



הפטרה עקב

Haftarah Ekev

Yeshayah (Isaiah) 49:14-51:3

יד ותאמר ציון עזבני יהוה ואדני שכחוני: טו התשכח
 אשה עולה מרוזם בן-בטנה גם-אלה תשכחנה
 ואנכי לא אשכחך: טז הן על-כפים זקתך זומתך
 נגדי תמיד: יז מהרו בניך מהרסיך ומזרביך ממך
 יצאו: יח שאי-סביב עיניך וראי כלם נקבצו באו-לך
 זוי-אני נאם-יהוה כי כלם כעדי תלפשי ותקשרים
 כפלה: יט כי זרבתך ושמתך וארץ הרסתך כי
 עתה תצרי מיושב ורוזקו מבלעיק: כ עוד יאמרו
 באזניך בני שכליך צר-לי המקום גשה-לי ואשבה:
 כא ואמרת בלבבך מי ילד-לי את-אלה ואני שכולה
 וגלמודה גלה וסורה ואלה מי גדל הן אני נשארת
 לבידי אלה איפה הם: כב כה-אמר אדני יהוה

הָיָה אֲשֶׁר אֵל-גּוֹיִם יָדֵי וְאֵל-עַמִּים אָרִים נָסִי וְהִבִּיאֻ
בְּנִיךָ בְּזוּזָן וּבְנִתֶיךָ עַל-כֶּתֶף תִּנְשֵׂא אֹנָה: כ וְהָיוּ
מַלְכִים אֲמֹנֶיךָ וּשְׂרוּתֵיהֶם מִיַּנִּיקַתֶיךָ אַפַּיִם אֶרֶץ
יִשְׁתַּזְזוּ לָךְ וְעַפְר רִגְלֶיךָ יִלְזָכוּ וַיִּדְעַת כִּי-אֲנִי יְהוָה
אֲשֶׁר לֹא-יִבְשׁוּ קוּי: כד הַיִּקְוֹז מִגְּבוּר מַלְקוּזֹ
וְאִם-שָׁבִי צְדִיק יִמְלֹט: כה כִּי-כָה א אֲמַר יְהוָה
גַּם-שָׁבִי גְבוּר יִקְוֹז וּמַלְקוּזֹ עֲרִיץ יִמְלֹט וְאֶת-יְרֵיבֶךָ
אֲנִכִּי אָרִיב וְאֶת-בְּנֶיךָ אֲנִכִּי אוֹשִׁיעַ: כו וְהִאֲכַלְתִּי
אֶת-מוֹנֶיךָ אֶת-בְּשָׂרָם וְכַעֲסִים דָּמָם יִשְׁכַּרוּן וַיִּדְעוּ
כָּל-בָּשָׂר כִּי אֲנִי יְהוָה מוֹשִׁיעֶךָ וְגֹאֲלֶךָ אֲבִיר יַעֲקֹב:
פרק נ א כה א אֲמַר יְהוָה אֵי זֶה סֵפֶר כְּרִיתוֹת אֲמַכֶּם
אֲשֶׁר שְׁלַזְזִיתִּיהָ אוֹ מִי מְנוֹשֵׁי אֲשֶׁר-מָכַרְתִּי אֶתְכֶם לוֹ
הֵן בְּעוֹנֹתֵיכֶם נִמְכַרְתֶּם וּבְפִשְׁעֵיכֶם שְׁלַזְזִיתֶם אֲמַכֶּם:
ב מִדְּוֵעַ בָּאתִי וְאִין אִישׁ קָרָאתִי וְאִין עוֹנֶה הַקְצוֹר
קָצְרָה יָדֵי מַפְדּוֹת וְאִם-אִין-בִּי כֹז לְהַצִּיל הֵן
בְּגַעַרְתִּי אֲזַרִּיב יָם אֲשֵׁים נְהָרוֹת מְדַבֵּר תִּבְאֵשׁ

דַּגְתָּם מֵאֵין מַיִם וְתַמַּת בַּצִּמָּא: אֶל־בֵּישׁ שְׁמַיִם
 קִדְרוֹת וְשֶׁק אֲשֵׁים כְּסוּתָם: ד אֲדַנִּי יְהוָה נָתַן
 לִי לְשׁוֹן לְמוֹדִים לְדַעַת לַעֲוֹת אֶת־יַעֲקֹב דְּבַר יַעֲיִיר |
 בַּבֶּקֶר בַּבֶּקֶר יַעֲיִיר לִי אֲזִין לְשִׁמְעַ כְּלַמוֹדִים: ה אֲדַנִּי
 יְהוָה פֶּתַח־לִי אֲזִין וְאֲנֹכִי לֹא מְרִיתִי אֶזְזוֹר לֹא
 נְסוּגְתִי: ו גּוֹי נָתַתִּי לְמַכִּים וּלְזֹזִי לְמַרְטִיִּים פָּנִי לֹא
 הִסְתַּרְתִּי מִכְּלָמוֹת וְרֹק: ז וְאֲדַנִּי יְהוָה יַעֲזֹר־לִי עַל־כֵּן
 לֹא נִכְלַמְתִּי עַל־כֵּן שָׁמַתִּי פָנִי כַּזֶּלְמִישׁ וְאֲדַע כִּי־לֹא
 אֲבוֹשׁ: ח קָרוֹב מִצְדִּיקִי מִי־יְרִיב אֶתִּי נֶעְלְמָה לִיזוֹד
 מִי־בַעַל מִשְׁפָּטִי יִגַּשׁ אֵלַי: ט הֵן אֲדַנִּי יְהוָה יַעֲזֹר־לִי
 מִי־הוּא יִרְשִׁיעֵנִי הֵן כָּל־כַּבֵּד יִבְלוּ עֵשׂ יֵאכְלִם:
 י מִי בָכֶם יֵרָא יְהוָה שִׁמְעַ בְּקוֹל עֲבָדוֹ אֲשֶׁר | הַלֵּךְ
 זֹשְׁכִים וְאֵין נִגָּה לוֹ יִבְטֹחַ בְּשֵׁם יְהוָה וַיִּשְׁעֵן בְּאֱלֹהֵיו:
 יא הֵן כָּלְכֶם קְדוֹזִי אֵשׁ מֵאֲזָרֵי זִיקוֹת לָכוּ | בְּאוֹר
 אֲשַׁכֶּם וּבְזִיקוֹת בְּעֶרְתֶּם מִיָּדִי הִיתָה־זֹאת לָכֶם
 לְמַעַצְבָּה תִּשְׁכַּבּוּן:

פֶּרַק נָא ׀ שְׁמַעֵנוּ אֱלֹהֵי רִדְפֵי צְדָק מִבְּקִשֵׁי יְהוָה הַבְּיטֵנוּ
 אֶל-צֹר וְזַצְבֹּתֵם וְאֶל-מִקְבַּת בּוֹר נְקֻרְתֵּם׃ הַבְּיטֵנוּ
 אֶל-אֲבֹרָהֶם אֲבֵיכֶם וְאֶל-שָׂרָה תִזְוֹלְלֵכֶם כִּי-אֶזְוֹד
 קָרַאתִיו וְאֶבְרַכְהוּ וְאַרְבֶּהוּ׃ כִּי-נִזַּם יְהוָה צִיּוֹן
 נִזַּם כָּל-זֹרְבֹתֶיהָ וְיִשָּׁם מִדְּבָרָהּ כַּעֲדָן וְעִרְבַתָּהּ
 כַּנֶּץ-יְהוָה שֶׁשׁוֹן וְשִׁמְזָה יִמְצָא בָּהּ תוֹדָה וְקוֹל זְמֵרָה׃

14. But Zion says, Hashem has forsaken me, and my Hashem has forgotten me. 15. Can a woman forget her sucking child, that she should not have compassion on the son of her womb? Yes, even they may forget, but I will not forget you. 16. Behold, I have engraved you upon the palms of my hands; your walls are continually before me. 17. Your children shall make haste; your destroyers and those who destroyed you shall go away from you. 18. Lift up your eyes around, and behold; all these gather themselves together, and come to you. As I live, says Hashem, you shall surely dress yourself with them all, as with an ornament, and bind them on you, as a bride does. 19. For your destruction and your desolate places, and the land of your destruction, shall now be too narrow for your inhabitants; and those who swallowed you up shall be far away. 20. The children who were taken away from you shall say again in your ears, The place is too narrow for me; give me room to dwell in. 21. Then shall you say in your heart, Who has borne me these, seeing I have lost my children, a solitary, an exile, and a wanderer to and fro? and who has brought up these? Behold, I was left alone; these, where have they been? 22. Thus says Hashem Elohim, Behold, I will lift up my hand to the nations, and set up my standard to the people; and they shall bring your sons in their arms, and your daughters shall be carried upon their shoulders. 23. And kings shall be your foster fathers, and their queens your nursing mothers; they shall bow down to you with their face toward the earth, and lick up the dust of your feet; and you shall know that I am Hashem; for those who wait for me shall not be ashamed. 24. Shall the prey be taken from the mighty, or the captive of the victorious rescued? 25. But thus says Hashem, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be saved; for I will contend with him who contends with you, and I will save your children. 26. And I will feed those who oppress you with their own flesh; and they shall be drunken with their own blood, as with sweet wine; and all flesh shall know that I Hashem am your savior and your redeemer, the mighty One of Jacob.

Chapter 50

1. Thus says Hashem, Where is the bill of your mother's divorcement, with which I have put her away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have you sold yourselves, and for your transgressions your mother was put

away. 2. Why, when I came, was there no man? When I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to save? Behold, at my rebuke I dry up the sea, I make the rivers a wilderness; their fish stink because there is no water, and die for thirst. 3. I dress the heavens with blackness, and I make sackcloth their covering. 4. Hashem Elohim has given me the tongue of the learned, that I should know how to sustain with a word him who is weary; he wakens morning by morning, he wakens my ear to hear as the learned. 5. Hashem Elohim has opened my ear, and I was not rebellious, nor did I turn away. 6. I gave my back to those who beat me, and my cheeks to those who plucked off the hair; I hid not my face from shame and spitting. 7. For Hashem Elohim has helped me; therefore I have not been confounded; therefore have I set my face like a flint, and I know that I shall not be ashamed. 8. He who justifies me is near; who will contend with me? let us stand together; who is my adversary? Let him come near to me. 9. Behold, Hashem Elohim will help me; who is he who shall condemn me? Lo, they shall all become old as a garment; the moth shall eat them up. 10. Who is among you who fears Hashem, who obeys the voice of his servant, who walks in darkness, and has no light? Let him trust in the name of Hashem, and stay upon his Elohim. 11. Behold, all you who kindle a fire, who surround yourselves with sparks; walk in the light of your fire, and in the sparks that you have kindled. This came to you from my hand; you shall lie down in sorrow.

Chapter 51

1. Listen to me, you who follow after righteousness, you who seek Hashem; look to the rock from where you have been cut, and to the hole of the pit from where you have been dug. 2. Look to Abraham your father, and to Sarah who gave birth to you; for he was only one when I called him, and blessed him, and increased him. 3. For Hashem shall comfort Zion; he will comfort all her ruins; and he will make her wilderness like Eden, and her desert like the garden of Hashem; joy and gladness shall be found in there, thanksgiving, and the voice of melody.