



# פרשת שופטים

## Parashat Shoftim

### Reading For Shabbat - Triennial Year II

#### Devarim (Deuteronomy) 18:6-19:13

## ראשון

### 1st Aliyah - Avraham (Chesed)

וּכְיִיבֵא הַלְוִי מֵאֲזֹדֶיךָ שְׂעָרֶיךָ מִכָּל־יִשְׂרָאֵל  
 אֲשֶׁר־הוּא גָר שָׁם וּבֵא בְּכָל־אֹת נַפְשׁוֹ אֶל־הַמָּקוֹם  
 אֲשֶׁר־יִבְזֹר יְהוָה: וְשִׁרְתָּ בְּשֵׁם יְהוָה אֱלֹהֵיו  
 כְּכָל־אֲזִוֵי הַלְוִיִּם הָעֹמְדִים שָׁם לִפְנֵי יְהוָה: וְזָלַק  
 כְּזָלַק יֹאכְלוּ לֶבֶד מִמִּכְרֵיו עַל־הָאֲבוֹת: ס

6. And if a Levite comes from any of your gates out of all Israel, where he sojourned, and come with all the desire of his mind to the place which Hashem shall choose; 7. Then he shall minister in the name of Hashem his Elohim, as all his brothers the Levites do, who stand there before Hashem. 8. They shall have equal portions to eat, beside that which comes from the sale of his patrimony.

## שני

### 2nd Aliyah - Yitzchak (Gevurah)

ט כִּי אֵתָהּ בֵּא אֶל־הָאָרֶץ אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נָתַן לָךְ  
 לֶאֱתֹלְמַד לַעֲשׂוֹת כְּתוֹעֵבֹת הַגּוֹיִם הָהֵם:

לֹא-יִמְצֵא בְךָ מִעֲבִיר בְּנוֹ-וּבִתּוֹ בְּאֵשׁ קִסָּם קִסָּמִים  
 מְעוֹנָן וּמְנֹזֵז וּמְכַשֵּׁף: 10 וְזָכַר זָכָר וּשְׂאֵל אוֹב  
 וַיִּדְעֵנִי וְדֹרֵשׁ אֶל-הַמֵּתִים: 11 כִּי-תוֹעֲבַת יְהוָה  
 כָּל-עֲשֵׂה אֱלֹהִים וּבְגִלּוֹל הַתּוֹעֲבַת הָאֱלֹהִים יְהוָה אֱלֹהֶיךָ  
 מוֹרִישׁ אוֹתָם מִפְּנֵיךָ: 12 תָּמִים תִּהְיֶה עִם יְהוָה  
 אֱלֹהֶיךָ:

9. When you come into the land which Hashem your Elohim gives you, you shall not learn to do after the abominations of those nations. 10. There shall not be found among you any one who makes his son or his daughter pass through the fire, or who uses divination, or a soothsayer, or an enchanter, or a witch, 11. Or a charmer, or a medium, or a wizard, or a necromancer. 12. For all that do these things are an abomination to Hashem; and because of these abominations Hashem your Elohim drives them out from before you. 13. You shall be perfect with Hashem your Elohim.

## שְׁלִישִׁי

3rd Aliyah - Ya-akov (Tiferet)

כִּי | הַגּוֹיִם הָאֵלֶּה אֲשֶׁר אֶתָּה יוֹרֵשׁ אוֹתָם  
 אֶל-מְעַנְנִים וְאֶל-קִסָּמִים יִשְׁמְעוּ וְאֶתָּה לֹא כֵן נָתַן  
 לְךָ יְהוָה אֱלֹהֶיךָ: 10 נָבִיא מִקֶּרְבְּךָ מֵאֲזִיִּךְ כַּמְנִי יִקִּים  
 לְךָ יְהוָה אֱלֹהֶיךָ אֵלָיו תִּשְׁמָעוּן: 11 כָּל אֲשֶׁר-שָׂאֵלָת  
 מֵעַם יְהוָה אֱלֹהֶיךָ בְּזָרֵב בַּיּוֹם הַקָּהָל לֵאמֹר לֹא

אִסַּף לְשִׁמְעַי אֶת-קוֹל יְהוָה אֱלֹהֵי וְאֶת-הָאֵשׁ הַגְּדֹלָה  
הָיְתָה לֹא-אֲרָאָה עוֹד וְלֹא אֲמֹת: 14 וַיֹּאמֶר יְהוָה  
אֵלַי הִיטִיבוּ אֲשֶׁר דִּבְרוּ:

14. For these nations, which you shall possess, listened to soothsayers, and to diviners; but as for you, Hashem your Elohim has not allowed you so to do. 15. Hashem your Elohim will raise to you a Prophet from your midst, from your brothers, like me; to him you shall listen; 16. According to all that you desired of Hashem your Elohim in Horeb in the day of the assembly, saying, Let me not hear again the voice of Hashem my Elohim, neither let me see this great fire any more, that I die not. 17. And Hashem said to me, They have well spoken that which they have spoken.

## רביעי

4th Aliyah - Moshe (Netzach)

14 וַיִּבְרָא אֱלֹהִים לָהֶם מִקְרֹב אֲזִיחָם כַּמּוֹךְ וַנִּתְתִּי  
דְבָרֵי בְּפִי וְדִבַּר אֱלֹהִים אֶת כָּל-אֲשֶׁר אֶצְוֶנּוּ:  
15 וְהָיָה הָאִישׁ אֲשֶׁר לֹא-יִשְׁמַע אֶל-דְּבָרֵי אֲשֶׁר  
יִדְבַּר בְּשִׁמְי אֲנֹכִי אֲדַרְשׁ מֵעַמּוֹ: 16 אַךְ הַנִּבְיָא אֲשֶׁר  
יִזְיַד לְדַבַּר דְּבָר בְּשִׁמְי אֶת אֲשֶׁר לֹא-צְוִיתִיו לְדַבַּר  
וְאֲשֶׁר יִדְבַר בְּשֵׁם אֱלֹהִים אֲזָרִים וּמֵת הַנִּבְיָא  
הַהוּא: 17 וְכִי תֹאמַר בְּלִבְבְּךָ אֵיכָה נִדְעֶי אֶת-הַדְּבָר  
אֲשֶׁר לֹא-דִבְרוּ יְהוָה: 18 אֲשֶׁר יִדְבַר הַנִּבְיָא בְּשֵׁם

יְהוּה וְלֹא-יִהְיֶה הַדָּבָר וְלֹא יִבֹּא הוּא הַדָּבָר אֲשֶׁר  
לֹא-דִבְרוּ יְהוּה בְּדָוֶן דִּבְרוּ הַנְּבִיא לֹא תִגֹּר מִמֶּנּוּ:

ס

18. I will raise them a Prophet from among their brothers, like you, and will put my words in his mouth; and he shall speak to them all that I shall command him. 19. And it shall come to pass, that whoever will not listen to my words which he shall speak in my name, I will require it of him. 20. But the prophet, who shall presume to speak a word in my name, which I have not commanded him to speak, or who shall speak in the name of other gods, that prophet shall die. 21. And if you say in your heart, How shall we know the word which Hashem has not spoken? 22. When a prophet speaks in the name of Hashem, if the thing follows not, nor come to pass, that is the thing which Hashem has not spoken, and the prophet has spoken it presumptuously; you shall not be afraid of him.

## חמישי

### 5th Aliyah - Aharon (Hod)

[יט] \* כִּי-יִכְרִית יְהוּה אֱלֹהֶיךָ אֶת-הַגּוֹיִם אֲשֶׁר יְהוּה  
אֱלֹהֶיךָ נָתַן לְךָ אֶת-אֲרָצָם וּירְשִׁתֶּם וַיִּשְׁלַח בְּעַרְיָהֶם  
וּבְבַתֵּיהֶם: ב שְׁלוֹשׁ עָרִים תִּבְדִּיל לְךָ בְּתוֹךְ אֲרָצְךָ  
אֲשֶׁר יְהוּה אֱלֹהֶיךָ נָתַן לְךָ לְרִשְׁתָּהּ: ג תִּכְיֶיךָ לְךָ הַדֶּרֶךְ  
וְשַׁלַּשְׁתָּ אֶת-גְּבוּל אֲרָצְךָ אֲשֶׁר יִנְזַחֶיךָ יְהוּה אֱלֹהֶיךָ  
וְהָיָה לְנוֹם שָׁמָּה כָּל-רִצּוֹן: ד וְהָיָה דִבְרַר הַרְצִיחַ  
אֲשֶׁר-יִנּוֹם שָׁמָּה וְזָחִי אֲשֶׁר יִכָּה אֶת-רַעְהוּ  
בְּבִלְי-דַעַת וְהוּא לֹא-שָׁנָא לוֹ מִתְמַל שְׁלִשָׁם:

הַ וַאֲשֶׁר יָבֵא אֶת־רַעְיֵהוּ בַיַּעַר לִזְטֹב עֵצִים וְנִדְחָה  
 יָדוֹ בַּבְּרִיחַ לְכָרֶת הָעֵץ וְנָשַׁל הַבְּרִיחַ מִן־הָעֵץ וּמָצָא  
 אֶת־רַעְיֵהוּ וּמֵת הוּא יָנוּס אֶל־אֶזְזַת הָעָרִים־הָאֵלֶּה  
 וַחַי: וּפֶן־יִרְדֹּף גֹּאֵל הַדָּם אֶזְזָרֵי הָרֵצִיחַ כִּי יִזָּם לְבָבוֹ  
 וְהִשְׁלִיכוֹ כִּי־יִרְבֶּה הַדֶּרֶךְ וְהִכְהוּ נַפְשׁוֹ וְלוֹ אֵינִן  
 מִשְׁפָּט־מֹוֹת כִּי לֹא־שָׁנָא הוּא לוֹ מִתְמוֹל שְׁלִשׁוֹם:  
 אֶל־כֵּן אֲנִכִּי מְצִוְךָ לֵאמֹר שְׁלֹשׁ עָרִים תִּבְדִּיל לָךְ:

1. When Hashem your Elohim has cut off the nations, whose land Hashem your Elohim gives you, and you dispossess them, and live in their cities, and in their houses; 2. You shall set apart three cities for you in the midst of your land, which Hashem your Elohim gives you to possess it. 3. You shall prepare a way, and divide the border of your land, which Hashem your Elohim gives you to inherit, into three parts, that every slayer may flee there. 4. And this is the case of the slayer, who shall flee there, that he may live; Who ever kills his neighbor unintentionally, whom he hated not in times past; 5. As when a man goes into the wood with his neighbor to cut wood, and his hand fetches a stroke with the ax to cut down the tree, and the head slips from the handle, and strikes his neighbor, so that he dies; he shall flee to one of those cities, and live; 6. Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; though he was not deserving of death, since in times past he did not hate him. 7. Therefore I command you, saying, You shall set apart three cities for you.

## שִׁשִּׁי

6th Aliyah - Yosef (Yesod)

וְאִם־יִרְזֹזֵיב יִהְיֶה אֶל־הַיֹּדֵף אֶת־גְּבֻלְךָ כַּאֲשֶׁר נִשְׁבַּע  
 לְאַבְתִּיךָ וְנָתַן לָךְ אֶת־כָּל־הָאָרֶץ אֲשֶׁר דִּבַּר לְתַת

לַאֲבֹתֶיךָ: ט כִּי־תִשְׁמַר אֶת־כָּל־הַמִּצְוָה הַזֹּאת  
 לַעֲשׂוֹתָהּ אֲשֶׁר אֲנֹכִי מְצַוֶּךָ הַיּוֹם לְאַהֲבָה אֶת־יְהוָה  
 אֱלֹהֶיךָ וּלְלַכֵּת בְּדַרְכָּיו כָּל־הַיָּמִים וַיִּסְפַּת לְךָ עוֹד  
 שְׁלֹשׁ עָרִים עַל־הַשְּׁלֹשׁ הָאֵלֶּה: י וְלֹא יִשְׁפַךְ דָּם נָקִי  
 בְּקֶרֶב אֶרְצְךָ אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לְךָ נַחֲלָה וְהָיָה  
 עָלֶיךָ דְּמַיִם: פ

8. And if Hashem your Elohim enlarges your border, as he has sworn to your fathers, and gives you all the land which he promised to give to your fathers; 9. If you shall keep all these commandments to do them, which I command you this day, to love Hashem your Elohim, and to walk always in his ways, then shall you add three cities more for you, beside these three; 10. That innocent blood be not shed in your land, which Hashem your Elohim gives you for an inheritance, and so blood be upon you.

## שביעי

7th Aliyah - David (Malchut)

יא וְכִי־יְהִי אִישׁ שֹׂנֵא לְרֵעֵהוּ וְאַרְבַּ לּוֹ וְקָם עָלָיו  
 וְהִכָּהוּ נַפְשׁוֹ וּמָת וְנָס אֶל־אֶזְזַת הָעָרִים הָאֵלֶּה:  
 יב וְשִׁלְזָזוּ זְקַנָּי עִירוֹ וְלִקְזָזוּ אֶתּוֹ מִשָּׁם וְנָתַנּוּ אֹתוֹ בְּיַד  
 גֹּאֲלֵ הַדָּם וּמָת: יג לֹא־תִזְזֹס עֵינֶךָ עָלָיו וּבַעֲרַת  
 דַּם־הַנָּקִי מִיִּשְׂרָאֵל וְטוֹב לְךָ: ס

11. But if any man hates his neighbor, and lies in wait for him, and rises up against him, and strikes him mortally so that he dies, and flees to one of these cities; 12. Then the

elders of his city shall send and fetch him there, and deliver him to the hand of the avenger of blood, that he may die. 13. Your eye shall not pity him, but you shall put away the guilt of innocent blood from Israel, that it may go well with you.

## מפטיר

Maftir

וְכִי־יִהְיֶה אִישׁ שֶׁנֶּאֱסָר לְרַעְהוּ וְאַרְבַּ לּוֹ וְקָם עָלָיו  
 וְהִכְהוּ נַפְשׁוֹ וּמָת וְנָס אֶל־אֶזְזוֹת הָעָרִים הָאֵלֶּ:  
 וְשִׁלְזוּזוֹ זָקְנֵי עִירוֹ וְלִקְזוּזוֹ אֶתּוֹ מִשָּׁם וְנָתְנוּ אֶתּוֹ בְּיַד  
 גֹּאֲלֵ הַדָּם וּמָת׃ לֹא־תִזְזוּם עֵינֶיךָ עָלָיו וּבְעֵרַת  
 דַּם־הַנֶּקִי מִיִּשְׂרָאֵל וְטוֹב לָךְ׃ ס

11. But if any man hates his neighbor, and lies in wait for him, and rises up against him, and strikes him mortally so that he dies, and flees to one of these cities; 12. Then the elders of his city shall send and fetch him there, and deliver him to the hand of the avenger of blood, that he may die. 13. Your eye shall not pity him, but you shall put away the guilt of innocent blood from Israel, that it may go well with you.