



פרשת כי-תבוא

Parashat Ki Tavo

Reading For Shabbat - Triennial Year II

Devarim (Deuteronomy) 26:12-28:6

ראשון

1st Aliyah - Avraham (Chesed)

כִּי תִכְלֶה לֶעֱשׂוֹר אֶת-כָּל-מַעֲשֵׂי תְבוּאתְךָ בַשָּׁנָה
 הַשְּׁלִישִׁית שָׁנַת הַמַּעֲשֵׂר וְנָתַתָּה לְלוֹי לַאֲדָמָה לִיתוֹם
 וְלֵאלֵמָנָה וְאָכְלוּ בְשַׁעְרֶיךָ וּשְׂבָעוּ: וְאָמַרְתָּ לִפְנֵי
 יְהוָה אֱלֹהֶיךָ בְעֵרְתִי הַקֹּדֶשׁ מִן-הַבַּיִת וְגַם נָתַתִּיו
 לְלוֹי וְלַאֲדָמָה לִיתוֹם וְלֵאלֵמָנָה כְּכָל-מִצְוֹתֶיךָ אֲשֶׁר
 צִוִּיתָנִי לֹא-עָבַרְתִּי מִמִּצְוֹתֶיךָ וְלֹא שָׁכַחְתִּי:
 לֹא-אֲכַלְתִּי בְּאֲנִי מִמֶּנּוּ וְלֹא-בְעֵרְתִי מִמֶּנּוּ בְטָמֵא
 וְלֹא-נָתַתִּי מִמֶּנּוּ לְמֵת שָׁמַעְתִּי בְּקוֹל יְהוָה אֱלֹהֵי
 עֲשִׂיתִי כְּכֹל אֲשֶׁר צִוִּיתָנִי: הַשְּׂקִיפָה מִמַּעוֹן קֹדֶשְׁךָ
 מִן-הַשָּׁמַיִם וּבָרַךְ אֶת-עַמְּךָ אֶת-יִשְׂרָאֵל וְאֶת

הַאֲדָמָה אֲשֶׁר נָתַתָּה לָנוּ כַּאֲשֶׁר נָשַׁבְעָתָ לְאֲבוֹתֵינוּ
 אֶרֶץ זָבַת זֵלֶב וְדִבְשׁ׃ ס

12. When you have finished tithing all the tithes of your produce the third year, which is the year of tithing, and have given it to the Levite, the stranger, the orphan, and the widow, that they may eat inside your gates, and be filled; 13. Then you shall say before Hashem your Elohim, I have brought away the hallowed things out of my house, and also have given them to the Levite, and to the stranger, to the orphan, and to the widow, according to all your commandments which you have commanded me; I have not transgressed your commandments, nor have I forgotten them; 14. I have not eaten of it in my mourning, neither have I taken away any of it for any unclean use, nor given any of it for the dead; but I have listened to the voice of Hashem my Elohim, and have done according to all that you have commanded me. 15. Look down from your holy habitation, from heaven, and bless your people Israel, and the land which you have given us, as you swore to our fathers, a land that flows with milk and honey.

ש"ג

2nd Aliyah - Yitzchak (Gevurah)

הַיּוֹם הַזֶּה יִהְיֶה אֱלֹהֶיךָ מִצִּיּוֹן לַעֲשׂוֹת אֶת-הַזִּקְקִים
 הָאֵלֶּה וְאֶת-הַמְשַׁפְּטִים וְשִׁמְרַת וְעֲשִׂית אֹתָם
 בְּכָל-לִבְבְּךָ וּבְכָל-נַפְשֶׁךָ׃ אֶת-יְיָהוָה הַאֲמַרְתָּ הַיּוֹם
 לְהִיּוֹת לְךָ לְאֱלֹהִים וּלְלַכֵּת בְּדַרְכָיו וּלְשָׁמֵר זִקְקֵי
 וּמִצְוֹתָיו וּמְשַׁפְּטָיו וּלְשָׁמֵעַ בְּקוֹלוֹ׃ וַיְיָהוָה הַאֲמִירָךְ
 הַיּוֹם לְהִיּוֹת לוֹ לְעַם סִגְלָה כַּאֲשֶׁר דִּבַּר-לְךָ וּלְשָׁמֵר
 כָּל-מִצְוֹתָיו׃ וְלִתְתֶךָ עֲלִיוֹן עַל כָּל-הַגּוֹיִם אֲשֶׁר
 עָשָׂה לְתַהֲלָה וּלְשֵׁם וּלְתַפְאֶרֶת וּלְהִיְתֶךָ עִם-קָדְשׁ

לִיהוּה אֱלֹהֶיךָ כַּאֲשֶׁר דִּבֶּר׃ פ

16. This day Hashem your Elohim has commanded you to do these statutes and judgments; you shall therefore keep and do them with all your heart, and with all your soul. 17. You have declared Hashem this day to be your Elohim, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to listen to his voice; 18. And Hashem has declared you this day to be his special people, as he has promised you, and that you should keep all his commandments; 19. And to set you high above all nations which he has made, in praise, and in name, and in honor; and that you may be a holy people to Hashem your Elohim, as he has spoken.

שלישי

3rd Aliyah - Ya-akov (Tiferet)

[כז] א וַיִּצְוּ מֹשֶׁה וְזִקְנֵי יִשְׂרָאֵל אֶת־הָעָם לֵאמֹר
 שְׁמַר אֶת־כָּל־הַמִּצְוֹת אֲשֶׁר אֲנִי מְצַוֶּה אֶתְכֶם
 הַיּוֹם׃ ב וְהָיָה בַיּוֹם אֲשֶׁר תַּעֲבֹרוּ אֶת־הַיַּרְדֵּן
 אֶל־הָאָרֶץ אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נָתַן לְךָ וְהִקְמַת לְךָ
 אֲבָנִים גְּדֹלוֹת וְשִׂדְתָּ אֹתָם בַּשִּׁיד׃ ג וְכִתְבַת עֲלֵיהֶן
 אֶת־כָּל־דְּבָרֵי הַתּוֹרָה הַזֹּאת בְּעֵבֶרךָ לְמַעַן אֲשֶׁר
 תָּבֹא אֶל־הָאָרֶץ אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נָתַן לְךָ אֶרֶץ
 זָבַת זֵלֶב וְדִבֶּשׁ כַּאֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵי־אַבְרָם
 לְךָ׃

1. And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day. 2. And it shall be on the day when you shall pass over the Jordan to the land which Hashem your Elohim gives you, that you shall

set you up great stones, and plaster them with plaster; 3. And you shall write upon them all the words of this Torah, when you have passed over, that you may go in to the land which Hashem your Elohim gives you, a land that flows with milk and honey; as Hashem Elohim of your fathers has promised you.

רביעי

4th Aliyah - Moshe (Netzach)

וְהָיָה בְעֵבְרְכֶם אֶת-הַיַּרְדֵּן תִּקְיִמוּ אֶת-הָאֲבָנִים
הָאֵלֶּה אֲשֶׁר אֲנֹכִי מְצַוֶּה אֶתְכֶם הַיּוֹם בְּהַר עֵיבָל
וְשָׂדֵת אוֹתָם בְּשֵׂיִד: הַ וּבְנִיתָ שָׁם מִזְבֵּחַ לַיהוָה
אֱלֹהֶיךָ מִזְבֵּחַ אֲבָנִים לֹא-תִנֶּה אֶלֶיָּהֶם בְּרֹזֶל:
וְאֲבָנִים שְׁלֵמוֹת תִּבְנֶה אֶת-מִזְבֵּחַ יְהוָה אֱלֹהֶיךָ
וְהֶעֱלִיתָ עָלָיו עֹלוֹת לַיהוָה אֱלֹהֶיךָ: וְזָבַחְתָּ שְׁלָמִים
וְאָכַלְתָּ שָׁם וְשִׂמְזַחְתָּ לְפָנָי יְהוָה אֱלֹהֶיךָ:

4. Therefore it shall be when you have gone over the Jordan, that you shall set up these stones, which I command you this day, in Mount Ebal, and you shall plaster them with plaster. 5. And there shall you build an altar to Hashem your Elohim, an altar of stones; you shall not lift up any iron tool upon them. 6. You shall build the altar of Hashem your Elohim of whole stones; and you shall offer burnt offerings on it to Hashem your Elohim; 7. And you shall offer peace offerings, and shall eat there, and rejoice before Hashem your Elohim.

חמישי

5th Aliyah - Aharon (Hod)

וְכָתַבְתָּ עַל-הָאֲבָנִים אֶת-כָּל-דְּבָרֵי הַתּוֹרָה הַזֹּאת

בְּאֵר הַיִּטֵּב: ס ט וַיִּדְבַר מֹשֶׁה וְהַכֹּהֲנִים הַלְוִיִּם
 אֶל-כָּל-יִשְׂרָאֵל לֵאמֹר הִסְכַּת וּשְׁמַע יִשְׂרָאֵל הַיּוֹם
 הַזֶּה נְהַיִיתָ לָעַם לַיהוָה אֱלֹהֶיךָ: וּשְׁמַעְתָּ בְּקוֹל יְהוָה
 אֱלֹהֶיךָ וַעֲשִׂיתָ אֶת-מִצְוֹתָיו וְאֶת-חֻקָּיו אֲשֶׁר אֲנִי
 מְצַוְךָ הַיּוֹם: ס

8. And you shall write upon the stones all the words of this Torah very plainly. 9. And Moses and the priests the Levites spoke to all Israel, saying, Take heed, and listen, O Israel; this day you have become the people of Hashem your Elohim. 10. You shall therefore obey the voice of Hashem your Elohim, and do his commandments and his statutes, which I command you this day.

שש"י

6th Aliyah - Yosef (Yesod)

וַיִּצְוֵנוּ מֹשֶׁה אֶת-הָעָם בַּיּוֹם הַהוּא לֵאמֹר: יְיָ אֱלֹהֵינוּ
 יַעֲמִדוּ לְבָרֶךְ אֶת-הָעָם עַל-הַר גְּרִזִּים בְּעֵבְרָתְכֶם
 אֶת-הַיְרֵדָן שְׁמַעוֹן וְלוֹי וַיהוּדָה וַיִּשְׁשֹׁכֶר וַיּוֹסֵף
 וּבְנֵימֵן: וְאֵלֶּה יַעֲמִדוּ עַל-הַקְּלָלָה בְּהַר עֵיבָל
 רְאוּבֵן גָּד וְאֲשֶׁר וְזַבּוּלֹן דָּן וְנַפְתָּלִי: וְעַנּוּ הַלְוִיִּם
 וְאָמְרוּ אֶל-כָּל-אִישׁ יִשְׂרָאֵל קוֹל רֵם: ס טו אַרְוֹר
 הָאִישׁ אֲשֶׁר יַעֲשֶׂה פֶסֶל וּמִסְכָּה תוֹעֵבַת יְהוָה מֵעַשְׂוֹה

ידִי זָרַעַ וְשֵׁם בַּסֶּתֶר וְעָנּוּ כָל־הָעָם וְאָמְרוּ אֲמֵן׃ ס
 ט אֲרוּר מִקְלָה אָבִיו וְאָמוּ וְאָמַר כָּל־הָעָם אֲמֵן׃ ס
 י אֲרוּר מִסִּיג גְּבוּל רַעְהוּ וְאָמַר כָּל־הָעָם אֲמֵן׃ ס
 יא אֲרוּר מִשְׁגָּה עוֹר בְּדַרְךְ וְאָמַר כָּל־הָעָם אֲמֵן׃ ס
 יב אֲרוּר מִטָּה מִשְׁפָּט גְּר־יִתוּם וְאֶלְמִנָּה וְאָמַר
 כָּל־הָעָם אֲמֵן׃ כ אֲרוּר שֹׁכֵב עִם־אִשְׁתֵּי אָבִיו כִּי גָלָה
 כג אֲרוּר שֹׁכֵב אֲבִיו וְאָמַר כָּל־הָעָם אֲמֵן׃ ס כד אֲרוּר שֹׁכֵב
 עם־כָּל־בְּהֵמָה וְאָמַר כָּל־הָעָם אֲמֵן׃ ס כה אֲרוּר
 שֹׁכֵב עִם־אֶזְזוֹתָיו בֵּית־אָבִיו אוֹ בֵּית־אָמוּ וְאָמַר
 כָּל־הָעָם אֲמֵן׃ ס כו אֲרוּר שֹׁכֵב עִם־זֹזְתָּנָתוֹ וְאָמַר
 כָּל־הָעָם אֲמֵן׃ ס כז אֲרוּר מִכָּה רַעְהוּ בַּסֶּתֶר
 וְאָמַר כָּל־הָעָם אֲמֵן׃ ס כח אֲרוּר לִקְוֹי שֹׁזֵד
 לְהַכּוֹת נַפְשׁ דָּם נָקִי וְאָמַר כָּל־הָעָם אֲמֵן׃ ס
 כט אֲרוּר אֲשֶׁר לֹא־יִקְוִי אֶת־דְּבָרֵי הַתּוֹרָה־הַזֹּאת
 לַעֲשׂוֹת אוֹתָם וְאָמַר כָּל־הָעָם אֲמֵן׃ פ [כזז] ׀ וְהָיָה
 אִם־שָׁמְעָה תִּשְׁמַע בְּקוֹל יְהוָה אֱלֹהֶיךָ לִשְׁמֹר לַעֲשׂוֹת

אֶת־כָּל־מִצְוֹתָיו אֲשֶׁר אֶנְכִי מְצַוְךָ הַיּוֹם וְנִתְּנָךְ יְהוָה
 אֱלֹהֶיךָ עֲלֵיוֹן עַל כָּל־גּוֹיֵי הָאָרֶץ: ַּ וּבָאוּ עֲלֶיךָ
 כָּל־הַבְּרָכּוֹת הָאֵלֶּה וְהַשְּׁמִינְךָ כִּי תִשְׁמַע בְּקוֹל יְהוָה
 אֱלֹהֶיךָ: ַּ בְּרוּךְ אֶתָּה בְּעִיר וּבְרוּךְ אֶתָּה בְּשָׂדֶה:

11. And Moses charged the people the same day, saying, 12. These shall stand upon Mount Gerizim to bless the people, when you are come over the Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin; 13. And these shall stand upon Mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali. 14. And the Levites shall speak, and say to all the men of Israel with a loud voice, 15. Cursed be the man who makes any engraved or molten image, an abomination to Hashem, the work of the hands of the craftsman, and sets it up in secret. And all the people shall answer and say, Amen. 16. Cursed be he who dishonors his father or his mother. And all the people shall say, Amen. 17. Cursed be he who removes his neighbor's landmark. And all the people shall say, Amen. 18. Cursed be he who makes the blind to wander out of the way. And all the people shall say, Amen. 19. Cursed be he who perverts the judgment of the stranger, orphan, and widow. And all the people shall say, Amen. 20. Cursed be he who lies with his father's wife; because he uncovers his father's skirt. And all the people shall say, Amen. 21. Cursed be he who lies with any kind of beast. And all the people shall say, Amen. 22. Cursed be he who lies with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen. 23. Cursed be he who lies with his mother-in-law. And all the people shall say, Amen. 24. Cursed be he who strikes his neighbor secretly. And all the people shall say, Amen. 25. Cursed be he who takes a bribe to slay an innocent person. And all the people shall say, Amen. 26. Cursed be he who does not maintain all the words of this Torah to do them. And all the people shall say, Amen.

Chapter 28

1. And it shall come to pass, if you shall give heed diligently to the voice of Hashem your Elohim, to observe and to do all his commandments which I command you this day, that Hashem your Elohim will set you on high above all nations of the earth; 2. And all these blessings shall come on you, and overtake you, if you shall listen to the voice of Hashem your Elohim. 3. Blessed shall you be in the city, and blessed shall you be in the field.

שביעי

7th Aliyah - David (Malchut)

ַּ בְּרוּךְ פְּרִי־בִטְנְךָ וּפְרִי אֲדָמָתְךָ וּפְרִי בְהֶמְתְּךָ שָׂדֶךְ

אֶלְפִיךָ וְעֵשְׂתָרוֹת צֹאֲנֶיךָ: הַ בְּרוּךְ טִנְאֶיךָ וּמִשְׁאֲרֹתֶיךָ:
וּ בְרוּךְ אֶתָּה בְּבֹאֶךָ וּבְרוּךְ אֶתָּה בְּצֵאתֶיךָ:

4. Blessed shall be the fruit of your body, and the fruit of your ground, and the fruit of your cattle, the produce of your cows, and the flocks of your sheep. 5. Blessed shall be your basket and your store. 6. Blessed shall you be when you come in, and blessed shall you be when you go out.

מפטיר

Maftir

הַ בְּרוּךְ פְּרֵי-בִטְנֶיךָ וּפְרֵי אֲדָמָתֶךָ וּפְרֵי בְהֵמָתֶךָ שֶׁגֵּר
אֶלְפִיךָ וְעֵשְׂתָרוֹת צֹאֲנֶיךָ: הַ בְּרוּךְ טִנְאֶיךָ וּמִשְׁאֲרֹתֶיךָ:
וּ בְרוּךְ אֶתָּה בְּבֹאֶךָ וּבְרוּךְ אֶתָּה בְּצֵאתֶיךָ:

4. Blessed shall be the fruit of your body, and the fruit of your ground, and the fruit of your cattle, the produce of your cows, and the flocks of your sheep. 5. Blessed shall be your basket and your store. 6. Blessed shall you be when you come in, and blessed shall you be when you go out.