † וּמִשָּׁלֵם לְשִׁנְאָיו אֶל-פְּנֵיו לְהַאֲבִידוֹ לֹא יֵאָזֵר  
 לְשִׁנְאוֹ אֶל-פְּנֵיו יִשְׁלֵם-לוֹ: † וְשָׁמַרְתָּ אֶת-הַמִּצְוָה  
 וְאֶת-הַזִּקְקִים וְאֶת-הַמִּשְׁפָּטִים אֲשֶׁר אֲנִי מְצַוֶּךָ הַיּוֹם  
 לַעֲשׂוֹתָם: † פ פ פ

1. When Hashem your Elohim shall bring you into the land which you are entering to possess, and has cast out many nations before you, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than you; 2. And when Hashem your Elohim shall deliver them before you; you shall strike them, and completely destroy them; you shall make no covenant with them, nor show mercy to them; 3. And you shall not make marriages with them; your daughter you shall not give to his son, nor his daughter shall you take to your son. 4. For they will turn away your son from following me, that they may serve other gods; so will the anger of Hashem be kindled against you, and destroy you speedily. 5. But thus shall you deal with them; you shall destroy their altars, and break down their images, and cut down their Asherim, and burn their carved idols with fire. 6. For you are a holy people to Hashem your Elohim; Hashem your Elohim has

chosen you to be a special people to himself, above all peoples that are upon the face of the earth. 7. Hashem did not set his love upon you, nor choose you, because you were more in number than any people; for you were the fewest of all peoples; 8. But because Hashem loved you, and because he would keep the oath which he had sworn to your fathers, has Hashem brought you out with a mighty hand, and redeemed you out of the house of slaves, from the hand of Pharaoh king of Egypt. 9. Know therefore that Hashem your Elohim, is Elohim, the faithful Elohim, which keeps covenant and mercy with those who love him and keep his commandments to a thousand generations; 10. And repays those who hate him to their face, to destroy them; he will not be slack to him who hates him, he will repay him to his face. 11. You shall therefore keep the commandments, and the statutes, and the judgments, which I command you this day, to do them.

## מַפְטִיר

Maftir

וַיִּדְעַתְּ כִּי־יְהוָה אֱלֹהֶיךָ הוּא הָאֱלֹהִים הָאֵל הַנֶּאֱמָן  
 שֹׁמֵר הַבְּרִית וְהַזִּכָּר לְאַהֲבָיו וְלִשְׁמֵרֵי מִצְוֹתָו לְאַלֵּף  
 דָּוָר: וּמְשַׁלֵּם לְשֹׂנְאָיו אֶל־פְּנֵיו לְהַאֲבִידוֹ לֹא יִאֲזָזֵר  
 לְשֹׂנְאָו אֶל־פְּנֵיו יִשְׁלֵם־לוֹ: וְשֹׁמֵרֵת אֶת־הַמִּצְוָה  
 וְאֶת־הַזִּקְּקִים וְאֶת־הַמְּשַׁפְּטִים אֲשֶׁר אֲנִי מְצַוֶּךָ הַיּוֹם  
 לַעֲשׂוֹתָם: פ פ פ

9. Know therefore that Hashem your Elohim, is Elohim, the faithful Elohim, which keeps covenant and mercy with those who love him and keep his commandments to a thousand generations; 10. And repays those who hate him to their face, to destroy them; he will not be slack to him who hates him, he will repay him to his face. 11. You shall therefore keep the commandments, and the statutes, and the judgments, which I command you this day, to do them.