



פרשת ראה

Parashat Re-eh
Devarim (Deuteronomy) 11:26-16:17

ראשון

1st Aliyah - Avraham (Chesed)

כו רֵאֵה אֲנֹכִי נָתַן לְפָנֶיכֶם הַיּוֹם בְּרֹכָה וּקְלָלָה׃
 כז אֶת־הַבְּרָכָה אֲשֶׁר תִּשְׁמְעוּ אֶל־מִצְוֹת יְהוָה
 אֱלֹהֵיכֶם אֲשֶׁר אֲנֹכִי מְצַוֶּה אֶתְכֶם הַיּוֹם׃ כח וְהַקְלָלָה
 אִם־לֹא תִשְׁמְעוּ אֶל־מִצְוֹת יְהוָה אֱלֹהֵיכֶם וְסָרְתֶם
 מִן־הַדֶּרֶךְ אֲשֶׁר אֲנֹכִי מְצַוֶּה אֶתְכֶם הַיּוֹם לָלֶכֶת
 אַחֲרַי אֱלֹהִים אֲזָרִים אֲשֶׁר לֹא־יִדְעֶתֶם׃ ס
 כט וְהָיָה כִּי יָבִיאֲכָ יְהוָה אֱלֹהֶיךָ אֶל־הָאָרֶץ
 אֲשֶׁר־אֵתָהּ בָּא־שָׂמָה לְרִשְׁתָּהּ וְנָתַתָּה אֶת־הַבְּרָכָה
 עַל־הַר גְּרִזִים וְאֶת־הַקְלָלָה עַל־הַר עֵיבָל׃
 ל הַלֹּא־הֵמָּה בְּעֵבֶר הַיַּרְדֵּן אַחֲרַי דֶּרֶךְ מְבוֹא הַשָּׁמַשׁ
 בְּאֶרֶץ הַכְּנַעֲנִי הַיֹּשֵׁב בְּעֶרְבָה מִן־הַגְּלִיל אֶצֶל אֱלוֹנֵי

מִרָּה: לֹא כִי אַתֶּם עֹבְרִים אֶת-הַיַּרְדֵּן לְבֹא לְרִשְׁתָּהּ
אֶת-הָאָרֶץ אֲשֶׁר-יְהוָה אֱלֹהֵיכֶם נָתַן לָכֶם וּיְרִשְׁתֶּם
אֹתָהּ וַיִּשְׁבַּתֶּם-בָּהּ: לֵב וּשְׁמֵרְתֶם לַעֲשׂוֹת אֶת
כָּל-הַחֻקִּים וְאֶת-הַמִּשְׁפָּטִים אֲשֶׁר אָנֹכִי נָתַן לְפָנֶיכֶם
הַיּוֹם: [יב] אֵלֶּה הַחֻקִּים וְהַמִּשְׁפָּטִים אֲשֶׁר
תִּשְׁמְרוּן לַעֲשׂוֹת בְּאֶרֶץ אֲשֶׁר נָתַן יְהוָה אֱלֹהֵי
אַבְרָהָם לְךָ לְרִשְׁתָּהּ כָּל-הַיָּמִים אֲשֶׁר-אַתֶּם חַיִּים
עַל-הָאָדָמָה: ב אַבְד תִּאֲבְדוּן אֶת-כָּל-הַמַּקְמוֹת
אֲשֶׁר עֲבַדוּ-שָׁם הַגּוֹיִם אֲשֶׁר אַתֶּם יֹרְשִׁים אֹתָם
אֶת-אֱלֹהֵיהֶם עַל-הַהָרִים הַרְמִים וְעַל-הַגְּבְעוֹת
וְתֹזֹת כָּל-עֵץ רַעֲנָן: וְנִתְּצֹתֶם אֶת-מִזְבְּחֹתֶם
וּשְׁבַרְתֶּם אֶת-מִצְבְּתֵם וְאֲשִׁרְיֵהֶם תִּשְׂרֹפוּן בָּאֵשׁ
וּפְסִילֵי אֱלֹהֵיהֶם תִּגְדַּעוּן וְאַבְרֹתֶם אֶת-שִׁמְם
מִן-הַמָּקוֹם הַהוּא: ה לֹא-תַעֲשׂוּן כֵּן לַיהוָה אֱלֹהֵיכֶם:
ה כִּי אִם-אֶל-הַמָּקוֹם אֲשֶׁר-יִבְזֹר יְהוָה אֱלֹהֵיכֶם
מִכָּל-שִׁבְטֵיכֶם לָשׂוּם אֶת-שִׁמוֹ שָׁם לְשַׁכְּנוֹ תִדְרָשׁוּ

וּבֹאֵת שְׁמָהּ: וְהִבַּאתֶם שְׁמָהּ עֲלֵיכֶם וּבְזִיכֶם
 וְאֵת מַעֲשֵׂי־רֵיכֶם וְאֵת תְּרוּמַת יְדֵכֶם וְנִדְרֵיכֶם
 וְנִדְבֹתֵיכֶם וּבְכֹרֶת בְּקֹרְכֶם וּצְאֹנְכֶם: וְאֹכְלֹתֶם-שֶׁם
 לְפָנָי יִהְיֶה אֱלֹהֵיכֶם וְשִׂמְזֹתֶם בְּכֹל מִשְׁלַח יְדֵכֶם
 אֶתֶם וּבְתֵיכֶם אֲשֶׁר בֵּרַכְךָ יְהוָה אֱלֹהֶיךָ: לֹא
 תַעֲשׂוּן כֹּכֹל אֲשֶׁר אֲנִי־נֹזֵן עֲשִׂים פֹּה הַיּוֹם אִישׁ
 כָּל-הַיֶּשֶׁר בְּעֵינָיו: כִּי לֹא-בֹאתֶם עַד-עֵתָה
 אֶל-הַמְּנוּזָה וְאֶל-הַנְּזֻלָּה אֲשֶׁר-יְהוָה אֱלֹהֶיךָ נָתַן
 לָךְ: וְעַבְרַתֶם אֶת-הַיַּרְדֵּן וַיִּשְׁבְּתֶם בְּאֶרֶץ
 אֲשֶׁר-יְהוָה אֱלֹהֵיכֶם מְנַזִּיל אֶתְכֶם וְהַנְּזִיחַ לָכֶם
 מִכָּל-אֵיבֵיכֶם מִסְבִּיב וַיִּשְׁבְּתֶם-בְּטוֹחַ:

26. Behold, I set before you this day a blessing and a curse; 27. A blessing, if you obey the commandments of Hashem your Elohim, which I command you this day; 28. And a curse, if you will not obey the commandments of Hashem your Elohim, but turn aside from the way which I command you this day, to go after other gods, which you have not known. 29. And it shall come to pass, when Hashem your Elohim has brought you in to the land which you are entering to possess, that you shall put the blessing upon Mount Gerizim, and the curse upon Mount Ebal. 30. Are they not on the other side of the Jordan, by the way where the sun goes down, in the land of the Canaanites, who live in the Arabah, opposite Gilgal, beside the terebinths of Moreh? 31. For you shall pass over the Jordan to go in to possess the land which Hashem your Elohim gives you, and you shall possess it, and dwell in it. 32. And you shall take care to do all the statutes and judgments which I set before you this day.

Chapter 12

1. These are the statutes and judgments, which you shall take care to do, in the land, which Hashem Elohim of your fathers gives you to possess all the days that you live upon

the earth. 2. You shall completely destroy all the places, where the nations which you shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree; 3. And you shall overthrow their altars, and break their pillars, and burn their Asherim with fire; and you shall cut down the carved images of their gods, and destroy their names out of that place. 4. You shall not do so to Hashem your Elohim. 5. But to the place which Hashem your Elohim shall choose out of all your tribes to put his name there, to his habitation shall you seek, and there you shall come; 6. And there you shall bring your burnt offerings, and your sacrifices, and your tithes, and offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks; 7. And there you shall eat before Hashem your Elohim, and you shall rejoice in all that you put your hand to, you and your households, because Hashem your Elohim has blessed you. 8. You shall not do after all the things that we do here this day, every man whatever is right in his own eyes. 9. For you are not as yet come to the rest and to the inheritance, which Hashem your Elohim gives you. 10. But when you go over the Jordan, and live in the land which Hashem your Elohim gives you to inherit, and when he gives you rest from all your enemies around, so that you live in safety;

שני

2nd Aliyah - Yitzchak (Gevurah)

וְהָיָה הַמָּקוֹם אֲשֶׁר-יִבְזֹר יְהוָה אֱלֹהֵיכֶם בּוֹ לְשֹׁכֵן
 שְׁמוֹ שָׁם שָׁמָּה תָּבִיאוּ אֶת כָּל-אֲשֶׁר אֲנֹכִי מְצַוֶּה
 אֶתְכֶם עוֹלֹתֵיכֶם וְזִבְחֵיכֶם מֵעֲשֵׂרֹתֵיכֶם וּתְרַמֵּת
 יָדְכֶם וְכֹל מִבְּזֹר נְדָרֵיכֶם אֲשֶׁר תִּדְרֹו לַיהוָה:
 וְשָׂמַזְזֹתֶם לִפְנֵי יְהוָה אֱלֹהֵיכֶם אַתֶּם וּבְנֵיכֶם
 וּבְנֹתֵיכֶם וְעַבְדֵיכֶם וְאִמְהֹתֵיכֶם וְהַלְוִי אֲשֶׁר
 בְּשַׁעְרֵיכֶם כִּי אֵינֶן לוֹ חֶזֶק וְנִזְזָלָה אֶתְכֶם: הַשְּׁמֹר
 לְךָ פֶּן-תַּעֲלֶה עֲלֹתֶיךָ בְּכָל-מָקוֹם אֲשֶׁר תִּרְאֶה: כִּי
 אִם-בַּמָּקוֹם אֲשֶׁר-יִבְזֹר יְהוָה בְּאַזְדָּר שְׁבַטֶיךָ שָׁם

תַּעֲלֶה עֲלֵתֶיךָ וְשָׂם תַּעֲשֶׂה כֹּל אֲשֶׁר אֲנֹכִי מְצַוֶּךָ׃
 טו רַק בְּכָל-אֹת נִפְשֶׁךָ תִּבְזֹז׃ וְאָכַלְתָּ בֶּשֶׂר בְּכַרְכַּת
 יְהוָה אֱלֹהֶיךָ אֲשֶׁר נָתַן-לְךָ בְּכָל-שְׁעָרֶיךָ הַטָּמֵא
 וְהַטָּהוֹר יֵאכְלֶנּוּ כַּצְּבִי וְכֹאִיל׃ טז רַק הַדָּם לֹא תֹאכְלוּ
 עַל-הָאָרֶץ תִּשְׁפְּכֶנּוּ כַּמַּיִם׃ יז לֹא-תֹכַל לֶאֱכַל
 בִּשְׁעָרֶיךָ מֵעֵשֶׂר הַגִּנֹּף וְתִירֶשֶׁךָ וְיִצְהָרְךָ וּבְכֹרֶת בְּקֹרֶךָ
 וּצְאֹנְךָ וְכָל-נְדָרֶיךָ אֲשֶׁר תִּדָּר וְנִדְבַתֶיךָ וְתִרְוַמַת
 יָדְךָ׃ יח כִּי אִם-לִפְנֵי יְהוָה אֱלֹהֶיךָ תֹאכְלֶנּוּ בַּמָּקוֹם
 אֲשֶׁר יִבְזֹר יְהוָה אֱלֹהֶיךָ בּוֹ אֶתָּה וּבִנְךָ וּבִתֶּךָ וְעַבְדְּךָ
 וְאִמָּתְךָ וְהַלְוִי אֲשֶׁר בִּשְׁעָרֶיךָ וְשִׂמּוֹזֹת לִפְנֵי יְהוָה
 אֱלֹהֶיךָ בְּכָל מְשֻׁלֹז יָדְךָ׃ יט הִשְׁמַר לְךָ פֶּן-תַּעֲזֹב
 אֶת-הַלְוִי כָּל-יְמֶיךָ עַל-אֲדַמְתֶּךָ׃ כ כִּי-יִרְזֹזִיב
 יְהוָה אֱלֹהֶיךָ אֶת-גְּבֻלְךָ כַּאֲשֶׁר דִּבַּר-לְךָ וְאָמַרְתָּ
 אֲכַלָּה בֶּשֶׂר כִּי-תֹאחֶה נִפְשֶׁךָ לֶאֱכַל בֶּשֶׂר בְּכָל-אֹת
 נִפְשֶׁךָ תֹאכַל בֶּשֶׂר׃ כא כִּי-יִרְזֹזֶךָ מִמֶּךָ הַמָּקוֹם אֲשֶׁר
 יִבְזֹר יְהוָה אֱלֹהֶיךָ לְשׁוֹם שְׁמוֹ שָׂם וּזְבֹזֹת מִבְּקֹרֶךָ

וּמִצְאֲנֶךָ אֲשֶׁר נָתַן יְהוָה לְךָ כַּאֲשֶׁר צִוִּיתֶךָ וְאֶכְלֹתָ
 בְּשִׁעְרֶיךָ בְּכֹל אֹתוֹת נַפְשֶׁךָ: כִּי אַךְ כַּאֲשֶׁר יֹאכַל
 אֶת-הַצֶּבִי וְאֶת-הָאֵיל כֵּן תֹּאכְלֶנּוּ הַטֶּמֶא וְהַטְּהוֹר
 יִזְדְּדוּ יֹאכְלֶנּוּ: כִּי רַק זֹזֶק לְבַלְתִּי אֶכֶל הָדָם כִּי הָדָם
 הוּא הַנֶּפֶשׁ וְלֹא-תֹאכַל הַנֶּפֶשׁ עִם-הַבָּשָׂר: כִּי לֹא
 תֹאכְלֶנּוּ עַל-הָאָרֶץ תִּשְׁפְּכֶנּוּ כַּמַּיִם: כִּי לֹא תֹאכְלֶנּוּ
 לְמַעַן יֵיטֵב לְךָ וּלְבְנֶיךָ אֲזַרְיֶךָ כִּי-תַעֲשֶׂה הַיִּשְׂרָאֵל
 בְּעֵינַי יְהוָה: כִּי רַק קֹדֶשֶׁיךָ אֲשֶׁר-יִהְיוּ לְךָ וְנִדְרֶיךָ
 תִּשָּׂא וּבָאת אֶל-הַמָּקוֹם אֲשֶׁר-יִבְחַר יְהוָה: כִּי וְעָשִׂית
 עִלְתֶּיךָ הַבָּשָׂר וְהָדָם עַל-מִזְבֹּחַ יְהוָה אֱלֹהֶיךָ
 וְדַם-זְבוּחֶיךָ יִשְׁפֹךְ עַל-מִזְבֹּחַ יְהוָה אֱלֹהֶיךָ וְהַבָּשָׂר
 תֹּאכַל: כִּי שָׁמַר וְשִׁמְעֶתָ אֶת כָּל-הַדְּבָרִים הָאֵלֶּה
 אֲשֶׁר אֲנִי מְצַוְךָ לְמַעַן יֵיטֵב לְךָ וּלְבְנֶיךָ אֲזַרְיֶךָ
 עַד-עוֹלָם כִּי תַעֲשֶׂה הַטּוֹב וְהַיִּשְׂרָאֵל בְּעֵינַי יְהוָה
 אֱלֹהֶיךָ: ס

11. Then there shall be a place which the Hashem your Elohim shall choose to cause his name to dwell there; there shall you bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the offering of your hand, and all your choice vows

which you vow to the Hashem; 12. And you shall rejoice before the Hashem your Elohim, you, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite who is inside your gates, for he has no part nor inheritance with you. 13. Take heed to yourself that you offer not your burnt offerings in every place that you see; 14. But only in the place which the Hashem shall choose in one of your tribes, there you shall offer your burnt offerings, and there you shall do all that I command you. 15. However you may slaughter animals and eat their meat in all your gates, to your heart's desire, according to the blessing of the Hashem, your Elohim which he has given you; the unclean and the clean may eat of it, as they do of the gazelle and the deer. 16. Only you shall not eat the blood; you shall pour it upon the earth like water. 17. You may not eat inside your gates the tithe of your grain, or of your wine, or of your oil, or the firstlings of your herds or of your flock, nor any of your vows which you vow, nor your freewill offerings, or offering of your hand; 18. But you must eat them before the Hashem your Elohim in the place which the Hashem your Elohim shall choose, you, and your son, and your daughter, and your manservant, and your maidservant, and the Levite who is inside your gates; and you shall rejoice before the Hashem your Elohim in all that you put your hands to. 19. Take heed to yourself that you forsake not the Levite as long as you live upon the earth. 20. When the Hashem your Elohim shall enlarge your border, as he has promised you, and you shall say, I will eat meat, because your soul longs to eat meat; you may eat meat, to your heart's desire. 21. If the place which the Hashem your Elohim has chosen to put his name there is too far from you, then you shall kill of your herd and of your flock, which the Hashem has given you, as I have commanded you, and you shall eat in your gates, to your heart's desire. 22. Like the gazelle and the deer are eaten, so you shall eat them; the unclean and the clean shall eat of them alike. 23. Only be sure that you eat not the blood; for the blood is the life; and you may not eat the life with the flesh. 24. You shall not eat it; you shall pour it upon the earth as water. 25. You shall not eat it; that it may go well with you, and with your children after you, when you shall do that which is right in the sight of the Hashem. 26. Only your holy things which you have, and your vows, you shall take, and go to the place which the Hashem shall choose. 27. And you shall offer your burnt offerings, the meat and the blood, upon the altar of the Hashem your Elohim; and the blood of your sacrifices shall be poured out upon the altar of the Hashem your Elohim, and you shall eat the meat. 28. Observe and hear all these words which I command you, that it may go well with you, and with your children after you forever, when you do that which is good and right in the sight of the Hashem your Elohim.

שלישי

3rd Aliyah - Ya-akov (Tiferet)

כֹּתֵב כִּי-יִכְרִית יְהוָה אֱלֹהֶיךָ אֶת-הַגּוֹיִם אֲשֶׁר אַתָּה
בְּאֶ-שָׁמָה לְרֵשֶׁת אֹתָם מִפְּנֶיךָ וּיְרֵשֶׁת אֹתָם וְיִשְׁבֹּת
בְּאֶרְצָם: לֹא תִשְׁמַר לְךָ פֶּן-תִּנְקַשׁ אֲזֹרֵיהֶם אֲזֹרֵי

הַשְׁמַדִּים מִפְּנֵיךָ וּפֶן-תִּדְרֹשׁ לֵאלֹהֵיהֶם לֵאמֹר אֵיכָּה
יַעֲבֹדוּ הַגּוֹיִם הָאֵלֶּה אֶת-אֱלֹהֵיהֶם וְאֶעֱשֶׂה-כֵּן
גַּם-אֲנִי: לֹא לֹא-תַעֲשֶׂה כֵּן לִיהוָה אֱלֹהֶיךָ כִּי
כָּל-תּוֹעֵבֹת יְהוָה אֲשֶׁר שָׁנָא עָשׂוּ לֵאלֹהֵיהֶם כִּי גַם
אֶת-בְּנֵיהֶם וְאֶת-בָּנֹתֵיהֶם יִשְׂרְפוּ בָאֵשׁ לֵאלֹהֵיהֶם:
[יג] אֵאת כָּל-הַדְּבָר אֲשֶׁר אֲנֹכִי מְצִוֶּה אֶתְכֶם אֲתוּ
תִשְׁמְרוּ לַעֲשׂוֹת לֹא-תִסַּף עָלָיו וְלֹא תִגְרַע מִמֶּנּוּ: פ
כִּי-יָקוּם בְּקִרְבְּךָ נָבִיא אֹזֶלִים וְזֹלִים וְנָתַן אֵלֶיךָ
אוֹת אֹזֶל מוֹפֵת: וּבָא הָאוֹת וְהַמוֹפֵת אֲשֶׁר-דִּבֶּר
אֵלֶיךָ לֵאמֹר נִלְכָּה אֲזָרֵי אֱלֹהִים אֲזָרִים אֲשֶׁר
לֹא-יָדַעְתֶּם וְנִעַבְדֶּם: ה לֹא תִשְׁמַע אֶל-דְּבַרֵי הַנָּבִיא
הַהוּא אֹזֶלִים וְזֹלִים הַזֹּלִים הַהוּא כִּי מִנְּסָה יְהוָה
אֱלֹהֵיכֶם אֶתְכֶם לִדְעוֹת הַיֹּשְׁבִים אֶת-יְהוָה
אֱלֹהֵיכֶם בְּכָל-לְבַבְכֶם וּבְכָל-נַפְשְׁכֶם: ה אֲזָרֵי יְהוָה
אֱלֹהֵיכֶם תִּלְכוּ וְאֲתוּ תִירָאוּ וְאֶת-מִצְוֹתַי תִּשְׁמְרוּ
וּבְקִלּוֹ תִשְׁמְעוּ וְאֲתוּ תַעֲבֹדוּ וּבּוֹ תִדְבְּקוּן: ו וְהַנָּבִיא

הַהוּא אִוּ זֶלֶם הַזֵּלֹם הַהוּא יוֹמֵת כִּי דְבַר-סֵרָה
עַל-יְהוָה אֱלֹהֵיכֶם הַמוֹצִיא אֶתְכֶם מֵאֶרֶץ מִצְרַיִם
וְהַפֹּדֵךְ מִבֵּית עֲבָדִים לְהַדְיִיזְךָ מִן-הַדֶּרֶךְ אֲשֶׁר צִוְּךָ
יְהוָה אֱלֹהֶיךָ לָלֶכֶת בָּהּ וּבַעֲרַת הָרַע מִקֶּרְבְּךָ: ס
כִּי יִסִּיתְךָ אֲזִיזְךָ בֶן-אִמֶּךָ אוֹ-בִנְךָ אוֹ-בִתְךָ אוֹ
אִשְׁתְּ אִזִּיקְךָ אוֹ רַעַךְ אֲשֶׁר כִּנְפֹשְׁךָ בַּסֵּתֶר לֵאמֹר
נָלַכְהָ וְנַעֲבֹדָהּ אֱלֹהִים אֲזִזִּים אֲשֶׁר לֹא יָדַעְתָּ אֶתָּה
וְאַבְתִּיךָ: ז מֵאֱלֹהֵי הָעַמִּים אֲשֶׁר סְבִיבְתֵיכֶם
הַקְּרָבִים אֵלֶיךָ אוֹ הַרוֹזְקִים מִמֶּךָ מִקְצֵה הָאָרֶץ
וְעַד-קְצֵה הָאָרֶץ: ט לֹא-תֵאבְדָה לוֹ וְלֹא תִשְׁמַע אֵלָיו
וְלֹא-תִזְזֹם עֵינֶיךָ עָלָיו וְלֹא-תִזְמַל וְלֹא-תִכְסֶה עָלָיו:
י כִּי הָרַגְתָּ תִהְרַגְנוּ יָדְךָ תִּהְיֶה-בּוֹ בְּרֵאשׁוֹנָה לְהַמִּיתוֹ
וַיֵּד כָּל-הָעָם בְּאַזְרָנָה: יא וְסִקְלֹתוֹ בְּאַבְנִים וּמַת כִּי
בִקֵּשׁ לְהַדְיִיזְךָ מֵעַל יְהוָה אֱלֹהֶיךָ הַמוֹצִיאֲךָ מֵאֶרֶץ
מִצְרַיִם מִבֵּית עֲבָדִים: יב וְכָל-יִשְׂרָאֵל יִשְׁמְעוּ וִירְאוּ
וְלֹא-יִוָּסְפוּ לַעֲשׂוֹת כַּדְבָר הָרַע הַזֶּה בְּקֶרְבְּךָ: ס

כִּי־תִשְׁמַעַ בְּאִזְנוֹת עֲרִיף אֲשֶׁר יְהוּה אֱלֹהֶיךָ נָתַן לְךָ
לְשִׁבַת שָׁם לֵאמֹר: יֵצְאוּ אֲנָשִׁים בְּנֵי־בְלִיעֵל
מִקֶּרְבְּךָ וְיִדְוִיזוּ אֶת־יִשְׁבֵי עִירָם לֵאמֹר נָלְכָה
וְנַעֲבֹדָה אֱלֹהִים אֲזָרִים אֲשֶׁר לֹא־יַדְעֶתֶם:
וְדַרְשֵׁת וּזְקֹרֶת וְשִׁאלַת הַיֵּטֵב וְהַנָּה אֲמַת נְכוּן
הַדָּבָר נַעֲשֶׂתָה הַתּוֹעֵבָה הַזֹּאת בְּקֶרְבְּךָ: טז הִכָּה
תִּכָּה אֶת־יִשְׁבֵי הָעִיר הַהוּא לְפִי־זָרֵב הַזֹּרֵם אֶתָּה
וְאֶת־כָּל־אֲשֶׁר־בָּהּ וְאֶת־בְּהֵמָתָהּ לְפִי־זָרֵב:
וְאֶת־כָּל־שְׁלָלָהּ תִּקְבֹּץ אֶל־תּוֹךְ רֹזְזָבָה וְשָׂרְפַת
בְּאֵשׁ אֶת־הָעִיר וְאֶת־כָּל־שְׁלָלָהּ כָּלִיל לַיהוּה אֱלֹהֶיךָ
וְהִיתָה תַל עוֹלָם לֹא תִבְנֶה עוֹד: יז וְלֹא־יִדְבַק בְּיָדְךָ
מֵאוֹמָה מִן־הַזֹּרֵם לְמַעַן יָשׁוּב יְהוּה מִזִּזְרוֹן אִפּוֹ
וְנָתַן־לְךָ רֹזְמִים וְרֹזְמֵךְ וְהִרְבֶּךָ כַּאֲשֶׁר נִשְׁבַּע
לְאַבְרָהָם: טח כִּי תִשְׁמַעַ בְּקוֹל יְהוּה אֱלֹהֶיךָ לְשָׁמֵר
אֶת־כָּל־מִצְוֹתָיו אֲשֶׁר אֲנִי מְצַוְךָ הַיּוֹם לַעֲשׂוֹת
הַיֵּשֶׁר בְּעֵינַי יְהוּה אֱלֹהֶיךָ: ס

29. When Hashem your Elohim shall cut off the nations from before you, where you go to dispossess them, and live in their land; 30. Take heed to yourself that you be not snared by following them, after they are destroyed from before you; and that you inquire not about their gods, saying, How did these nations serve their gods? that I may also do likewise. 31. You shall not do so to Hashem your Elohim; for every abomination to Hashem, which he hates, have they done to their gods; for even their sons and their daughters they have burned in the fire to their gods.

Chapter 13

1. What ever I command you, take care to do it; you shall not add to it, nor diminish from it. 2. If there arises among you a prophet, or a dreamer of dreams, and gives you a sign or a wonder, 3. And the sign or the wonder, comes to pass, of which he spoke to you, saying, Let us go after other gods, which you have not known, and let us serve them; 4. You shall not listen to the words of that prophet, or that dreamer of dreams; for Hashem your Elohim tests you, to know whether you love Hashem your Elohim with all your heart and with all your soul. 5. You shall walk after Hashem your Elohim, and fear him, and keep his commandments, and obey his voice, and you shall serve him, and hold fast to him. 6. And that prophet, or that dreamer of dreams, shall be put to death; because he has spoken to turn you away from Hashem your Elohim, who brought you out of the land of Egypt, and redeemed you out of the house of slavery, to thrust you out of the way which Hashem your Elohim commanded you to walk in. So shall you purge the evil away from the midst of you. 7. If your brother, the son of your mother, or your son, or your daughter, or the wife of your bosom, or your friend, which is as your own soul, entice you secretly, saying, Let us go and serve other gods, which you have not known, you, nor your fathers; 8. Of the gods of the people who are around you, near you, or far off from you, from one end of the earth to the other end of the earth; 9. You shall not yield to him, nor listen to him; nor shall your eye pity him, nor shall you spare him, nor shall you conceal him; 10. But you shall surely kill him; your hand shall be first upon him to put him to death, and afterwards the hand of all the people. 11. And you shall stone him with stones, that he die; because he has sought to thrust you away from Hashem your Elohim, who brought you out of the land of Egypt, from the house of slavery. 12. And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you. 13. If you shall hear say in one of your cities, which Hashem your Elohim has given you to live there, saying, 14. Certain men, wicked persons, have gone out from among you, and have drawn away the inhabitants of their city, saying, Let us go and serve other gods, which you have not known; 15. Then shall you inquire, and make search, and ask diligently; and, behold, if it is true, and the thing certain, that such abomination is done among you; 16. You shall surely strike the inhabitants of that city with the edge of the sword, destroying it completely, and all that is in it, and its cattle, with the edge of the sword. 17. And you shall gather all the plunder of it into the midst of the street and shall burn with fire the city, and all the plunder from it, for Hashem your Elohim; and it shall be a heap forever; it shall not be built again. 18. And nothing of that which was devoted to destruction shall remain in your hand; that Hashem may turn from the fierceness of his anger, and show you mercy, and have compassion upon you, and multiply you, as he has sworn to your fathers; 19. When you shall give heed to the voice of Hashem your Elohim, to keep all his commandments which I command you this day, to do that which is right in the eyes of Hashem your Elohim.

4th Aliyah - Moshe (Netzach)

[יד] « בָּנִים אַתֶּם לַיהוָה אֱלֹהֵיכֶם לֹא תִתְגַּדְדוּ
 וְלֹא-תִשְׁיִמוּ קְרוֹזָה בֵּין עֵינֵיכֶם לְמֵת׃ בַּכִּי עִם קְדוּשָׁתִי
 אֲתֶה לַיהוָה אֱלֹהֶיךָ וּבְךָ בָּזֹר יִהְיֶה לְהִיּוֹת לוֹ לְעַם
 סְגֻלָּה מְכֹל הָעַמִּים אֲשֶׁר עַל-פְּנֵי הָאָדָמָה׃ ס
 לֹא תֹאכַל כָּל-תּוֹעֵבָה׃ ד וְזֹאת הַבְּהֵמָה אֲשֶׁר
 תֹאכְלוּ שֹׂזֵר שֶׁהָיָה כְּשִׁבִים וְשֶׁהָיָה עֵזִים׃ ה אֵיל וְצִבִי
 וְיִזְמוֹר וְאַקּוֹ וְדִישׁוֹן וְתֹאוֹ וְזֹמֶר׃ ו וְכָל-בְּהֵמָה מִפְּרֹסֶת
 פְּרֹסָה וְשִׁסְעֵת שִׁסְעֵת שְׁתֵּי פְּרֹסוֹת מֵעֶלְת גֶּרָה
 בַּבְּהֵמָה אֲתֶה תֹאכְלוּ׃ ז אֲךָ אֶת-זֶה לֹא תֹאכְלוּ
 מִמֵּעֲלֵי הַגֶּרָה וּמִמִּפְּרִיסֵי הַפְּרֹסָה הַשְּׂסִיעָה אֶת-הַגֹּמֶל
 וְאֶת-הָאֲרָנָבֶת וְאֶת-הַשֶּׁפֶן כִּי-מֵעֵלָה גֶּרָה הִמָּה
 וּפְרֹסָה לֹא הַפְּרִיסוֹ טְמֵאִים הֵם לָכֶם׃ ח וְאֶת-הַזִּזִּיר
 כִּי-מִפְּרִיס פְּרֹסָה הוּא וְלֹא גֶרָה טְמֵא הוּא לָכֶם
 מִבְּשָׂרָם לֹא תֹאכְלוּ וּבְנִבְלָתָם לֹא תִגְעוּ׃ ט
 ט אֶת-זֶה תֹאכְלוּ מִכָּל אֲשֶׁר בָּמִים כָּל אֲשֶׁר-לוֹ

סַנְפִּיר וְקַשְׁקֶשֶׁת תֹּאכְלוּ: וְכָל אֲשֶׁר אֵינָן לוֹ סַנְפִּיר
 וְקַשְׁקֶשֶׁת לֹא תֹאכְלוּ טָמֵא הוּא לָכֶם: ס
 כָּל-צִפּוֹר טְהוֹרָה תֹאכְלוּ: וְזֶה אֲשֶׁר לֹא-תֹאכְלוּ
 מֵהֶם הַנְּשָׁר וְהַפֶּרֶס וְהַעֲזֹנִיָּה: וְהַרְאָה וְאֶת-הָאֵיָּה
 וְהַדִּיָּה לְמִינָהּ: וְאֶת כָּל-עֶרְב לְמִינּוֹ: וְאֶת בַּת
 הַיַּעֲנָה וְאֶת-הַתּוֹזֵמִס וְאֶת-הַשּׁוֹף וְאֶת-הַנֶּץ לְמִינָהּ:
 וְאֶת-הַכּוֹס וְאֶת-הַלְּנָשׁוֹף וְהַתְּנַשְׁמֵת: וְהַקָּאָת
 וְאֶת-הַרְזוּמָה וְאֶת-הַשֶּׁלֶף: וְהַזּוֹסִידָה וְהַאֲנָפָה
 לְמִינָהּ וְהַדּוֹכִיפַת וְהַעֲטָלָף: וְכָל שֶׁרֶץ הָעוֹף טָמֵא
 הוּא לָכֶם לֹא יֹאכְלוּ: כָּל-עוֹף טְהוֹר תֹּאכְלוּ:
 כָּא לֹא-תֹאכְלוּ כָּל-נְבֵלָה לְגֵר אֲשֶׁר-בְּשַׁעְרֵיךָ תִּתְנַנֶּה
 וְאָכְלָה אוֹ מָכַר לְנֹכְרִי כִּי עִם קָדוֹשׁ אַתָּה לַיהוָה
 אֱלֹהֶיךָ לֹא-תִבְשַׁל גְּדִי בַזֶּלֶב אָמוֹ: פ

1. You are the children of Hashem your Elohim; you shall not cut yourselves, nor make any baldness between your eyes for the dead. 2. For you are a holy people to Hashem your Elohim, and Hashem has chosen you to be a special people to himself, above all the nations that are upon the earth. 3. You shall not eat any abominable thing. 4. These are the beasts which you shall eat; the ox, the sheep, and the goat, 5. The deer, and the gazelle, and the fallow deer, and the wild goat, and the adax, and the wild ox, and the wild sheep. 6. And every beast that parts the hoof, and has the hoof cloven into two, and chews the cud among the beasts, that you shall eat. 7. Nevertheless these you shall not eat of those that chew the cud, or of those which divide the cloven hoof: the camel, and

the hare, and the coney; for they chew the cud, but divide not the hoof; therefore they are unclean to you. 8. And the swine, because it divides the hoof, yet chews not the cud, it is unclean to you; you shall not eat of their meat, nor touch their carcasses. 9. These you shall eat of all that are in the waters; all that have fins and scales shall you eat; 10. And whatever has not fins and scales you may not eat; it is unclean to you. 11. Of all clean birds you shall eat. 12. But these are they of which you shall not eat; the eagle, and the vulture, and the osprey, 13. And the kite, and the hawk, after their kind, 14. And every raven after its kind, 15. And the owl, and the kestrel, and the gull, and the hawk after its kind, 16. The little owl, and the great owl, and the barn owl, 17. And the night prowler, and the gier-eagle, and the fish owl, 18. And the stork, and the heron after its kind, and the hoopoe, and the bat. 19. And every creeping thing that flies is unclean to you; they shall not be eaten. 20. But of all clean birds you may eat. 21. You shall not eat of any thing that dies of itself; you shall give it to the stranger that is in your gates, that he may eat it; or you may sell it to a foreigner; for you are a holy people to Hashem your Elohim. You shall not boil a kid in its mother's milk.

חמישי

5th Aliyah - Aharon (Hod)

כב עֵשֶׂר תֵּעָשֶׂר אֶת כָּל-תְּבוּאֹת זְרַעְךָ הַיֵּצֵא הַשָּׂדֶה
שָׁנָה שָׁנָה: כג וְאָכַלְתָּ לִפְנֵי | יְהוָה אֱלֹהֶיךָ בַּמָּקוֹם
אֲשֶׁר-יִבְזֹר לְשֹׁכְנֵי שְׁמוֹ שָׁם מֵעֵשֶׂר הַגֵּנֶף תִּירֶשֶׁף
וַיִּצְהַרְךָ וּבְכֹרֶת בְּקֹרֶךָ וּצְאֲנֶךָ לְמַעַן תִּלְמַד לִירְאָה
אֶת-יְהוָה אֱלֹהֶיךָ כָּל-הַיָּמִים: כד וְכִי-יִרְבֶּה מִמֶּךָ
הַדָּרֶךְ כִּי לֹא תוּכַל שְׂאתוֹ כִּי-יִרְזַק מִמֶּךָ הַמָּקוֹם
אֲשֶׁר יִבְזֹר יְהוָה אֱלֹהֶיךָ לְשׁוֹם שְׁמוֹ שָׁם כִּי יִבְרַכְךָ
יְהוָה אֱלֹהֶיךָ: כה וְנָתַתָּה בַּכֶּסֶף וּצְרַת הַכֶּסֶף בְּיַדְךָ
וְהִלַּכְתָּ אֶל-הַמָּקוֹם אֲשֶׁר יִבְזֹר יְהוָה אֱלֹהֶיךָ בּוֹ:

כו וְנָתַתָּה הַכֶּסֶף בְּכֹל אֲשֶׁר-תֵּאֵוָה נֶפֶשׁךָ בַּבֶּקֶר
 וּבַצֹּאן וּבַלֵּיזָן וּבַשֶּׂכֶר וּבְכֹל אֲשֶׁר תִּשְׂאֶלְךָ נֶפֶשׁךָ
 וְאָכַלְתָּ שָׂם לִפְנֵי יְהוָה אֱלֹהֶיךָ וְשִׂמְזֹזְתָּ אֹתָהּ וּבִיתְךָ:
 כז וְהִלּוּי אֲשֶׁר-בְּשַׁעְרֶיךָ לֹא תַעֲזֹבֵנוּ כִּי אֵינָן לּוֹ זֶלֶק
 וְנִזְזָלָה עִמָּךְ: ס כח מִקְצֵה אֶשְׁלֵשׁ שָׁנִים תּוֹצִיא
 אֶת-כָּל-מַעֲשֶׂר תְּבוּאֹתֶיךָ בַּשָּׁנָה הַהִוא וְהַנִּזְזָזְתָּ
 בְּשַׁעְרֶיךָ: כט וּבֵא הִלּוּי כִּי אֵינָן לּוֹ זֶלֶק וְנִזְזָלָה עִמָּךְ
 וְהִגֵּר וְהִלִּיתוֹם וְהֵאֱלַמְנָה אֲשֶׁר בְּשַׁעְרֶיךָ וְאָכְלוּ וְשִׁבְעוּ
 לְמַעַן יִבְרַכְךָ יְהוָה אֱלֹהֶיךָ בְּכָל-מַעֲשֵׂה יָדְךָ אֲשֶׁר
 תַעֲשֶׂה: ס

22. You shall truly tithe all the produce of your seed, that the field brings forth year by year. 23. And you shall eat before Hashem your Elohim, in the place which he shall choose to place his name there, the tithe of your grain, of your wine, and of your oil, and the firstlings of your herds and of your flocks; that you may learn to fear Hashem your Elohim always. 24. And if the way is too long for you, so that you are not able to carry it; or if the place is too far from you, which Hashem your Elohim shall choose to set his name there, when Hashem your Elohim has blessed you; 25. Then shall you turn it into money, and bind up the money in your hand, and you shall go to the place which Hashem your Elohim shall choose; 26. And you shall bestow that money for whatever your soul desires, for oxen, or for sheep, or for wine, or for strong drink, or for whatever your soul desires; and you shall eat there before Hashem your Elohim, and you shall rejoice, you, and your household, 27. And the Levite who is inside your gates; you shall not forsake him; for he has no part nor inheritance with you. 28. At the end of three years you shall bring forth all the tithe of your produce in that year, and shall lay it up inside your gates; 29. And the Levite, because he has no part nor inheritance with you, and the stranger, and the orphan, and the widow, who are inside your gates, shall come, and shall eat and be satisfied; that Hashem your Elohim may bless you in all the work of your hand which you do.

ששי

6th Aliyah - Yosef (Yesod)

[טו] « מִקֵּץ שִׁבְעֵ-שָׁנִים תַּעֲשֶׂה שְׁמִטָּה: ַ וְזֶה דְבַר
 הַשְּׁמִטָּה שְׁמוֹט כָּל-בַּעַל מִשָּׂה יָדוֹ אֲשֶׁר יִשָּׂה
 בְּרַעְיוֹ לֹא-יִגֹשׁ אֶת-רַעְיוֹ וְאֶת-אֲזִיזוֹ כִּי-קָרָא
 שְׁמִטָּה לַיהוָה: ַ אֶת-הַנֶּכְרִי תִגֹשׁ וְאֲשֶׁר יִהְיֶה לְךָ
 אֶת-אֲזִיזֶיךָ תִשְׁמֹט יָדְךָ: ַ אַפֶּס כִּי לֹא יִהְיֶה-בְּךָ אֲבִיוֹן
 כִּי-בָרֶךְ יִבְרַכְךָ יְהוָה בְּאֶרֶץ אֲשֶׁר יְהוּה אֱלֹהֶיךָ
 נָתַן-לְךָ נְזִילָה לְרִשְׁתָּהּ: ַ רַק אִם-שָׁמוּעַ תִּשְׁמַע
 בְּקוֹל יְהוָה אֱלֹהֶיךָ לִשְׁמֹר לַעֲשׂוֹת אֶת-כָּל-הַמִּצְוָה
 הַזֹּאת אֲשֶׁר אֲנִי מְצַוְךָ הַיּוֹם: ַ כִּי-יְהוּה אֱלֹהֶיךָ
 בְּרַכְךָ כַּאֲשֶׁר דִּבַּר-לְךָ וְהַעֲבַטְתָּ גּוֹיִם רַבִּים וְאֶתָּה
 לֹא תַעֲבֹט וּמִשְׁלַת בְּגוֹיִם רַבִּים וּבְךָ לֹא יִמְשָׁלוּ: ַ
 כִּי-יְהִיֶּה בְּךָ אֲבִיוֹן מֵאֲזִיזֶיךָ בְּאֲזִיזֶיךָ שְׁעָרֶיךָ
 בְּאֶרֶצְךָ אֲשֶׁר-יְהוּה אֱלֹהֶיךָ נָתַן לְךָ לֹא תֵאֲמַץ
 אֶת-לְבַבְךָ וְלֹא תִקַּץ אֶת-יָדְךָ מֵאֲזִיזֶיךָ הָאֲבִיוֹן:

כִּי־פָתַחַתְּ תִפְתָּחַתְּ אֶת־יָדְךָ לּוֹ וְהֶעַבְבְּתָה תַעֲבִיטְנֵנוּ דְיָי
 מִזֹּסְרוֹ אֲשֶׁר יִזְסֹר לּוֹ: ט הַשְּׁמֵר לְךָ פֶּן־יִהְיֶה דְבָר
 עִם־לִבְבְּךָ בְּלִיעַל לֵאמֹר קָרְבָה שְׁנַת־הַשְּׁבַע שְׁנַת
 הַשְּׁמִטָּה וְרַעְיָה עֵינֶיךָ בְּאַזְזִיקְךָ הָאֲבִיוֹן וְלֹא תִתֵּן לּוֹ
 וְקִרָא עָלֶיךָ אֱלֹהֵי־יְהוָה וְהָיָה בְּךָ זִטָּא: י נָתַח תִּתֵּן לּוֹ
 וְלֹא־יִרַע לְבַבְּךָ בְּתִתֵּן לּוֹ כִּי בְגַלְלָהּ הַדְּבָר הַזֶּה
 לְבָרְכָךָ יְהוָה אֱלֹהֶיךָ בְּכָל־מַעֲשֶׂיךָ וּבְכָל מְשָׁלוֹת יָדְךָ:
 יא כִּי לֹא־יִזְדַּחֵל אֲבִיוֹן מִקָּרֵב הָאָרֶץ עַל־כֵּן אֲנֹכִי
 מְצַוְּךָ לֵאמֹר פָּתַחַתְּ תִפְתָּחַתְּ אֶת־יָדְךָ לְאַזְזִיקְךָ לְעַנְיֶיךָ
 וְלְאַבְיֹנֶיךָ בְּאַרְצְךָ: ס יב כִּי־יִמְכַר לְךָ אֲזִיקְךָ הֶעַבְרִי
 אֹ הֶעַבְרִיָּה וְעַבְדְּךָ שֵׁשׁ שָׁנִים וּבִשְׁנָה הַשְּׁבִיעִת
 תִּשְׁלַחְנֵנוּ זֹפְשֵׁי מַעֲמָךְ: יג וְכִי־תִשְׁלַחְנֵנוּ זֹפְשֵׁי מַעֲמָךְ
 לֹא תִשְׁלַחְנֵנוּ רִיקָם: יד הָעַנְיִק תַעֲנִיֵק לּוֹ מִצֹּאֲנֶךָ
 וּמִזֶּרֶךְךָ וּמִיִּקְבֶּךָ אֲשֶׁר בָּרְכָךָ יְהוָה אֱלֹהֶיךָ תִתֵּן־לּוֹ:
 טו וְזָכַרְתָּ כִּי עֶבֶד הָיִיתָ בְּאָרֶץ מִצְרַיִם וּלְפָדְךָ יְהוָה
 אֱלֹהֶיךָ עַל־כֵּן אֲנֹכִי מְצַוְּךָ אֶת־הַדְּבָר הַזֶּה הַיּוֹם:

וְהָיָה כִּי-יֹאמַר אֵלֶיךָ לֹא אֵצֶל מַעְמָךְ כִּי אֶהְיֶה
 וְאֶת-בֵּיתְךָ כִּי-טוֹב לוֹ עִמָּךְ: וְלִקְחוּת אֶת-הַמְרִצֵּעַ
 וְנָתַתָּה בְּאָזְנוֹ וּבִדְלַת וְהָיָה לְךָ עֶבֶד עוֹלָם וְאָף
 לְאַמְתְּךָ תַעֲשֶׂה-כֵן: וְלֹא-יִקְשֶׁה בְּעֵינֶיךָ בְּשִׁלּוּזְךָ
 אֶתוֹ זֹכְשֵׁי מַעְמָךְ כִּי מִשְׁנֵה שְׂכָר שְׂכִיר עֲבָדְךָ שֵׁשׁ
 שָׁנִים וּבִרְכֶךָ יִהְיֶה אֱלֹהֶיךָ בְּכֹל אֲשֶׁר תַעֲשֶׂה: פ

1. At the end of every seven years you shall grant a release. 2. And this is the manner of the release; Every creditor who lends anything to his neighbor shall release it; he shall not exact it of his neighbor, or of his brother; because it is called Hashem's release. 3. Of a foreigner you may exact it again; but that which is yours with your brother your hand shall release; 4. But there shall be no poor among you; for Hashem shall greatly bless you in the land which Hashem your Elohim gives you for an inheritance to possess it; 5. Only if you carefully listen to the voice of Hashem your Elohim, to take care to do all these commandments which I command you this day. 6. For Hashem your Elohim blesses you, as he promised you; and you shall lend to many nations, but you shall not borrow; and you shall reign over many nations, but they shall not reign over you. 7. If there is among you a poor man of one of your brothers inside any of your gates in your land which Hashem your Elohim gives you, you shall not harden your heart, nor shut your hand from your poor brother; 8. But you shall open your hand wide to him, and shall surely lend him sufficient for his need, in that which he lacks. 9. Beware that there be not a thought in your wicked heart, saying, The seventh year, the year of release, is at hand; and your eye be evil against your poor brother, and you give him nothing; and he cry to Hashem against you, and it be sin to you. 10. You shall surely give him, and your heart shall not be grieved when you give to him; because for this thing Hashem your Elohim shall bless you in all your works, and in all that you put your hand to. 11. For the poor shall never cease out of the land; therefore I command you, saying, You shall open your hand wide to your brother, to your poor, and to your needy, in your land. 12. And if your brother, a Hebrew man, or a Hebrew woman, is sold to you, and serves you six years; then in the seventh year you shall let him go free from you. 13. And when you send him out free from you, you shall not let him go away empty; 14. You shall furnish him liberally out of your flock, and out of your threshing floor, and out of your winepress; of that with which Hashem your Elohim has blessed you you shall give to him. 15. And you shall remember that you were a slave in the land of Egypt, and Hashem your Elohim redeemed you; therefore I command you this thing today. 16. And it shall be, if he says to you, I will not go away from you; because he loves you and your house, because he is well with you; 17. Then you shall take an awl, and thrust it through his ear to the door, and he shall be your servant forever. And also to your female slave you shall do likewise. 18. It shall not

seem hard to you, when you send him away free from you; for he has been worth a double hired servant to you, in serving you six years; and Hashem your Elohim shall bless you in all that you do.

שביעי

7th Aliyah - David (Malchut)

יט כל־הַבְּכוֹר אֲשֶׁר יוֹלֵד בְּבִקְרֶךָ וּבְצֵאֲנֶךָ הַזֵּכֶר
 תִּקְדָּישׁ לַיהוָה אֱלֹהֶיךָ לֹא תַעֲבֹד בְּבִכּוֹר שׁוֹרֶךָ וְלֹא
 תִגְזֹל בְּכוֹר צֵאֲנֶךָ: כ לִפְנֵי יְהוָה אֱלֹהֶיךָ תֹאכְלֶנּוּ שְׁנָה
 בְּשָׁנָה בַּמָּקוֹם אֲשֶׁר־יִבְחֹר יְהוָה אֶתְּךָ וּבֵיתְךָ:
 כא וְכִי־יִהְיֶה בּוֹ מוֹם פְּסוּלֹה אִו עֵזֶר כֹּל מוֹם רַע לֹא
 תִזְבְּזֶנּוּ לַיהוָה אֱלֹהֶיךָ: כב בְּשַׁעֲרֶיךָ תֹאכְלֶנּוּ הַטֶּמֶא
 וְהַטְּהוֹר יִזְדָּדוּ כְּצִבִי וְכֹאֵל: כג רַק אֶת־דָּמּוֹ לֹא
 תֹאכַל עַל־הָאָרֶץ תִּשְׁפֹּכֶנּוּ כַּמַּיִם: פ [טז] « שְׁמֹר
 אֶת־זֶדֶשׁ הָאֲבִיב וְעֵשִׂיתָ פְּסוּלֹה לַיהוָה אֱלֹהֶיךָ כִּי
 בַזֶּדֶשׁ הָאֲבִיב הוֹצִיאָךְ יְהוָה אֱלֹהֶיךָ מִמִּצְרַיִם לַיְלָה:
 ב וּזְבֹזֹת פְּסוּלֹה לַיהוָה אֱלֹהֶיךָ צֵאֲן וּבִקֹּר בַּמָּקוֹם אֲשֶׁר
 יִבְחֹר יְהוָה לְשֹׁכֵן שְׁמוֹ שָׁם: ג לֹא־תֹאכַל עָלָיו זֶמֶן
 שִׁבְעַת יָמִים תֹּאכַל־עָלָיו מִצֹּת לָזֶם עֲנִי כִּי בַזֶּפְזוֹן

יֵצֵאתָ מֵאֶרֶץ מִצְרַיִם לְמַעַן תִּזְכֹּר אֶת-יוֹם צֵאתְךָ
 מֵאֶרֶץ מִצְרַיִם כֹּל יְמֵי חַיֶּיךָ: ־ וְלֹא-יִרְאֶה לְךָ שָׂאֵר
 בְּכָל-גְּבֻלְךָ שִׁבְעַת יָמִים וְלֹא-יִלֵּין מִן-הַבֶּשֶׂר אֲשֶׁר
 תִּזְבֹּז בְּעֶרְב בַּיּוֹם הָרִאשׁוֹן לַבֶּקָר: ־ ה' לֹא תֹכַל
 לִזְבֹּז אֶת-הַפֶּסֶח בְּאֹזֶד שְׁעָרֶיךָ אֲשֶׁר-יְהוּה אֱלֹהֶיךָ
 נָתַן לְךָ: ־ וְכִי אָם-אֶל-הַמָּקוֹם אֲשֶׁר-יִבְזֹר יְהוּה
 אֱלֹהֶיךָ לְשֹׁכֵן שְׁמוֹ שָׁם תִּזְבֹּז אֶת-הַפֶּסֶח בְּעֶרְב
 כִּבּוֹא הַשֶּׁמֶשׁ מוֹעֵד צֵאתְךָ מִמִּצְרַיִם: ־ וּבִשְׁלַת
 וְאֶכְלֵת בַּמָּקוֹם אֲשֶׁר יִבְזֹר יְהוּה אֱלֹהֶיךָ בּוֹ וּפְנִית
 בַּבֶּקָר וְהִלַּכְתָּ לְאֹהֲלֶיךָ: ־ שֵׁשֶׁת יָמִים תֹּאכַל מִצֹּת
 וּבַיּוֹם הַשְּׁבִיעִי עֲצֹרֵת לִיהוּה אֱלֹהֶיךָ לֹא תַעֲשֶׂה
 מְלֶאכָה: ־ ס שִׁבְעָה שִׁבְעַת תִּסְפֹּר-לְךָ מֵהֶזְזַל
 זָרֵם בַּקֶּמַּה תִּזְזַל לְסֹפֵר שִׁבְעָה שִׁבְעוֹת: ־ וְעָשִׂית
 זָזָג שִׁבְעוֹת לִיהוּה אֱלֹהֶיךָ מִסֵּת נְדָבַת יָדְךָ אֲשֶׁר
 תִּתֵּן כֹּאֲשֶׁר יְבָרַכְךָ יְהוּה אֱלֹהֶיךָ: ־ י' וְשִׂמּוֹזֹת לְפָנָי ו
 יְהוּה אֱלֹהֶיךָ אֶתָּה וּבִנְךָ וּבִתְּךָ וְעַבְדְּךָ וְאִמְתְּךָ וְהַלּוּי

אֲשֶׁר בְּשִׁעְרֶיךָ וְהֵגֶר וְהִיתוּם וְהֶאֱלִמְנָה אֲשֶׁר בְּקֶרְבְּךָ
 בַּמָּקוֹם אֲשֶׁר יִבְזֹר יִהְיֶה אֱלֹהֶיךָ לְשֹׁכֵן שְׁמוֹ שָׁם׃
 וְזָכַרְתָּ כִּי-עֶבֶד הָיִיתָ בְּמִצְרַיִם וְשָׁמַרְתָּ וְעָשִׂיתָ
 אֶת-הַזִּקְּקִים הָאֵלֶּה׃ פ זֶה זֶזַג הַסֶּכֶת תַּעֲשֶׂה לָּךְ
 שִׁבְעַת יָמִים בְּאֶסְפְּךָ מִגֵּרְנֶךָ וּמִלִּקְבֶּךָ׃ י וְשִׁמּוֹזַת
 בְּזֹזֶךָ אֶתָּה וּבִנְךָ וּבִתֶּךָ וְעַבְדְּךָ וְאִמְתֶּךָ וְהַלְוִי וְהֵגֶר
 וְהִיתוּם וְהֶאֱלִמְנָה אֲשֶׁר בְּשִׁעְרֶיךָ׃ טו שִׁבְעַת יָמִים
 תִּזְזַג לַיהוָה אֱלֹהֶיךָ בַּמָּקוֹם אֲשֶׁר-יִבְזֹר יִהְיֶה כִּי
 יְבָרְכְךָ יְהוָה אֱלֹהֶיךָ בְּכָל-תְּבוּאֹתֶיךָ וּבְכָל מַעֲשֵׂה
 יְדֶיךָ וְהִיִּית אִךְ שְׁמוֹז׃ טז שְׁלוֹשׁ פְּעָמִים ׀ בַּשָּׁנָה יִרְאֶה
 כָּל-זְכוּרְךָ אֶת-פָּנָי ׀ יְהוָה אֱלֹהֶיךָ בַּמָּקוֹם אֲשֶׁר יִבְזֹר
 בְּזֹזַג הַמִּצֹּת וּבְזֹזַג הַשִּׁבְעוֹת וּבְזֹזַג הַסֶּכֶת וְלֹא יִרְאֶה
 אֶת-פָּנָי יְהוָה רִיקָם׃ יז אִישׁ כְּמַתַּנֵּת יָדוֹ כְּבָרְכַת
 יְהוָה אֱלֹהֶיךָ אֲשֶׁר נָתַן-לָּךְ׃ ס ס ס

19. All the firstling males that come of your herd and of your flock you shall sanctify to Hashem your Elohim; you shall do no work with the firstling of your bulls, nor shear the firstling of your sheep. 20. You shall eat it before Hashem your Elohim year by year in the place which Hashem shall choose, you and your household. 21. And if there is any blemish in it, if it is lame, or blind, or it has any ill blemish, you shall not sacrifice it to Hashem your Elohim. 22. You shall eat it inside your gates; the unclean and the clean

person shall eat it alike, like the gazelle, and the deer. 23. Only you shall not eat its blood; you shall pour it upon the ground as water.

Chapter 16

1. Observe the month of Abib, and keep the Passover to Hashem your Elohim; for in the month of Abib Hashem your Elohim brought you out of Egypt by night. 2. You shall therefore sacrifice the Passover to Hashem your Elohim, of the flock and the herd, in the place which Hashem shall choose to place his name there. 3. You shall eat no leavened bread with it; seven days shall you eat unleavened bread with it, the bread of affliction; for you came out of the land of Egypt in haste; that you may remember the day when you came out of the land of Egypt all the days of your life. 4. And there shall be no leavened bread seen with you in all your border seven days; neither shall there any thing of the meat, which you sacrificed the first day at the evening, remain all night until the morning. 5. You may not sacrifice the Passover inside any of your gates, which Hashem your Elohim gives you; 6. But at the place which Hashem your Elohim shall choose to place his name in, there you shall sacrifice the Passover at the evening, at the going down of the sun, in the season when you came out of Egypt. 7. And you shall roast and eat it in the place which Hashem your Elohim shall choose; and you shall turn in the morning, and go to your tents. 8. Six days you shall eat unleavened bread; and on the seventh day shall be a solemn assembly to Hashem your Elohim; you shall do no work in it. 9. Seven weeks shall you count; begin to number the seven weeks from such time as you begin to put the sickle to the grain. 10. And you shall keep the Feast of Weeks to Hashem your Elohim with a tribute of a freewill offering of your hand, which you shall give according as Hashem your Elohim has blessed you. 11. And you shall rejoice before Hashem your Elohim, you, and your son, and your daughter, and your manservant, and your maidservant, and the Levite who is inside your gates, and the stranger, and the orphan, and the widow, who are among you, in the place which Hashem your Elohim has chosen to place his name there. 12. And you shall remember that you were a slave in Egypt; and you shall observe and do these statutes. 13. You shall observe the Feast of Booths seven days, after you have gathered in your grain and your wine; 14. And you shall rejoice in your feast, you, and your son, and your daughter, and your manservant, and your maidservant, and the Levite, the stranger, and the orphan, and the widow, who are inside your gates. 15. Seven days shall you keep a solemn feast to Hashem your Elohim in the place which Hashem shall choose; because Hashem your Elohim shall bless you in all your produce, and in all the works of your hands, therefore you shall surely rejoice. 16. Three times in a year shall all your males appear before Hashem your Elohim in the place which he shall choose; in the Feast of Unleavened Bread, and in the Feast of Weeks, and in the Feast of Booths; and they shall not appear before Hashem empty; 17. Every man shall give as he is able, according to the blessing of Hashem your Elohim which he has given you.

מַפְטִיר

Maftir

יֵג זֶזג הַסֶּכֶת תַּעֲשֶׂה לָךְ שִׁבְעַת יָמִים בְּאַסְפָּךְ מִזֶּרֶךְ

וּמִלִּקְבֹּךְ: יד וְשִׂמְחֵת בְּזִזְנֶךָ אֶתְּהָ וּבִנְךָ וּבִתֶּךָ וְעַבְדְּךָ
 וְאִמָּתְךָ וְהַלְוִי וְהַגֵּר וְהִיתוּם וְהָאֱלֻמָּנָה אֲשֶׁר
 בְּשַׁעְרֶיךָ: טו שִׁבְעַת יָמִים תִּזְזֵן לַיהוָה אֱלֹהֶיךָ בַּמָּקוֹם
 אֲשֶׁר-יִבְזֹר יְהוָה כִּי יִבְרַכְךָ יְהוָה אֱלֹהֶיךָ
 בְּכָל-תְּבוּאָתְךָ וּבְכָל מַעֲשֵׂה יָדֶיךָ וְהִיִּית אִךְ שִׂמְחָ:
 טז שְׁלוֹשׁ פְּעָמִים | בַּשָּׁנָה יִרְאֶה כָּל-זְכוּרְךָ אֶת-פָּנָי |
 יְהוָה אֱלֹהֶיךָ בַּמָּקוֹם אֲשֶׁר יִבְזֹר בְּזִזְנֵךְ הַמִּצֹּת וּבְזִזְנֵךְ
 הַשִּׁבְעוֹת וּבְזִזְנֵךְ הַסְּכּוֹת וְלֹא יִרְאֶה אֶת-פָּנָי יְהוָה
 רִיקִם: יז אִישׁ כַּמֶּתֶנֶת יָדוֹ כְּבִרְכַּת יְהוָה אֱלֹהֶיךָ אֲשֶׁר
 נָתַן-לְךָ: ס ס ס

13. You shall observe the Feast of Booths seven days, after you have gathered in your grain and your wine; 14. And you shall rejoice in your feast, you, and your son, and your daughter, and your manservant, and your maidservant, and the Levite, the stranger, and the orphan, and the widow, who are inside your gates. 15. Seven days shall you keep a solemn feast to Hashem your Elohim in the place which Hashem shall choose; because Hashem your Elohim shall bless you in all your produce, and in all the works of your hands, therefore you shall surely rejoice. 16. Three times in a year shall all your males appear before Hashem your Elohim in the place which he shall choose; in the Feast of Unleavened Bread, and in the Feast of Weeks, and in the Feast of Booths; and they shall not appear before Hashem empty; 17. Every man shall give as he is able, according to the blessing of Hashem your Elohim which he has given you.