



פרשת כי-תבוא

Parashat Ki Tavo
Devarim (Deuteronomy) 26:1-29:8

ראשון

1st Aliyah - Avraham (Chesed)

[כו] « וְהָיָה כִּי-תָבֹא אֶל-הָאָרֶץ אֲשֶׁר יְהוָה אֱלֹהֶיךָ
 נָתַן לְךָ נְזֻלָּה וַיִּרְשָׁתָהּ וַיֵּשְׁבֶתָ בָּהּ: ־ וּלְקִזְזֹת
 מִרְאשֵׁית | כָּל-פְּרִי הָאֲדָמָה אֲשֶׁר תֵּבִיא מֵאֶרֶץ
 אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לְךָ וְשָׂמַת בַּטֶּנָּא וְהִלַּכְתָּ
 אֶל-הַמָּקוֹם אֲשֶׁר יִבְזֹר יְהוָה אֱלֹהֶיךָ לְשֹׁכֵן שְׁמוֹ
 שָׁם: ־ וּבָאת אֶל-הַכֹּהֵן אֲשֶׁר יִהְיֶה בַּיָּמִים הָהֵם
 וְאָמַרְתָּ אֵלָיו הִגַּדְתִּי הַיּוֹם לַיהוָה אֱלֹהֶיךָ כִּי-בָאתִי
 אֶל-הָאָרֶץ אֲשֶׁר נָשָׁבַע יְהוָה לְאֲבוֹתֵינוּ לֵאמֹר: ־
 וּלְקִזְזֹת הַכֹּהֵן הַטֶּנָּא מִיָּדְךָ וְהִנְיִזְזוּ לִפְנֵי מִזְבִּיחַ יְהוָה
 אֱלֹהֶיךָ: ־ וְעָנִיתָ וְאָמַרְתָּ לִפְנֵי | יְהוָה אֱלֹהֶיךָ אֲרָמִי
 אָבִד אָבִי וַיִּרְדּוּ מִצְרַיִמָּה וַיִּגְרּוּ שָׁם בְּמַתִּי מֵעֵט

וַיְהִי־שָׁם לְגוֹי גָדוֹל עֲצוּם וְרַב׃ וַיִּרְעוּ אֶת־נֹו
הַמִּצְרַיִם וַיַּעֲנוּנוּ וַיִּתְּנוּ עָלֵינוּ עֲבָדָה קָשָׁה׃ וַנִּצְעַק
אֶל־יְהוָה אֱלֹהֵי אֲבוֹתֵינוּ וַיִּשְׁמַע יְהוָה אֶת־קִלְנוּ וַיִּרְא
אֶת־עַנְיֵנוּ וְאֶת־עֲמַלְנוּ וְאֶת־לֹאֲזִצְנוּ׃ וַיּוֹצֵאֵנוּ יְהוָה
מִמִּצְרַיִם בְּיַד זָזָקָה וּבְזָרַע נְטוּיָה וּבְמִרְא גָדֹל
וּבְאִתּוֹת וּבְמִפְתִּים׃ וַיִּבְאֵנוּ אֶל־הַמָּקוֹם הַזֶּה
וַיִּתֵּן־לָנוּ אֶת־הָאָרֶץ הַזֹּאת אֶרֶץ זָבַת זֵלֶב וּדְבֶשׁ׃
וַעֲתָה הִנֵּה הֵבֵאתִי אֶת־רַאשֵׁית פְּרִי הָאָדָמָה
אֲשֶׁר־נָתַתָּה לִּי יְהוָה וְהַנְּזֹזְתוּ לִפְנֵי יְהוָה אֱלֹהֶיךָ
וְהִשְׁתַּזְוִיתָ לִפְנֵי יְהוָה אֱלֹהֶיךָ׃ וְשִׁמּוֹזַת בְּכָל־הַטּוֹב
אֲשֶׁר נָתַתְּ לָךְ יְהוָה אֱלֹהֶיךָ וּלְבֵיתְךָ אֶתָּה וְהַלְוִי וְהַגֵּר
אֲשֶׁר בְּקִרְבְּךָ׃ ס

1. And it shall be, when you come in to the land which Hashem your Elohim gives you for an inheritance, and possess it, and live in it; 2. That you shall take of the first of all the fruit of the earth, which you shall bring of your land that Hashem your Elohim gives you, and shall put it in a basket, and shall go to the place which Hashem your Elohim shall choose to place his name there. 3. And you shall go to the priest who shall be in those days, and say to him, I declare this day to Hashem your Elohim, that I have come to the country which Hashem swore to our fathers to give us. 4. And the priest shall take the basket from your hand, and set it down before the altar of Hashem your Elohim. 5. And you shall speak and say before Hashem your Elohim, A wandering Aramean was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous; 6. And the Egyptians dealt ill with us, and afflicted us, and laid upon us hard slavery; 7. And when we cried to Hashem Elohim of our

fathers, Hashem heard our voice, and looked on our affliction, and our labor, and our oppression; 8. And Hashem brought us out of Egypt with a mighty hand, and with an outstretched arm, and with great awesomeness, and with signs, and with wonders; 9. And he has brought us to this place, and has given us this land, a land that flows with milk and honey. 10. And now, behold, I have brought the first fruits of the land, which you, O Lord, have given me. And you shall set it before Hashem your Elohim, and worship before Hashem your Elohim; 11. And you shall rejoice in every good thing which Hashem your Elohim has given to you, and to your house, you, and the Levite, and the stranger who is among you.

שני

2nd Aliyah - Yitzchak (Gevurah)

כִּי תִכְלֶה לֶעֱשׂוֹר אֶת-כָּל-מַעֲשֵׂי תְבוֹאתֶךָ בַשָּׁנָה
 הַשְּׁלִישִׁת שָׁנָת הַמַּעֲשֵׂי וְנָתַתָּה לְלוֹי לְגֵר לִיתּוֹם
 וְלֹאֲלִמְנָה וְאָכְלוּ בְשַׁעְרֶיךָ וּשְׂבָעוּ: וְאָמַרְתָּ לִפְנֵי
 יְהוָה אֱלֹהֶיךָ בְּעֵרְתִי הַקֹּדֶשׁ מִן-הַבַּיִת וְגַם נָתַתִּיו
 לְלוֹי וְלְגֵר לִיתּוֹם וְלֹאֲלִמְנָה כְּכֹל-מִצְוֹתֶיךָ אֲשֶׁר
 צִוִּיתָנִי לֹא-עָבַרְתִּי מִמִּצְוֹתֶיךָ וְלֹא שָׁכַחְתִּי:
 לֹא-אֲכַלְתִּי בְּאֲזֵי מִמֶּנּוּ וְלֹא-בְעֵרְתִי מִמֶּנּוּ בְטָמֵא
 וְלֹא-נָתַתִּי מִמֶּנּוּ לְמַת שִׁמְעֵתִי בְּקוֹל יְהוָה אֱלֹהֵי
 עֲשִׂיתִי כְּכֹל אֲשֶׁר צִוִּיתָנִי: הַשְּׂקִיפָה מִמַּעוֹן קֹדֶשְׁךָ
 מִן-הַשָּׁמַיִם וּבָרַךְ אֶת-עַמְּךָ אֶת-יִשְׂרָאֵל וְאֶת
 הָאָדָמָה אֲשֶׁר נָתַתָּה לָנוּ כְּאֲשֶׁר נָשָׂבַעְתָּ לְאַבְרָהָם

אֶרֶץ זָבֶת זֶלֶב וּדְבַשׁ: ס

12. When you have finished tithing all the tithes of your produce the third year, which is the year of tithing, and have given it to the Levite, the stranger, the orphan, and the widow, that they may eat inside your gates, and be filled; 13. Then you shall say before Hashem your Elohim, I have brought away the hallowed things out of my house, and also have given them to the Levite, and to the stranger, to the orphan, and to the widow, according to all your commandments which you have commanded me; I have not transgressed your commandments, nor have I forgotten them; 14. I have not eaten of it in my mourning, neither have I taken away any of it for any unclean use, nor given any of it for the dead; but I have listened to the voice of Hashem my Elohim, and have done according to all that you have commanded me. 15. Look down from your holy habitation, from heaven, and bless your people Israel, and the land which you have given us, as you swore to our fathers, a land that flows with milk and honey.

שלישי

3rd Aliyah - Ya-akov (Tiferet)

הַיּוֹם הַזֶּה יִהְיֶה אֱלֹהֶיךָ מִצִּיּוֹן לַעֲשׂוֹת אֶת-הַזִּקְקִים
 הָאֵלֶּה וְאֶת-הַמִּשְׁפָּטִים וְשִׁמְרַת וְעֲשִׂית אֹתָם
 בְּכָל-לְבָבְךָ וּבְכָל-נַפְשֶׁךָ: 11 אֶת-יְהוָה הֵאֱמַרְתָּ הַיּוֹם
 לְהִיּוֹת לְךָ לֵאלֹהִים וּלְלַכֵּת בְּדַרְכָיו וּלְשַׁמֵּר זִקְקָיו
 וּמִצְוֹתָיו וּמִשְׁפָּטָיו וּלְשַׁמַּע בְּקִלּוֹ: 12 וַיְהוֶה הָאֱמִירָךְ
 הַיּוֹם לְהִיּוֹת לוֹ לְעַם סֶגְלָה כַּאֲשֶׁר דִּבֶּר-לְךָ וּלְשַׁמֵּר
 כָּל-מִצְוֹתָיו: 13 וּלְתַתֵּךְ עֲלִיּוֹן עַל כָּל-הַגּוֹיִם אֲשֶׁר
 עָשָׂה לְתַהֲלָה וּלְשֵׁם וּלְתַפְאֶרֶת וּלְהִיתָךְ עִם-קֹדֶשׁ
 לְיְהוָה אֱלֹהֶיךָ כַּאֲשֶׁר דִּבֶּר: 14

16. This day Hashem your Elohim has commanded you to do these statutes and judgments; you shall therefore keep and do them with all your heart, and with all your soul. 17. You have declared Hashem this day to be your Elohim, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to listen to his voice; 18. And Hashem has declared you this day to be his special people, as he has promised you, and that you should keep all his commandments; 19. And to set you high above all nations which he has made, in praise, and in name, and in honor; and that you may be a holy people to Hashem your Elohim, as he has spoken.

רביעי

4th Aliyah - Moshe (Netzach)

[כז] א וַיִּצַו מֹשֶׁה וְזָקְנֵי יִשְׂרָאֵל אֶת-הָעָם לֵאמֹר
שָׁמַר אֶת-כָּל-הַמִּצְוָה אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם
הַיּוֹם: ב וְהָיָה בַּיּוֹם אֲשֶׁר תַּעֲבְרוּ אֶת-הַיַּרְדֵּן
אֶל-הָאָרֶץ אֲשֶׁר-יְהוָה אֱלֹהֵיךָ נָתַן לְךָ וְהִקְמַת לְךָ
אֲבָנִים גְּדֹלוֹת וְשִׁדַּת אֶתְּם בַּשִּׁיד: ג וְכָתַבְתָּ עָלֵיהֶן
אֶת-כָּל-דְּבָרֵי הַתּוֹרָה הַזֹּאת בְּעֵבֶרךָ לְמַעַן אֲשֶׁר
תָּבֹא אֶל-הָאָרֶץ אֲשֶׁר-יְהוָה אֱלֹהֵיךָ נָתַן לְךָ אֶרֶץ
זָבַת זָלָב וְדִבְשׁ כַּאֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵי-אֲבֹתֶיךָ
לְךָ: ד וְהָיָה בְּעֵבְרְכֶם אֶת-הַיַּרְדֵּן תִּקְיִמוּ
אֶת-הָאֲבָנִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם הַיּוֹם
בְּהָר עֵיבֵל וְשִׁדַּת אוֹתָם בַּשִּׁיד: ה וּבִנִּיתָ שֵׁם מִזְבֵּחַ

לִיהוּה אֱלֹהֶיךָ מִזְבֵּיחַ אֲבָנִים לֹא-תִזְיֵף עֲלֵיהֶם בְּרֹזֶל׃
 וְאֲבָנִים שְׁלֵמוֹת תִּבְנֶה אֶת-מִזְבֵּיחַ יְהוָה אֱלֹהֶיךָ
 וְהַעֲלִיתָ עָלָיו עֹלוֹת לַיהוָה אֱלֹהֶיךָ׃ וְזָבַחְתָּ שְׁלָמִים
 וְאָכַלְתָּ שָׁם וְשִׁמְזַחְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ׃ וְכִתַּבְתָּ
 עַל-הָאֲבָנִים אֶת-כָּל-דְּבָרֵי הַתּוֹרָה הַזֹּאת בְּאֵר
 הַיִּטָּב׃ ס וַיְדַבֵּר מֹשֶׁה וְהַכֹּהֲנִים הַלְוִיִּם
 אֶל-כָּל-יִשְׂרָאֵל לֵאמֹר הִסְכַּת א וְשָׁמַע יִשְׂרָאֵל הַיּוֹם
 הַזֶּה נְהִייתָ לְעָם לַיהוָה אֱלֹהֶיךָ׃ וְשָׁמַעְתָּ בְּקוֹל יְהוָה
 אֱלֹהֶיךָ וַעֲשִׂיתָ אֶת-מִצְוֹתָיו וְאֶת-זִקְוֵי אֲשֶׁר אֲנִי
 מְצַוְךָ הַיּוֹם׃ ס

1. And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day. 2. And it shall be on the day when you shall pass over the Jordan to the land which Hashem your Elohim gives you, that you shall set you up great stones, and plaster them with plaster; 3. And you shall write upon them all the words of this Torah, when you have passed over, that you may go in to the land which Hashem your Elohim gives you, a land that flows with milk and honey; as Hashem Elohim of your fathers has promised you. 4. Therefore it shall be when you have gone over the Jordan, that you shall set up these stones, which I command you this day, in Mount Ebal, and you shall plaster them with plaster. 5. And there shall you build an altar to Hashem your Elohim, an altar of stones; you shall not lift up any iron tool upon them. 6. You shall build the altar of Hashem your Elohim of whole stones; and you shall offer burnt offerings on it to Hashem your Elohim; 7. And you shall offer peace offerings, and shall eat there, and rejoice before Hashem your Elohim. 8. And you shall write upon the stones all the words of this Torah very plainly. 9. And Moses and the priests the Levites spoke to all Israel, saying, Take heed, and listen, O Israel; this day you have become the people of Hashem your Elohim. 10. You shall therefore obey the voice of Hashem your Elohim, and do his commandments and his statutes, which I command you this day.

חמישי

5th Aliyah - Aharon (Hod)

וַיִּצְוּ מֹשֶׁה אֶת־הָעָם בַּיּוֹם הַהוּא לֵאמֹר: יְיָ אֱלֹהֵי
 יַעֲמְדוּ לְבָרֵךְ אֶת־הָעָם עַל־הַר גְּרִזִים בְּעֵבְרָתְכֶם
 אֶת־הַיַּרְדֵּן שְׁמֵעוֹן וְלוֹי וַיהוּדָה וַיִּשְׁשֹׁכֶר וַיּוֹסֵף
 וּבְנֵי־מִן: יְיָ וְאֵלֶּה יַעֲמְדוּ עַל־הַקְּלָלָה בְּהַר עֵיבֵל
 רְאוּבֵן גָּד וְאָשֶׁר וְזָבוּלֹן דָּן וְנַפְתָּלִי: יְיָ וְעֵנּוּ הַלְוִיִּם
 וְאָמְרוּ אֶל־כָּל־אִישׁ יִשְׂרָאֵל קוֹל רֵם: ס טו אַרְוֹר
 הָאִישׁ אֲשֶׁר יַעֲשֶׂה פֶסֶל וּמִסַּכָּה תוֹעֵבֹת יִהְיֶה מַעֲשֵׂה
 יָדָיו זָרַע וְשֵׁם בַּסֵּתֶר וְעֵנּוּ כָל־הָעָם וְאָמְרוּ אִמֵּן: ס
 טז אַרְוֹר מִקְּלָה אֲבִיו וְאָמְרוּ וְאָמַר כָּל־הָעָם אִמֵּן: ס
 זז אַרְוֹר מִסִּיג גְּבוּל רַעְהוּ וְאָמַר כָּל־הָעָם אִמֵּן: ס
 יז אַרְוֹר מִשְׁגָּה עֵינֵי בְּדָרֵךְ וְאָמַר כָּל־הָעָם אִמֵּן: ס
 יח אַרְוֹר מִטָּה מִשְׁפָּט גְּרִיתוֹם וְאֶל־מִנָּה וְאָמַר
 כָּל־הָעָם אִמֵּן: כ אַרְוֹר שֹׁכֵב עִם־אִשְׁתּוֹ אֲבִיו כִּי גָלָה
 כִּנְיָ אֲבִיו וְאָמַר כָּל־הָעָם אִמֵּן: ס כא אַרְוֹר שֹׁכֵב

עִם-כָּל-בְּהֵמָה וְאָמַר כָּל-הָעַם אָמֵן: ס כב אַרְוֹר
 שֹׁכֵב עִם-אֲזֹתָיו בֵּת-אָבִיו אוּ בֵּת-אִמּוֹ וְאָמַר
 כָּל-הָעַם אָמֵן: ס כג אַרְוֹר שֹׁכֵב עִם-זֹתְנָתוֹ וְאָמַר
 כָּל-הָעַם אָמֵן: ס כד אַרְוֹר מִכָּה רַעְהוּ בַּסֶּתֶר
 וְאָמַר כָּל-הָעַם אָמֵן: ס כה אַרְוֹר לִקְוֹז שֹׁזֵד
 לְהַכּוֹת נַפְשׁ דָּם נָקִי וְאָמַר כָּל-הָעַם אָמֵן: ס
 כו אַרְוֹר אֲשֶׁר לֹא-יָקִים אֶת-דְּבָרֵי הַתּוֹרָה-הַזֹּאת
 לַעֲשׂוֹת אוֹתָם וְאָמַר כָּל-הָעַם אָמֵן: פ [כזז] * וְהָיָה
 אִם-שָׁמַעַתְּ תִשְׁמַעַתְּ בְּקוֹל יְהוָה אֱלֹהֶיךָ לִשְׁמֹר לַעֲשׂוֹת
 אֶת-כָּל-מִצְוֹתָיו אֲשֶׁר אֲנֹכִי מְצַוְךָ הַיּוֹם וְנִתְּנָךְ יְהוָה
 אֱלֹהֶיךָ עֲלִיּוֹן עַל כָּל-גּוֹיֵי הָאָרֶץ: ב וּבָאוּ עֲלֶיךָ
 כָּל-הַבְּרָכּוֹת הָאֵלֶּה וְהַשְׂיִינְךָ כִּי תִשְׁמַעַתְּ בְּקוֹל יְהוָה
 אֱלֹהֶיךָ: ג בְּרוּךְ אַתָּה בָּעִיר וּבְרוּךְ אַתָּה בַּשָּׂדֶה:
 ד בְּרוּךְ פְּרִי-בִטְנְךָ וּפְרִי אֲדָמָתְךָ וּפְרִי בְּהֵמָתְךָ שֶׁגֵּר
 אֲלֶיךָ וְעִשְׂתָּרוֹת צֵאֲנֶךָ: ה בְּרוּךְ טַנְאֶךָ וּמִשְׁאֲרֶתְךָ:
 ו בְּרוּךְ אַתָּה בְּבֵאֶךָ וּבְרוּךְ אַתָּה בְּצֵאתְךָ:

11. And Moses charged the people the same day, saying, 12. These shall stand upon Mount Gerizim to bless the people, when you are come over the Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin; 13. And these shall stand upon Mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali. 14. And the Levites shall speak, and say to all the men of Israel with a loud voice, 15. Cursed be the man who makes any engraved or molten image, an abomination to Hashem, the work of the hands of the craftsman, and sets it up in secret. And all the people shall answer and say, Amen. 16. Cursed be he who dishonors his father or his mother. And all the people shall say, Amen. 17. Cursed be he who removes his neighbor's landmark. And all the people shall say, Amen. 18. Cursed be he who makes the blind to wander out of the way. And all the people shall say, Amen. 19. Cursed be he who perverts the judgment of the stranger, orphan, and widow. And all the people shall say, Amen. 20. Cursed be he who lies with his father's wife; because he uncovers his father's skirt. And all the people shall say, Amen. 21. Cursed be he who lies with any kind of beast. And all the people shall say, Amen. 22. Cursed be he who lies with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen. 23. Cursed be he who lies with his mother-in-law. And all the people shall say, Amen. 24. Cursed be he who strikes his neighbor secretly. And all the people shall say, Amen. 25. Cursed be he who takes a bribe to slay an innocent person. And all the people shall say, Amen. 26. Cursed be he who does not maintain all the words of this Torah to do them. And all the people shall say, Amen.

Chapter 28

1. And it shall come to pass, if you shall give heed diligently to the voice of Hashem your Elohim, to observe and to do all his commandments which I command you this day, that Hashem your Elohim will set you on high above all nations of the earth; 2. And all these blessings shall come on you, and overtake you, if you shall listen to the voice of Hashem your Elohim. 3. Blessed shall you be in the city, and blessed shall you be in the field. 4. Blessed shall be the fruit of your body, and the fruit of your ground, and the fruit of your cattle, the produce of your cows, and the flocks of your sheep. 5. Blessed shall be your basket and your store. 6. Blessed shall you be when you come in, and blessed shall you be when you go out.

שׁוּשׁוּ

6th Aliyah - Yosef (Yesod)

יִתֵּן יְהוָה אֶת-אֵיבֶיךָ הַקָּמִים עֲלֶיךָ נְגָפִים לְפָנֶיךָ
בְּדַרְךָ אֲזִדֶּה יֵצְאוּ אֵלֶיךָ וּבְשִׁבְעָה דַרְכִים יִנּוּסוּ
לְפָנֶיךָ: יֵצֵו יְהוָה אֶתְךָ אֶת-הַבְּרָכָה בְּאֶסְמֶיךָ וּבְכָל
מְשָׁלוֹז יִדְרֶךָ וּבִרְכֶךָ בְּאֶרֶץ אֲשֶׁר-יְהוָה אֱלֹהֶיךָ נָתַן

לך: ט יְקִימְךָ יְהוָה לֹא לְעַם קָדוֹשׁ כַּאֲשֶׁר נִשְׁבַּעְתָּ לְךָ
 כִּי תִשְׁמַר אֶת-מִצְוֹת יְהוָה אֱלֹהֶיךָ וְהִלַּכְתָּ בְּדַרְכָיו:
 וְרָאוּ כָל-עַמֵּי הָאָרֶץ כִּי שָׁם יְהוָה נִקְרָא עֲלֶיךָ וִירְאוּ
 מִמֶּךָ: י וְהוֹתֵרְךָ יְהוָה לְטוֹבָה בְּפָרִי בִטְנְךָ וּבְפָרִי
 בְּהַמְתֶּךָ וּבְפָרִי אֲדַמְתֶּךָ עַל הָאֲדָמָה אֲשֶׁר נִשְׁבַּעְתָּ
 יְהוָה לֹא-אֲבִתֶּיךָ לָתֵת לְךָ: יב יִפְתּוּז יְהוָה וְלֹךְ
 אֶת-אוֹצְרוֹ הַטּוֹב אֶת-הַשָּׁמַיִם לָתֵת מִטֶּר-אֲרָצְךָ
 בְּעֵתוֹ וּלְבָרֶךְ אֶת כָּל-מַעֲשֵׂה יָדְךָ וְהִלּוֹיֵת גּוֹיִם רַבִּים
 וְאַתָּה לֹא תִלּוּה: יג וְנִתְנָךְ יְהוָה לְרֹאשׁ וְלֹא לְזָנָב
 וְהִיִּית רַק לְמַעְלָה וְלֹא תִהְיֶה לְמַטָּה כִּי-תִשְׁמַע
 אֶל-מִצְוֹת וְיְהוָה אֱלֹהֶיךָ אֲשֶׁר אֲנֹכִי מִצְוֶךָ הַיּוֹם
 לִשְׁמֹר וְלַעֲשׂוֹת: יד וְלֹא תִסּוֹר מִכָּל-הַדְּבָרִים אֲשֶׁר
 אֲנֹכִי מִצְוֶה אֶתְכֶם הַיּוֹם יְמִינִי וְשִׁמְאוֹל לָלַכְתָּ אֲזָרִי
 אֱלֹהִים אֲזָרִים לְעַבְדָּם: טו וְהִיִּיה אִם-לֹא
 תִשְׁמַע בְּקוֹל יְהוָה אֱלֹהֶיךָ לִשְׁמֹר לַעֲשׂוֹת
 אֶת-כָּל-מִצְוֹתַי וְזָקַתִּיו אֲשֶׁר אֲנֹכִי מִצְוֶךָ הַיּוֹם וּבָאוּ

עָלֶיךָ כָּל-הַקְּלָלוֹת הָאֵלֶּה וְהִשְׁלִיכוּךָ: טז אַרְוֹר אֶתְּהָ
בְּעִיר וְאַרְוֹר אֶתְּהָ בַשָּׂדֶה: יז אַרְוֹר טַבָּאךָ
וּמִשְׁאֲרֵיךָ: יח אַרְוֹר פְּרִי-בִטְנְךָ וּפְרִי אֲדָמָתְךָ שֶׁנֶּר
אֶלְפֶיךָ וְעִשְׂתֵּרֶת צֹאנְךָ: יט אַרְוֹר אֶתְּהָ בְּבֹאֲךָ וְאַרְוֹר
אֶתְּהָ בְּצֹאֲתְךָ: כ יִשְׁלַח יְהוָה ׀ בְּךָ אֶת-הַמָּאֲרָה
אֶת-הַמְּהוּמָה וְאֶת-הַמְּנַעֶרֶת בְּכָל-מִשְׁלַח יָדְךָ אֲשֶׁר
תַּעֲשֶׂה עַד הַשְּׂמֹדךָ וְעַד-אַבְדְּךָ מֵהָר מִפְּנֵי רַע
מַעַלְלֶיךָ אֲשֶׁר עָזַבְתָּנִי: כא יִדְבֶּק יְהוָה בְּךָ אֶת-הַדָּבָר
עַד כִּלְתּוֹ אֶתְךָ מֵעַל הָאָדָמָה אֲשֶׁר-אֶתְּהָ בְּאֶ-שְׁמָה
לְרֵשֵׁתָהּ: כב יִכַּחַ יְהוָה בְּשׂוֹזְפוֹת וּבַקְּדוּזוֹת וּבַדְּלָקוֹת
וּבַזְּרוּזֹר וּבַזְּרָב וּבַשְּׂדֵפוֹן וּבַיֶּרְקוֹן וּרְדִפוֹךָ עַד
אַבְדְּךָ: כג וְהָיוּ שָׁמַיִךְ אֲשֶׁר עַל-רֹאשְׁךָ נֹזְעוֹת וְהָאָרֶץ
אֲשֶׁר-תִּזְזֹתֶיךָ בְּרֹזָל: כד יִתֵּן יְהוָה אֶת-מִטֵּר אֲרִצְךָ
אַבֶּק וְעֹפֵר מִן-הַשָּׁמַיִם יֵרֵד עָלֶיךָ עַד הַשְּׂמֹדךָ:
כה יִתְּנֶךָ יְהוָה ׀ נֶגֶף לְפָנֶיךָ אִיִּבֶיךָ בְּדֶרֶךְ אֲזוּד תִּצָּא
אֵלָיו וּבִשְׂבַע דְּרָכִים תִּנּוּס לְפָנָיו וְהָיִיתָ לְזַעֲוָה לְכָל

מִמְלָכוֹת הָאָרֶץ: כו וְהִיטָה נְבִלְתָךְ לְמֵאֲכָל לְכָל-עוֹף
הַשָּׁמַיִם וּלְבַהֲמַת הָאָרֶץ וְאִין מוֹזְרִיד: כז יִכָּכָה יִהְיֶה
בְּשׂוֹזֵיין מְצָרִים וּבִטְוֹזִרִים וּבִגְרָב וּבְזֹרֶס אֲשֶׁר
לֹא-תוֹכֵל לְהִרְפֹּא: כח יִכָּכָה יִהְיֶה בְּשׂוֹגְעוֹן וּבְעוֹרוֹן
וּבַתְּמָהוֹן לֵבָב: כט וְהִיִּית מִמִּשְׁשׁ בְּצֹהָרִים כֹּאֲשֶׁר
יִמִּשֵׁשׁ הָעוֹר בְּאַפְלָה וְלֹא תִצְלִיז אֶת-דְּרָכֶיךָ וְהִיִּית
אֶךְ עֲשׂוֹק וְגִזוֹל כָּל-הַיָּמִים וְאִין מוֹשִׁיעַ: ל אִשָּׁה
תֹּארֶשׁ וְאִישׁ אִזוֹר יִשְׁכַּכְנָה בַּיִת תִּבְנֶה וְלֹא-תִשָּׁב
בּוֹ כָּרֶם תִּטַּע וְלֹא תִזְזַלְלָנוּ: לא שוֹרֶךְ טְבוּזָה לְעֵינֶיךָ
וְלֹא תֹאכֵל מִמֶּנּוּ זִמְרֶךָ גִּזוֹל מִלְּפָנֶיךָ וְלֹא יִשׁוּב לָךְ
צֹאנֶךָ נְתָנוֹת לְאֵיבֶיךָ וְאִין לָךְ מוֹשִׁיעַ: לב בְּנֶיךָ וּבְנֹתֶיךָ
נְתָנִים לְעַם אִזוֹר וְעֵינֶיךָ רְאוֹת וְכָלוֹת אֵלֵיהֶם
כָּל-הַיּוֹם וְאִין לְאֵל יָדֶךָ: לג פְּרִי אֲדָמָתְךָ וְכָל-יִגְיֶעֶךָ
יֹאכֵל עִם אֲשֶׁר לֹא-יִדְעֶתָ וְהִיִּית רַק עֲשׂוֹק וְרִצּוֹן
כָּל-הַיָּמִים: לד וְהִיִּית מִשְׁגָּע מִמְּרָאָה עֵינֶיךָ אֲשֶׁר
תִּרְאֶה: לה יִכָּכָה יִהְיֶה בְּשׂוֹזֵיין רָע עַל-הַבְּרָכִים

וְעַל-הַשָּׁמַיִם אֲשֶׁר לֹא-תוּכַל לְהִרְפּוֹא מִכָּפַר רִגְלֶךָ וְעַד
קִדְקֹדֶךָ: לוּ יוֹלֵךְ יִהְיֶה אֶתְךָ וְאֶת-מַלְכְּךָ אֲשֶׁר תִּקְיָם
עָלֶיךָ אֶל-גּוֹי אֲשֶׁר לֹא-יָדַעַת אֶתָּה וְאַבְתִּיךָ וְעַבְדָּת
שָׁם אֱלֹהִים אֲזָזִים עֵץ וְאַבֶּן: לוּ וְהָיִיתָ לְשִׁמָּה לְמַשָּׁל
וְלִשְׁנֵינָה בְּכָל הָעַמִּים אֲשֶׁר-יִנְהַגְךָ יִהְיֶה שִׁמָּה:
לוּ זָרַע רַב תּוֹצִיא הַשָּׂדֶה וּמַעֲטָ תֵּאָסֵף כִּי יִזְסַלְּנוּ
הָאֲרָבֹה: לֹט כְּרַמִּים תִּטַּע וְעַבְדָּת וַיִּיזן לֹא-תִשְׁלַתָּהּ
וְלֹא תֵאָגֵר כִּי תֹאכְלֵנוּ הַתִּלְעָת: מִזֵּיתִים יִהְיוּ לָךְ
בְּכָל-גְּבוּלְךָ וְשִׁמֶן לֹא תִסּוֹךְ כִּי יִשָּׁל זֵיתְךָ: מֵאֵ בָנִים
וּבָנוֹת תּוֹלִיד וְלֹא-יִהְיוּ לָךְ כִּי יִלְכוּ בְּשִׁבְי:
מִבְּ כָל-עֵצֶךָ וּפְרֵי אֲדָמָתְךָ יִירֶשׁ הַצֶּלְצֵל: מִהַ הַגֵּר אֲשֶׁר
בְּקִרְבְּךָ יַעֲלֶה עָלֶיךָ מֵעֵלָה מֵעֵלָה וְאֶתָּה תִרְדַּ מִטָּה
מִטָּה: מִדֹּ הוּא יִלֹךְ וְאֶתָּה לֹא תִלְוֵנוּ הוּא יִהְיֶה
לְרֹאשׁ וְאֶתָּה תִּהְיֶה לְזָנָב: מֵהַ וּבָאוּ עָלֶיךָ
כָּל-הַקְּלָלוֹת הָאֵלֶּה וּרְדָפוּךָ וְהִשְׁיִיגוּךָ עַד הַשְּׂמֹדֶךָ
כִּי-לֹא שָׁמַעַתָּ בְּקוֹל יְהוָה אֱלֹהֶיךָ לְשֹׁמֵר מִצְוֹתָיו

וּזְכַרְתִּי אֲשֶׁר צִוֶּיךָ: מוּ וְהָיִי בְךָ לְאוֹת וּלְמוֹפֵת וּבְזֹרְעֶךָ
עַד-עוֹלָם: מז תַּזֵּאת אֲשֶׁר לֹא-עֲבַדְתָּ אֶת-יְהוָה
אֱלֹהֶיךָ בְּשִׂמְזוּזָה וּבְטוֹב לֵבָב מִרַב כֹּל: מז ועֲבַדְתָּ
אֶת-אֱלֹהֵיךָ אֲשֶׁר יִשְׁלַחְנוּ יְהוָה בְּךָ בָרַעַב וּבְצָמָא
וּבְעֵיָרִם וּבְזָסָר כֹּל וְנָתַן עָלַי בְּרִזָּל עַל-צְוֹאֲרֶךָ עַד
הַשְּׁמַיִם אֶתְּךָ: מט יֵשֶׁא יְהוָה עָלֶיךָ גֹּי מִרִזְק מְקַצֶּה
הָאָרֶץ כְּאֲשֶׁר יִדְאֶה הַנְּשֶׁר גֹּי אֲשֶׁר לֹא-תִשְׁמַע
לְשׁוֹנוֹ: נ גֹּי עַז פָּנִים אֲשֶׁר לֹא-יֵשֶׁא פָּנִים לְזִקָן וְנָעַר
לֹא יִזָּז: נא וְאָכַל פְּרִי בְהִמְתֵּךְ וּפְרִי-אֲדָמָתְךָ עַד
הַשְּׁמַדֶּךָ אֲשֶׁר לֹא-יֵשֶׁאִיר לְךָ דָגָן תִּירוֹשׁ וַיִּצְהַר שֶׁגֶר
אֶלְפִיךָ וְעִשְׂתֵּרֶת צִאֲנֶךָ עַד הַאֲבִידוּ אֶתְּךָ: נב וְהִצַּר
לְךָ בְּכָל-שְׁעָרֶיךָ עַד רֹדֶת זִמְתֶּיךָ הַגְּבָהַת וְהַבְּצֻרוֹת
אֲשֶׁר אֵתָה בְּטוֹז בְּהֵן בְּכָל-אֲרָצְךָ וְהִצַּר לְךָ
בְּכָל-שְׁעָרֶיךָ בְּכָל-אֲרָצְךָ אֲשֶׁר נָתַן יְהוָה אֱלֹהֶיךָ לְךָ:
נד וְאָכַלְתָּ פְרִי-בִטְנְךָ בְּשֶׂר בְּנֶיךָ וּבְנֹתֶיךָ אֲשֶׁר
נָתַן-לְךָ יְהוָה אֱלֹהֶיךָ בְּמִצּוֹר וּבְמִצּוֹק אֲשֶׁר-יִצְיִק לְךָ

אֵיבֹכְךָ׃ ד הָאִישׁ הָרַךְ בְּךָ וְהֶעֱנָה מְאֹד תִּרְעַ עֵינָיו
בְּאַזְזִיו וּבְאַשְׁתּוֹ זִיקוֹ וּבִיתֵר בָּנָיו אֲשֶׁר יוֹתִיר׃
וה מתת | לאֲזֹד מֵהֶם מִבֶּשֶׁר בָּנָיו אֲשֶׁר יֹאכַל מִבְּלִי
הַשְׂאִיר-לוֹ כֹּל בְּמִצּוֹר וּבְמִצּוֹק אֲשֶׁר יִצְיִק לְךָ אֵיבֹכְךָ
בְּכָל-שְׁעָרֶיךָ׃ ז הֲרַכָּה בְּךָ וְהֶעֱנָה אֲשֶׁר לֹא-נִסְתָּה
כַּף-רְגְלָהּ הֵצֵג עַל-הָאָרֶץ מֵהַתְּעַנָּה וּמִרֹךְ תִּרְעַ עֵינָהּ
בְּאִישׁ זִיקָהּ וּבְבִנָּהּ וּבְבִתָּהּ׃ ח וּבְשִׁלִּיתָהּ הַיּוֹצֵת |
מִבֵּין רְגְלֶיהָ וּבְבִנֶיהָ אֲשֶׁר תֵּלַד כִּי-תֹאכְלֶם
בְּזֹסֶר-כֹּל בַּסֶּתֶר בְּמִצּוֹר וּבְמִצּוֹק אֲשֶׁר יִצְיִק לְךָ
אֵיבֹכְךָ בְּשְׁעָרֶיךָ׃ ט אִם-לֹא תִשְׁמֹר לַעֲשׂוֹת
אֶת-כָּל-דְּבָרֵי הַתּוֹרָה הַזֹּאת הַכְּתוּבִים בַּסֵּפֶר הַזֶּה
לִירְאָה אֶת-הַשֵּׁם הַנִּכְבָּד וְהַנּוֹרָא הַזֶּה אֵת יְהוָה
אֱלֹהֶיךָ׃ י וְהִפְלֵא יְהוָה אֶת-מִכְתָּךְ וְאֵת מִכּוֹת זְרַעְךָ
מִכּוֹת גְּדֹלֹת וּנְאֻמֹּת וּזְלִים רַעִים וּנְאֻמִּים׃
י א וְהִשְׁיִב בְּךָ אֵת כָּל-מְדוּה מְצָרִים אֲשֶׁר יִגְרֹת
מִפְּנֵיהֶם וּדְבִקוּ בְּךָ׃ יא גַּם כָּל-זְלִי וְכָל-מִכָּה אֲשֶׁר

לֹא כָּתוּב בְּסֵפֶר הַתּוֹרָה הַזֹּאת יַעֲלֶם יְהוָה עָלֶיךָ עֵד
 הַשְּׁמַדִּים: סב וְנִשְׁאַרְתֶּם בְּמַתִּי מֵעַט תַּזוֹת אֲשֶׁר
 הָיִיתֶם כְּכֹכְבֵי הַשָּׁמַיִם לְרַב כִּי־לֹא שָׁמַעַתְּ בְּקוֹל
 יְהוָה אֱלֹהֶיךָ: סג וְהָיָה כֹּאֲשֶׁר־שָׁעַ יְהוָה עֲלֵיכֶם
 לְהִיטִיב אֶתְכֶם וּלְהַרְבּוֹת אֶתְכֶם כֵּן יִשְׁעֵי יְהוָה
 עֲלֵיכֶם לְהַאֲבִיד אֶתְכֶם וּלְהַשְׁמִיד אֶתְכֶם וְנִסּוּזְתֶם
 מֵעַל הָאָדָמָה אֲשֶׁר־אַתָּה בְּא־שָׁמָה לְרִשְׁתָּהּ:
 סד וְהִפְלִיזְךָ יְהוָה בְּכָל־הָעַמִּים מִקְצֵה הָאָרֶץ
 וְעַד־קְצֵה הָאָרֶץ וְעַבְדַּת שֵׁם אֱלֹהִים אֲזֹזִים אֲשֶׁר
 לֹא־יָדַעְתָּ אֶתָּה וְאֶבְתִּיךָ עֵץ וְאֶבֶן: סה וּבְגוֹיִם הָהֵם
 לֹא תִרְגְּזֶנּוּ וְלֹא־יִהְיֶה מִנוּז לְכַף־רִגְלְךָ וְנָתַן יְהוָה לְךָ
 שֵׁם לֵב רָגֹז וְכִלְיוֹן עֵינַיִם וְדֹאֲבוֹן נַפְשׁ: סו וְהָיוּ זִלְזִילֶיךָ
 תְּלֵאִים לְךָ מִנְגַד וּפְזוּדֹת לִילָה וְיוֹמָם וְלֹא תֵאֲמִין
 בְּזִלְזִילֶיךָ: סז בְּבִקֵּר תֵּאמַר מִי־יִתֵּן עָרֶב וּבְעָרֶב תֵּאמַר
 מִי־יִתֵּן בִּקֵּר מִפְזוֹד לְבִבְךָ אֲשֶׁר תִּפְזוֹד וּמִמְרָאָה
 עֵינֶיךָ אֲשֶׁר תִּרְאֶה: סח וְהִשְׁיִבְךָ יְהוָה | מִצְרַיִם

בְּאַנְלִיּוֹת בַּדֶּרֶךְ אֲשֶׁר אָמַרְתִּי לְךָ לֹא-תִסֵּיף עוֹד
לְרֹאשׁוֹתָ וְהִתְמַכְרֹתֶם שָׁם לְאֵיבֵיךָ לְעִבָדִים
וְלִשְׁפֹזְזוֹת וְאֵינְךָ קִנְיָה: ס סט אֱלֹהֵי דְבָרֵי הַבְּרִית
אֲשֶׁר-צִוָּה יְהוָה אֶת-מֹשֶׁה לְכַרֵּת אֶת-בְּנֵי יִשְׂרָאֵל
בְּאֶרֶץ מוֹאָב מִלְּבַד הַבְּרִית אֲשֶׁר-כָּרַת אִתְּם
בְּזֶרֶב: פ

7. Hashem shall cause your enemies who rise up against you to be defeated before your face; they shall come out against you one way, and flee before you seven ways. 8. Hashem shall command the blessing upon you in your storehouses, and in all that you set your hand to; and he shall bless you in the land which Hashem your Elohim gives you. 9. Hashem shall establish you as a holy people to himself, as he has sworn to you, if you shall keep the commandments of Hashem your Elohim, and walk in his ways. 10. And all people of the earth shall see that you are called by the name of Hashem; and they shall be afraid of you. 11. And Hashem shall make you abundant in goods, in the fruit of your body, and in the fruit of your cattle, and in the fruit of your ground, in the land which Hashem swore to your fathers to give you. 12. Hashem shall open to you his good treasure, the heaven to give the rain to your land in its season, and to bless all the work of your hand; and you shall lend to many nations, and you shall not borrow. 13. And Hashem shall make you the head, and not the tail; and you shall be above only, and you shall not be beneath; if you listen to the commandments of Hashem your Elohim, which I command you this day, to observe and to do them; 14. And you shall not go aside from any of the words which I command you this day, to the right hand, or to the left, to go after other gods to serve them. 15. But it shall come to pass, if you will not listen to the voice of Hashem your Elohim, to take care to do all his commandments and his statutes which I command you this day; that all these curses shall come upon you, and overtake you; 16. Cursed shall you be in the city, and cursed shall you be in the field. 17. Cursed shall be your basket and your store. 18. Cursed shall be the fruit of your body, and the fruit of your land, the produce of your cows, and the flocks of your sheep. 19. Cursed shall you be when you come in, and cursed shall you be when you go out. 20. Hashem shall send upon you cursing, confusion, and failure, in all that you set your hand to do, until you are destroyed, and until you perish quickly; because of the wickedness of your doings, by which you have forsaken me. 21. Hashem shall make the pestilence cleave to you, until he has consumed you from off the land, which you are entering to possess. 22. Hashem shall strike you with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue you until you perish. 23. And your heaven that is over your head shall be bronze, and the earth that is under you shall be iron. 24. Hashem shall make the

rain of your land powder and dust; from heaven shall it come down upon you, until you are destroyed. 25. Hashem shall cause you to be defeated before your enemies; you shall go out one way against them, and flee seven ways before them; and shall be removed into all the kingdoms of the earth. 26. And your carcass shall be food to all the birds of the air, and to the beasts of the earth, and no man shall scare them away. 27. Hashem will strike you with the pox of Egypt, and with the swellings, and with the scab, and with the itch, from which you can not be healed. 28. Hashem shall strike you with madness, and blindness, and astonishment of heart; 29. And you shall grope at noonday, as the blind gropes in darkness, and you shall not prosper in your ways; and you shall be constantly oppressed and robbed, and no man shall save you. 30. You shall betroth a wife, and another man shall lie with her; you shall build a house, and you shall not live in it; you shall plant a vineyard, and shall not gather its grapes. 31. Your ox shall be slain before your eyes, and you shall not eat of it; your ass shall be violently taken away from before your face, and shall not be restored to you; your sheep shall be given to your enemies, and you shall have none to rescue them. 32. Your sons and your daughters shall be given to another people, and your eyes shall look, and fail with longing for them all the day long; and there shall be no might in your hand. 33. The fruit of your land, and all your labors, shall a nation which you know not eat up; and you shall be only oppressed and crushed always; 34. So that you shall be driven mad by the sight which your eyes shall see. 35. Hashem shall strike you in the knees, and in the legs, with a festering eruption which cannot be healed, from the sole of your foot to the top of your head. 36. Hashem shall bring you, and your king which you shall set over you, to a nation which neither you nor your fathers have known; and there shall you serve other gods, of wood and stone. 37. And you shall become an astonishment, a proverb, and a byword, among all nations where Hashem shall lead you. 38. You shall carry much seed out into the field, and shall gather but little in; for the locust shall consume it. 39. You shall plant vineyards, and dress them, but shall neither drink of the wine, nor gather the grapes; for the worms shall eat them. 40. You shall have olive trees throughout all your borders, but you shall not anoint yourself with the oil; for your olive trees shall drop their fruit. 41. You shall father sons and daughters, but you shall not enjoy them; for they shall go into captivity. 42. All your trees and fruit of your land shall the locust consume. 43. The stranger who is among you shall rise high above you; and you shall come down very low. 44. He shall lend to you, and you shall not lend to him; he shall be the head, and you shall be the tail. 45. And all these curses shall come upon you, and shall pursue you, and overtake you, till you are destroyed; because you listened not to the voice of Hashem your Elohim, to keep his commandments and his statutes which he commanded you; 46. And they shall be upon you for a sign and for a wonder, and upon your seed forever. 47. Because you served not Hashem your Elohim with joyfulness, and with gladness of heart, for the abundance of all things; 48. Therefore shall you serve your enemies which Hashem shall send against you, in hunger, and in thirst, and in nakedness, and in want of all things; and he shall put a yoke of iron upon your neck, until he has destroyed you. 49. Hashem shall bring a nation against you from far, from the end of the earth, which will swoop down like the vulture; a nation whose tongue you shall not understand; 50. A nation of fierce countenance, which shall not respect the person of the old, nor show favor to the young; 51. And he shall eat the fruit of your cattle, and the fruit of your land, until you be destroyed; which also shall not leave you either grain, wine, or oil, or the produce of your cows, or the young of your sheep, until he has destroyed you. 52. And he shall besiege you in all your gates, until your high and fortified walls come down, wherein you trusted, throughout all your land; and he shall besiege you in all your gates throughout all your land, which Hashem your Elohim has given you. 53. And you shall eat the fruit of your own body, the flesh of your sons and of your daughters, which Hashem your Elohim

has given you, in the siege, and in the distress, with which your enemies shall distress you; 54. So that the man who is most tender among you, and very delicate, his eye shall be evil towards his brother, and towards the wife of his bosom, and towards the remnant of his children which he shall leave; 55. So that he will not give to any of them of the flesh of his children whom he shall eat when he has nothing left; because of the siege, and the distress, with which your enemies shall distress you in all your gates. 56. The tender and delicate woman among you, which would not venture to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil towards the husband of her bosom, and towards her son, and towards her daughter, 57. And towards her afterbirth that comes out from between her feet, and towards her children whom she shall bear; for she shall eat them secretly, for want of all things, in the siege and distress, with which your enemy shall distress you in your gates. 58. If you will not take care to do all the words of this Torah that are written in this book, that you may fear this glorious and fearful name, Hashem your Elohim; 59. Then Hashem will make your plagues remarkable, and the plagues of your seed, great plagues, and of long continuance, and severe sicknesses, and of long continuance. 60. And he will bring upon you all the diseases of Egypt, which you were afraid of; and they shall cleave to you. 61. Also every sickness, and every plague, which is not written in the book of this Torah, them will Hashem bring upon you, until you are destroyed. 62. And you shall be left few in number, whereas you were as the stars of heaven for multitude; because you would not obey the voice of Hashem your Elohim. 63. And it shall come to pass, that as Hashem rejoiced over you to do you good, and to multiply you; so Hashem will rejoice over you to destroy you, and to bring you to nothing; and you shall be plucked from the land which you go to possess. 64. And Hashem shall scatter you among all people, from one end of the earth to the other; and there you shall serve other gods, which neither you nor your fathers have known, of wood and stone. 65. And among these nations shall you find no ease, neither shall the sole of your foot have rest; but Hashem shall give you there a trembling heart, and failing of eyes, and sorrow of mind; 66. And your life shall hang in doubt before you; and you shall fear day and night, and shall have no assurance of your life; 67. In the morning you shall say, Would it were evening! and in the evening you shall say, Would it were morning! for the fear of your heart with which you shall fear, and for the sight of your eyes which you shall see. 68. And Hashem shall bring you into Egypt again with ships, by the road about which I said to you, You shall see it no more again; and there you shall be sold to your enemies for male and female slaves, and no man shall buy you. 69. These are the words of the covenant, which Hashem commanded Moses to make with the people of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

שביעי

7th Aliyah - David (Malchut)

[כט] וַיִּקְרָא מֹשֶׁה אֶל-כָּל-יִשְׂרָאֵל וַיֹּאמֶר אֲלֵהֶם
 אַתֶּם רְאִיתֶם אֵת כָּל-אֲשֶׁר עָשָׂה יְהוָה לְעֵינֵיכֶם

בְּאֶרֶץ מִצְרַיִם לְפָרְעֹה וּלְכָל-עַבְדָּיו וּלְכָל-אֶרֶץ־
בְּהַמְּסוֹת הַגְּדֹלֹת אֲשֶׁר רָאוּ עֵינֶיךָ הָאֵתֶת וְהַמִּפְתִּים
הַגְּדֹלִים הָהֵם: וְלֹא-נָתַן יְהוָה לְכֶם לֵב לְדַעַת
וְעֵינַיִם לִרְאוֹת וְאָזְנִים לִשְׁמֹעַ עַד הַיּוֹם הַזֶּה: וְאִוִּילְךָ
אֶתְכֶם אַרְבָּעִים שָׁנָה בַּמִּדְבָּר לֹא-בָלוּ שַׁלְמַתֵיכֶם
מֵעַלְיֶיכֶם וְנַעַלְךָ לֹא-בָלְתָה מֵעַל רַגְלֶךָ: הַלְזֹזִים לֹא
אָכַלְתֶּם וַיִּינְךָ וְשִׁכְרְךָ לֹא שְׁתִיתֶם לְמַעַן תִּדְעוּ כִּי אֲנִי
יְהוָה אֱלֹהֵיכֶם: וַתִּבְאוּ אֶל-הַמָּקוֹם הַזֶּה וַיֵּצֵא סִיזֹן
מֶלֶךְ-חֶזְקִישְׁבֹּן וְעֹג מֶלֶךְ-חֶבְשֹׁן לְקַרְאֲתָנוּ לְמִלְחָמָה
וְנָכַחְנוּ: וְנָקַח אֶת-אֶרֶץ וְנָתַנָּה לְנֹזְלָה לְרֵאוּבֵנִי
וּלְגַדִּי וּלְזַזְעֵי שִׁבְטֵי הַמְּנַשִּׁי: וְשָׁמַרְתֶּם אֶת-דְּבָרֵי
הַבְּרִית הַזֹּאת וַעֲשִׂיתֶם אֹתָם לְמַעַן תִּשְׁכְּלוּ אֶת
כָּל-אֲשֶׁר תַּעֲשׂוּן: פ פ פ

1. And Moses called to all Israel, and said to them, You have seen all that Hashem did before your eyes in the land of Egypt to Pharaoh, and to all his servants, and to all his land; 2. The great trials which your eyes have seen, the signs, and those great miracles; 3. Yet Hashem has not given you a heart to perceive, and eyes to see, and ears to hear, until this day. 4. And I have led you forty years in the wilderness; your clothes are not worn old upon you, and your shoe is not worn old upon your foot. 5. You have not eaten bread, neither have you drunk wine or strong drink; that you might know that I am Hashem your Elohim. 6. And when you came to this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us to battle, and we defeated them; 7. And

we took their land, and gave it for an inheritance to the Reubenites, and to the Gadites, and to half the tribe of Manasseh. 8. Keep therefore the words of this covenant, and do them, that you may prosper in all that you do.

מפטיר

Maftir

וּ וַתָּבֹאוּ אֶל-הַמָּקוֹם הַזֶּה וַיֵּצֵא סִיחֹן מֶלֶךְ-חֶשְׁבֹן
 וְעוֹג מֶלֶךְ-בַּשָּׁן לְקָרְאֵתְנוּ לְמִלְחָמָה וְנָכַח
 אֶת-אֶרְצָם וְנָתַנָּה לְנַזְלָה לְרֵאשִׁיבֵי וּלְגָדִי וְלַחֲצִי
 שֵׁבֶט הַמְּנַשִּׁי׃ וְשָׁמַרְתֶּם אֶת-דְּבָרֵי הַבְּרִית הַזֹּאת
 וַעֲשִׂיתֶם אֹתָם לְמַעַן תִּשְׁכְּלוּ אֶת כָּל-אֲשֶׁר תַּעֲשׂוּן׃

פ פ פ

6. And when you came to this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us to battle, and we defeated them; 7. And we took their land, and gave it for an inheritance to the Reubenites, and to the Gadites, and to half the tribe of Manasseh. 8. Keep therefore the words of this covenant, and do them, that you may prosper in all that you do.