



פרשת וירא

Parashat Vayera
Bereshit (Genesis) 18:1-22:24

ראשון - אברהם (זסד)
1st Aliyah - Avraham (Chesed)

[יזז] « וַיֵּרָא אֵלָיו יְהוָה בְּאֵלָיו מִמְרָא וְהוּא יֵשֵׁב
 פְּתוּחַ-הָאֵהָל כְּזֶזֶם הַיּוֹם: ַ וַיֵּשֶׂא עֵינָיו וַיֵּרָא וְהִנֵּה
 שְׁלֹשָׁה אַנְשִׁים נֹצְבִים עָלָיו וַיֵּרָא וַיֵּרֶץ לְקִרְאתָם
 מִפְּתוּחַ הָאֵהָל וַיִּשְׁתַּחֲוֶה אֶרְצָה: ַ וַיֹּאמֶר אֲדֹנָי אִם-נָא
 מִצָּאתִי זֶזֶן בְּעֵינַיִךְ אֵל-נָא תַעֲבֹר מֵעַל עֲבֹדְךָ:
 ד יִקְחוּ-נָא מֵעֵט-מַיִם וְרוֹחֲצוּ רַגְלֵיכֶם וְהִשְׁעֵנוּ תַחַת
 הַעֵץ: ַ וְאֶקְוֶה פַת-לְזָז וְסַעְדוּ לְבָבְכֶם אֲזוּר תַעֲבֹרוּ
 כִּי-עַל-כֵּן עֲבַרְתֶּם עַל-עֲבֹדְכֶם וַיֹּאמְרוּ כֵּן תַעֲשֶׂה
 כַּאֲשֶׁר דִּבַּרְתָּ: ַ וַיִּמָּהֵר אַבְרָהָם הָאֵהָלָה אֶל-שָׂרָה
 וַיֹּאמֶר מַהֲרִי שְׁלֹשׁ סָאִים קָמֹז סָלַת לוֹשִׁי וְעֵשִׂי
 עֲגוֹת: ַ וְאֶל-הַבָּקָר רֵץ אַבְרָהָם וַיִּקְחַ בֶּן-בָּקָר רֶךְ

וטֹב וַיִּתֵּן אֶל-הַנְּעָר וַיִּמְהַר לַעֲשׂוֹת אֹתוֹ: 1 וַיִּקְחוּ
 לֶחֶם וְזָלֶב וּבֶן-הַבָּקָר אֲשֶׁר עָשָׂה וַיִּתֵּן לַפְּנֵיהֶם
 וְהוּא עֹמֵד עֲלֵיהֶם תְּזוּזַת הָעֵץ וַיֹּאכְלוּ: 2 וַיֹּאמְרוּ אֵלָיו
 אַיֵּה שָׂרָה אֲשֶׁתְּךָ וַיֹּאמֶר הִנֵּה בְּאֵהָל: 3 וַיֹּאמֶר שׁוּב
 אֲשׁוּב אֵלַיךָ כִּעֵת זֹלֵה וְהִנֵּה-בֵן לְשָׂרָה אֲשֶׁתְּךָ וּשְׂרָה
 שָׁמְעַת פְּתוּחַ הָאֵהָל וְהוּא אֹזְרִיו: 4 וַאֲבָרָהָם וּשְׂרָה
 זָקְנִים בָּאִים בַּיָּמִים זָדֵל לְהַיּוֹת לְשָׂרָה אֲרֻז
 כְּנָשִׁים: 5 וַתִּצְזַק שָׂרָה בְּקֶרְבָּהָ לֵאמֹר אֹזְרִי בְּלֹתִי
 הִיטָה-לִּי עֲדָנָה וְאֲדַנִּי זָקֵן: 6 וַיֹּאמֶר יְהוָה
 אֶל-אֲבָרָהָם לְמָה זֶה צִזְזָקָה שָׂרָה לֵאמֹר הֲאֵפ
 אֲמַנֶּם אֵלֶּךָ וְאֲנִי זָקְנָתִי: 7 הֲיִפְלֵא מִיְהוָה דְּבַר
 לְמוֹעֵד אֲשׁוּב אֵלַיךָ כִּעֵת זֹלֵה וּלְשָׂרָה בֵּן:

[18] 1. And Hashem appeared to him in the plains of Mamre; and he sat in the tent door in the heat of the day; 2. And he lifted up his eyes and looked, and, lo, three men stood by him; and when he saw them, he ran to meet them from the tent door, and bowed himself to the ground, 3. And said, My Hashem, if now I have found favor in your sight, pass not away, I beseech you, from your servant; 4. Let a little water, I beseech you, be fetched, and wash your feet, and rest yourselves under the tree; 5. And I will fetch a morsel of bread, and you comfort your hearts; after that you shall pass on; seeing that you are come to your servant. And they said, So do, as you have said. 6. And Abraham hurried to the tent to Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes. 7. And Abraham ran to the herd, and fetched a calf tender and good, and gave it to a young man; and he hurried to prepare it. 8. And he took butter, and milk, and the calf which he had prepared, and set it before them; and he stood by

them under the tree, and they ate. 9. And they said to him, Where is Sarah your wife? And he said, Behold, in the tent. 10. And he said, I will certainly return to you at this season; and, lo, Sarah your wife shall have a son. And Sarah heard it in the tent door, which was behind him. 11. Now Abraham and Sarah were old and well advanced in age; and it had ceased to be with Sarah after the manner of women. 12. Therefore Sarah laughed within herself, saying, After I am grown old shall I have pleasure, my lord being old also? 13. And Hashem said to Abraham, Why did Sarah laugh, saying, Shall I indeed bear a child, now that I am old? 14. Is any thing too hard for Hashem? At the time appointed I will return to you, at this season, and Sarah shall have a son.

שני - יצחק (גבורה)

2nd Aliyah - Yitzchak (Gevurah)

טו וְתִכְזֹזֵז שָׂרָה | לֵאמֹר לֹא יִצְחָקְתִּי כִּי | יֵרָאֶה
 וְיֵאמֶר | לֹא כִּי יִצְחָקְתִּי: טז וַיִּקְמוּ מִשָּׁם הָאֲנָשִׁים
 וַיִּשְׁקְפוּ עַל-פְּנֵי סָדָם וַאֲבָרָהָם הִלֵּךְ עִמָּם לְשִׁלּוֹזָם:
 ז' וַיְהִי וְאָמַר הַמַּכְסָּה אֲנִי מֵאֲבָרָהָם אֲשֶׁר אֲנִי עֹשֶׂה:
 י"ז וַאֲבָרָהָם הָיוּ יֹהִי לְגֹי גָדוֹל וְעַצּוֹם וְנִבְרָכוּ-בּוֹ כָּל
 גְּוֵי הָאָרֶץ: ט"ח כִּי יִדְעֵתִיו לְמַעַן אֲשֶׁר יִצְוֶה אֶת-בְּנָיו
 וְאֶת-בֵּיתוֹ אֲזָרוּ וְשָׁמְרוּ דֶרֶךְ יְהוָה לַעֲשׂוֹת צְדָקָה
 וּמִשְׁפָּט לְמַעַן הִבִּיא יְהוָה עַל-אֲבָרָהָם אֶת
 אֲשֶׁר-דִּבֶּר עֲלֵיו: כ' וַיֵּאמֶר יְהוָה זְעַקְתָּ סָדָם וְעַמְרָה
 כִּי-רָבָה וּזְשַׁמְתָּם כִּי כִבְדָה מְאֹד: כא אֵרְדָה-נָא
 וְאֵרָאֶה הַכְּזַעְקָתְךָ הַבָּאָה אֵלַי עֲשׂוּ | כָּלָה וְאִם-לֹא

אֲדַעָה: כִּבּ וַיִּפְּנוּ מִשָּׁם הָאֲנָשִׁים וַיֵּלְכוּ סְדֵמָה וְאַבְרָהָם
עוֹדְרוֹ עֹמֵד לִפְנֵי יְהוָה: כִּבּ וַיִּגַּשׁ אַבְרָהָם וַיֹּאמֶר הָאֵף
תִּסְפָּה צְדִיק עִם־רָשָׁע: כִּד אֹלֵי יֵשׁ זִמְשִׁים צְדִיקִם
בְּתוֹךְ הָעֵיר הָאֵף תִּסְפָּה וְלֹא־תִשָּׂא לַמָּקוֹם לְמַעַן
זִמְשִׁים הַצְּדִיקִם אֲשֶׁר בְּקִרְבָּה: כִּה זִלְלָה לָךְ
מֵעַשָׂת | כִּדְבַר הַיְהוָה לְהַמִּית צְדִיק עִם־רָשָׁע וְהָיָה
כְּצְדִיק כְּרָשָׁע זִלְלָה לָךְ הַשֵּׁפֶט כֹּל־הָאָרֶץ לֹא יַעֲשֶׂה
מִשְׁפָּט: כו וַיֹּאמֶר יְהוָה אִם־אֶמְצָא בְּסֵדֶם זִמְשִׁים
צְדִיקִם בְּתוֹךְ הָעֵיר וְנִשְׂאתִי לְכֹל־הַמָּקוֹם בְּעֵבֹרִם:
כז וַיַּעַן אַבְרָהָם וַיֹּאמֶר הִנֵּה־נָא הוֹאֵלְתִי לְדַבֵּר
אֶל־אֲדֹנָי וְאַנְכִי עֹפֵר וְאַפֵּר: כח אֹלֵי יִזְסָרוֹן זִמְשִׁים
הַצְּדִיקִם זִמְשָׁה הַתְּשׁוּזִית בַּזִּמְשָׁה אֶת־כֹּל־הָעֵיר
וַיֹּאמֶר לֹא אֲשׁוּזִית אִם־אֶמְצָא שָׁם אַרְבָּעִים
וְזִמְשָׁה: כט וַיִּסַּף עוֹד לְדַבֵּר אֵלָיו וַיֹּאמֶר אֹלֵי
יִמְצָאוּן שָׁם אַרְבָּעִים וַיֹּאמֶר לֹא אֶעֱשֶׂה בְּעֵבֹר
הָאֲרָבָעִים: ל וַיֹּאמֶר אֶל־נָא יִזָּר לְאֲדֹנָי וְאַדְבָּרָה

אֱלֹהֵי יִמְצְאוּן שָׁם שְׁלֵשִׁים וַיֹּאמֶר לֹא אֶעֱשֶׂה
 אִם-אֶמְצֵא שָׁם שְׁלֵשִׁים: לֹא וַיֹּאמֶר הֲיֵה-נָא הוֹאֵלֹתַי
 לְדַבֵּר אֶל-אֲדֹנָי אֱלֹהֵי יִמְצְאוּן שָׁם עֲשָׂרִים וַיֹּאמֶר לֹא
 אֲשַׁזְזִית בְּעֵבֹר הָעֲשָׂרִים: לֹא וַיֹּאמֶר אֶל-נָא יִזָּר
 לְאֲדֹנָי וְאֲדַבְּרָה אֶת-הַפֶּעַם אֱלֹהֵי יִמְצְאוּן שָׁם עֲשָׂרָה
 וַיֹּאמֶר לֹא אֲשַׁזְזִית בְּעֵבֹר הָעֲשָׂרָה: לֹא וַיִּלֶךְ יְהוָה
 כַּאֲשֶׁר כָּלָה לְדַבֵּר אֶל-אַבְרָהָם וְאַבְרָהָם שָׁב
 לְמִקְמוֹ:

15. Then Sarah denied, saying, I laughed not; for she was afraid. And he said, No; you did laugh. 16. And the men rose up from there, and looked toward Sodom; and Abraham went with them to bring them on the way. 17. And Hashem said, Shall I hide from Abraham that thing which I do; 18. Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? 19. For I know him, that he will command his children and his household after him, and they shall keep the way of Hashem, to do justice and judgment; that Hashem may bring upon Abraham that which he has spoken of him. 20. And Hashem said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grave; 21. I will go down now, and see whether they have done altogether according to the cry, which has come to me; and if not, I will know. 22. And the men turned their faces from there, and went toward Sodom; but Abraham still stood before Hashem. 23. And Abraham drew near, and said, Will you also destroy the righteous with the wicked? 24. Perhaps there are only fifty righteous inside the city; will you also destroy and not spare the place for the fifty righteous who are in it? 25. Be it far from you to do after this manner, to slay the righteous with the wicked; and that the righteous should be as the wicked, be it far from you; Shall not the Judge of all the earth do right? 26. And Hashem said, If I find in Sodom fifty righteous inside the city, then I will spare the whole place for their sakes. 27. And Abraham answered and said, Behold now, I have taken upon me to speak to Hashem, I who am but dust and ashes; 28. Perhaps there shall lack five of the fifty righteous; will you destroy the whole city for lack of five? And he said, If I find there forty five, I will not destroy it. 29. And he spoke to him yet again, and said, Perhaps there shall be forty found there. And he said, I will not do it for forty's sake. 30. And he said to him, Oh let not Hashem be angry, and I will speak; Perhaps there shall thirty be found there. And he said, I will not do it, if I find thirty there. 31. And he said, Behold now, I have taken upon me to speak

to Hashem; Perhaps there shall be twenty found there. And he said, I will not destroy it for twenty's sake. 32. And he said, Oh let not Hashem be angry, and I will speak yet but this once; Possibly ten shall be found there. And he said, I will not destroy it for ten's sake. 33. And Hashem went his way, as soon as he had left talking with Abraham; and Abraham returned to his place.

שְׁלִישִׁי – יַעֲקֹב (תְּפִאֶרֶת)

3rd Aliyah - Ya-akov (Tiferet)

[יט'] א וַיֵּבְאוּ שְׁנֵי הַמַּלְאָכִים סְדֵמָה בְּעֶרְבַּ וְלוֹט יֵשֵׁב
בְּשַׁעַר-סְדֵם וַיֵּרְא-לוֹט וַיִּקָּם לִקְרֹאתָם וַיִּשְׁתַּזּוּ
אֵפְלִים אֶרְצָה: ב וַיֹּאמֶר הֲנִה נָא-אֲדַנִּי סוּרוּ נָא
אֶל-בֵּית עַבְדְּכֶם וְלִינוּ וְרִחֲצוּ רַגְלֵיכֶם וְהִשְׁכַּמְתֶּם
וְהִלַּכְתֶּם לְדַרְכְּכֶם וַיֹּאמְרוּ לֹא כִי בְרִחֲזוּב נָלִיץ:
ג וַיִּפְצְרוּ-בָם מְאֹד וַיִּסְרוּ אֱלֹו וַיֵּבְאוּ אֶל-בֵּיתוֹ וַיַּעֲשׂוּ
לָהֶם מִשְׁתֵּה וּמִצּוֹת אַפָּה וַיֹּאכְלוּ: ד טָרֶם יִשְׁכְּבוּ
וְאֲנָשֵׁי הָעִיר אֲנָשֵׁי סְדֵם נָסְבוּ עַל-הַבַּיִת מִנְּעַר
וְעַד-זֶקֶן כָּל-הָעַם מִקְצָה: ה וַיִּקְרְאוּ אֶל-לוֹט וַיֹּאמְרוּ
לוֹ אֵיךְ הָאֲנָשִׁים אֲשֶׁר-בָּאוּ אֵלֶיךָ הַלַּיְלָה הוֹצִיָאם
אֵלֵינוּ וְנִדְעָה אֹתָם: ו וַיֵּצֵא אֱלֹהִים לֹט הַפְתִּיזָה
וְהִדְלִית סָגַר אֲזָרוֹ: ז וַיֹּאמֶר אֶל-נָא אֲזִי תִרְעֶנּוּ:

הַנְּהַיֵּנָה לִי שְׁתֵּי בָנוֹת אֲשֶׁר לֹא-יָדְעוּ אִישׁ
 אוֹצִיאֶה־נָּא אֶתְהֶן אֵלַיְכֶם וַעֲשׂוּ לָהֶן כַּטּוֹב בְּעֵינַיִכֶם
 רַק לְאֲנָשִׁים הָאֵל אֶל-תַּעֲשׂוּ דָבָר כִּי-עַל-כֵּן בָּאוּ
 בְּצֵל קָרְתִּי: ט וַיֹּאמְרוּ ו אֵשׁ-הִלָּאָה וַיֹּאמְרוּ הַאֲזוּד
 בָּא-לְגֹר וַיִּשְׁפֹּט שְׁפוֹט עֵתָה נִרְעֵ לָךְ מֵהֶם וַיִּפְצְרוּ
 בְּאִישׁ בְּלוֹט מְאֹד וַיִּלְשׁוּ לְשֹׁבֵר הַדֹּלֶת: י וַיִּשְׁלֹזוּ
 הָאֲנָשִׁים אֶת-יָדָם וַיִּבְיֹאוּ אֶת-לוֹט אֵלֵיהֶם הַבַּיִתָּה
 וְאֶת-הַדֹּלֶת סָגְרוּ: יא וְאֶת-הָאֲנָשִׁים אֲשֶׁר-פָּתְחוּ
 הַבַּיִת הַכּוּ בַּסִּנּוּרִים מִקָּטָן וְעַד-גָּדוֹל וַיִּלְאֹו לְמִצָּא
 הַפֶּתַח: יב וַיֹּאמְרוּ הָאֲנָשִׁים אֶל-לוֹט עַד מִי-לָךְ פֹּה
 זֹאתָ וּבְנֶיךָ וּבְנֹתֶיךָ וְכָל אֲשֶׁר-לָךְ בְּעֵיר הוֹצֵא
 מִן-הַמָּקוֹם: יג כִּי-מִשְׁזֹזְתִּים אֲנִי וְאֶת-הַמָּקוֹם הַזֶּה
 כִּי-גָדְלָה צַעֲקָתְךָ אֶת-פְּנֵי יְהוָה וַיִּשְׁלֹזְנוּ יְהוָה
 לְשֹׁזְתָהּ: יד וַיֵּצֵא לוֹט וַיִּדְבֵר ו אֶל-זֹתָנָיו ו לקוּזִי
 בְּנֹתָיו וַיֹּאמֶר קוּמוּ צְאוּ מִן-הַמָּקוֹם הַזֶּה כִּי-מִשְׁזֹזִית
 יְהוָה אֶת-הָעִיר וַיְהִי כַמְצֹזֶק בְּעֵינָי וְזֹתָנָיו: טו וְכִמוֹ

הַשְׁזֹזֵר עָלָה וַיֵּאֱיָצוּ הַמַּלְאָכִים בְּלוֹט לֵאמֹר קוּם קוּז
אֶת-אִשְׁתְּךָ וְאֶת-שְׁתֵּי בָנֹתֶיךָ הַנִּמְצָאֹת פֶּן-תִּסָּפֵה
בְּעֵוֹן הָעִיר: טז וַיִּתְמַהֲמַה ׀ וַיִּזְזִיקוּ הָאֲנָשִׁים בְּיָדוֹ
וּבְיַד-אִשְׁתּוֹ וּבְיַד שְׁתֵּי בָנֹתָיו בְּזַמְלֹת יְהוָה עָלָיו
וַיִּצְאֵהוּ וַיַּנְזְחֵהוּ מִזֹּזֶן לְעִיר: יז וַיְהִי כְהוֹצִיאֵם אֹתָם
הַזֹּזֵצָה וַיֹּאמֶר הַמַּלְטֵ עַל-נַפְשֶׁךָ אֶל-תַּבְיִט אֶזְזָרֶיךָ
וְאֶל-תַּעֲמֹד בְּכָל-הַכּוֹר הַהֲרָה הַמַּלְטֵ פֶן-תִּסָּפֵה:
יח וַיֹּאמֶר לוֹט אֱלֹהִים אֵל-נָא אֲדַנִּי: טח הִנֵּה-נָא מִצָּא
עֲבָדְךָ זֶזֶן בְּעֵינֶיךָ וַתִּגְדַּל זֹסֶדְךָ אֲשֶׁר עָשִׂיתָ עִמָּדִי
לְהַזְזִיֹּת אֶת-נַפְשִׁי וְאֲנֹכִי לֹא אוֹכַל לְהַמַּלְטֵ הַהֲרָה
פֶּן-תִּדְבַקְנִי הָרָעָה וּמָתִי: כ הִנֵּה-נָא הָעִיר הַזֹּאת
קָרְבָה לְנוֹס שָׁמָּה וְהוּא מִצְעֵר אִמְלֹטָה נָא שָׁמָּה
הֲלֹא מִצְעֵר הוּא וַתִּזְזִי נַפְשִׁי:

[19] 1. And there came two angels to Sodom at evening; and Lot sat in the gate of Sodom; and Lot seeing them rose up to meet them; and he bowed himself with his face to the ground; 2. And he said, Behold now, my lords, turn in, I beseech you, to your servant's house, and remain all night, and wash your feet, and you shall rise up early, and go on your way. And they said, No; we will stay in the street all night. 3. And he pressed upon them greatly; and they turned in to him, and entered into his house; and he made them a feast, and baked unleavened bread, and they ate. 4. But before they lay down, the men of the city, the men of Sodom, surrounded the house, both old and young, all the people from every quarter; 5. And they called to Lot, and said to him, Where are the men

who came in to you this night? Bring them out to us, that we may know them. 6. And Lot went out the door to them, and closed the door after him, 7. And said, I beg you, my brothers, do not do so wickedly. 8. Behold now, I have two daughters who have not known man; let me, I beg you, bring them out to you, and do to them as is good in your eyes; only to these men do nothing; seeing that they have come under the shadow of my roof. 9. And they said, Stand back. And they said again, This one fellow came in to sojourn, and he wants to be a judge; now will we deal worse with you than with them. And they pressed hard upon the man, Lot, and came near to break the door. 10. But the men put forth their hand, and pulled Lot into the house to them, and closed the door. 11. And they struck with blindness the men who were at the door of the house, both small and great; so that they wearied themselves to find the door. 12. And the men said to Lot, Have you here any one else? Sons-in-law, and your sons, and your daughters, and whoever you have in the city, bring them out of this place; 13. For we will destroy this place, because their cry has grown great before the face of Hashem; and Hashem has sent us to destroy it. 14. And Lot went out, and spoke to his sons-in-law, who had married his daughters, and said, Arise, get out from this place; for Hashem will destroy this city. But to his sons-in-law it seemed that he was joking. 15. At dawn the angels tried to make Lot hurry, saying; Arise, take your wife and your two daughters who are here, lest you will be swept away away in the iniquity of the city. 16. But he lingered, and the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; Hashem being merciful to him; and they brought him out, and set him outside the city. 17. And it came to pass, when they had brought them outside, that he said, Escape for your life; look not behind you, nor stay in the plain; escape to the mountain, lest you be consumed. 18. And Lot said to them, Oh, not so, my Hashem; 19. Behold now, your servant has found grace in your sight, and you have magnified your mercy, which you have shown to me in saving my life; I can not escape to the mountain, lest some evil take me and I die; 20. Behold now, this city is near to flee to, and it is a little one; Oh, let me escape there, is it not a little one? and my soul shall live.

רביעי - משה (נצח)

4th Aliyah - Moshe (Netzach)

כֹּא וַיֹּאמֶר אֱלֹהֵי הַנָּח נִשְׂאֲתִי פְנֵיךָ אִם לְדַבֵּר הַזֶּה
 לְבַלְתִּי הַפְּכִי אֶת־הָעִיר אֲשֶׁר דִּבַּרְתָּ: כִּב מֵהָר
 הַמִּלֵּט שָׁמָּה כִּי לֹא אוֹכֵל לַעֲשׂוֹת דִּבַּר עַד־בְּאֶפְסָךָ
 שָׁמָּה עַל־כֵּן קִרָא שֵׁם־הָעִיר צוּעֵר: כִּב הַשֶּׁמֶשׁ יֵצֵא
 עַל־הָאָרֶץ וְלוֹט בָּא צִעֲרָה: כִב וַיְהִי הַמָּטִיר

עַל-סֶדֶם וְעַל-עֲמֹרָה וְפָרִית וְאֵשׁ מֵאֵת יְהוָה
מִן-הַשָּׁמַיִם: כה וַיִּהְיוּ אֶת-הָעָרִים הָאֵל וְאֵת
כָּל-הַכּוֹכָב וְאֵת כָּל-יֹשְׁבֵי הָעָרִים וְצִמּוֹז הָאֲדָמָה:
כו וַתִּבַּט אֲשֶׁתּוֹ מֵאֲזֹרֶיוֹ וַתְּהִי נְצִיב מְלֹזֶז: כז וַיִּשְׁכְּמוּ
אֲבָרָהָם בַּבֹּקֶר אֶל-הַמָּקוֹם אֲשֶׁר-עָמַד שָׁם אֶת-פְּנֵי
יְהוָה: כח וַיִּשְׁקֹף עַל-פְּנֵי סֶדֶם וְעַמֹּרָה וְעַל כָּל-פְּנֵי
אֶרֶץ הַכּוֹכָב וַיֵּרָא וְהִנֵּה עָלָה קִיטָר הָאָרֶץ כְּקִיטָר
הַכְּבָשָׂן: כט וַיְהִי בְשׂוֹזַת אֱלֹהִים אֶת-עָרֵי הַכּוֹכָב וַיִּזְכֹּר
אֱלֹהִים אֶת-אֲבָרָהָם וַיִּשְׁלֹז אֶת-לוֹט מִתּוֹךְ הַהֶפְכָּה
בְּהֶפְךָ אֶת-הָעָרִים אֲשֶׁר-יָשָׁב בָּהֶן לוֹט: ל וַיַּעַל לוֹט
מִצּוֹעַר וַיֵּשֶׁב בְּהַר וּשְׁתֵּי בָנָתָיו עִמּוֹ כִּי יָרָא לִשְׁבַת
בְּצוֹעַר וַיֵּשֶׁב בַּמְעָרָה הוּא וּשְׁתֵּי בָנָתָיו: לא וַתֹּאמֶר
הַבְּכִירָה אֶל-הַצְּעִירָה אֲבִינוֹ זָקֵן וְאִישׁ אֵיךְ בָּאָרֶץ
לָבוֹא עָלֵינוּ כְּדֹרֶךְ כָּל-הָאָרֶץ: לב לָכֵן נִשְׁקָה
אֶת-אֲבִינוֹ יֵיךְ וְנִשְׁכַּבָּה עִמּוֹ וְנִזְוְיָה מֵאֲבִינוֹ זָרַע:
לג וַתִּשְׁקֹינן אֶת-אֲבִיהֶן יֵיךְ בַּלַּיְלָה הוּא וַתִּבְא

הַבְּכִירָה וַתִּשְׁכַּב אֶת-אֲבִיהָ וְלֹא-יָדַע בְּשֹׁכְבָהּ
וּבְקוּמָהּ: לָהּ וַיְהִי מִמְּזֹזֶרֶת וַתֹּאמֶר הַבְּכִירָה
אֶל-הַצְּעִירָה הִן-שָׁכַבְתִּי אִמְשָׁ אֶת-אָבִי נִשְׁקָנוּ יַיִן
גַּם-הַלַּיְלָה וּבָאִי שָׁכַבְתִּי עִמּוֹ וְנִזְזִיָהּ מֵאֲבִינוּ זָרַע:
לָהּ וַתִּשְׁקָיֵן גַּם בַּלַּיְלָה הַהוּא אֶת-אֲבִיהֶן יַיִן וַתִּקַּם
הַצְּעִירָה וַתִּשְׁכַּב עִמּוֹ וְלֹא-יָדַע בְּשֹׁכְבָהּ וּבְקוּמָהּ:
לוֹ וַתְּהַרִיץ שְׁתֵּי בָנוֹת-לוֹט מֵאֲבִיהֶן: לָהּ וַתֵּלֶד
הַבְּכִירָה בֵּן וַתִּקְרָא שְׁמוֹ מוֹאֵב הוּא אֲבִי-מוֹאֵב
עַד-הַיּוֹם: לָהּ וְהַצְּעִירָה גַּם-הוּא יֵלְדָה בֵּן וַתִּקְרָא
שְׁמוֹ בֶן-עַמִּי הוּא אֲבִי בְנֵי-עַמּוֹן עַד-הַיּוֹם: ס [כ]
« וַיִּסַּע מִשָּׁם אֲבָרָהָם אֶרְצָה הַנֶּגֶב וַיֵּשֶׁב בֵּין-קָדֵשׁ
וּבֵין שׁוּר וַיִּגְרַב בְּגָרָר: וַיֹּאמֶר אֲבָרָהָם אֶל-שָׂרָה
אֲשֶׁר־נָתַן אֲזֹזְתִי הוּא וַיִּשְׁלַח אֲבִימֶלֶךְ מֶלֶךְ גָּרָר וַיִּקְחֵהָ
אֶת-שָׂרָה: וַיִּבֹא אֱלֹהִים אֶל-אֲבִימֶלֶךְ בַּחֲלוֹם
הַלַּיְלָה וַיֹּאמֶר לוֹ הֲנִיךָ מֵת עַל-הָאִשָּׁה אֲשֶׁר-לָקַחְתָּ
וְהוּא בָעֵלֶת בַּעַל: וְאֲבִימֶלֶךְ לֹא קָרַב אֵלֶיהָ וַיֹּאמֶר

אֲדַנִּי הַגּוֹי גַם-צִדִּיק תַּהְרֹג: ה הֲלֹא הוּא אָמַר-לִי
אֲזֹתִי הוּא וְהִיא-גַם-הוּא אָמְרָה אֲזִי הוּא
בְּתֵם-לְבָבִי וּבְנִקְיִן כַּפִּי עָשִׂיתִי זֹאת: ו וַיֹּאמֶר אֱלֹהֵי
הָאֱלֹהִים בְּזֹלָם גַּם אֲנֹכִי יָדַעְתִּי כִּי בְּתֵם-לְבָבְךָ
עָשִׂיתָ זֹאת וְאֲזַשֶּׁךְ גַּם-אֲנֹכִי אוֹתְךָ מִזֹּטוֹ-לִי עַל-כֵּן
לֹא-נִתְתִּיךָ לְנֹגַע אֵלֶיהָ: ז וְעַתָּה הֵשֶׁב אִשֶׁת-הָאִישׁ
כִּי-נָבִיא הוּא וַיִּתְפַּלֵּל בְּעֶדְךָ וּזְזִיהָ וְאִם-אֵינְךָ מְשִׁיב
דַּע כִּי-מוֹת תָּמוֹת אֶתָּה וְכָל-אֲשֶׁר-לָךְ: ח וַיִּשְׁכַּם
אֲבִימֶלֶךְ בַּבֶּקֶר וַיִּקְרָא לְכָל-עַבְדָּיו וַיְדַבֵּר
אֶת-כָּל-הַדְּבָרִים הָאֵלֶּה בְּאָזְנֵיהֶם וַיִּירָאוּ הָאֲנָשִׁים
מְאֹד: ט וַיִּקְרָא אֲבִימֶלֶךְ לְאַבְרָהָם וַיֹּאמֶר לוֹ
מַה-עָשִׂיתָ לָּנוּ וּמַה-זָּזַטְתָּ לָךְ כִּי-הִבֵּאתָ עָלַי
וְעַל-מַמְלַכְתִּי זָזַטְתָּ גְדֹלָה מֵעֲשִׂים אֲשֶׁר לֹא-יַעֲשׂוּ
עָשִׂיתָ עִמָּדִי: י וַיֹּאמֶר אֲבִימֶלֶךְ אֶל-אַבְרָהָם מַה
רָאִיתָ כִּי עָשִׂיתָ אֶת-הַדְּבָר הַזֶּה: יא וַיֹּאמֶר אַבְרָהָם
כִּי אָמַרְתִּי רַק אֵינִי-יֹרֵאת אֱלֹהִים בְּמָקוֹם הַזֶּה

וְהִרְגִנִי עַל-דְּבַר אֲשֶׁר־אָמַרְתִּי: ַּוּגַם-אֲמַנָּה אֲזַתִּי
בֵּת-אָבִי הוּא אֵךְ לֹא בֵּת-אֲמִי וְתַהֲיִלִּי לְאִשָּׁה:
וַיְהִי כַּאֲשֶׁר הִתְעִו אֹתִי אֱלֹהִים מִבֵּית אָבִי וְאָמַר
לָהּ זֶה זֹסֶדֶךְ אֲשֶׁר תַּעֲשִׂי עִמָּדַי אֵל כָּל-הַמָּקוֹם
אֲשֶׁר נָבֹוא שָׁמָּה אֲמַר-יִלִּי אֲזַי הוּא: ַּוּלְקַח
אֲבִימֶלֶךְ צֹאן וּבָקָר וְעֶבְדִים וְשִׁפּוֹזֹת וַיִּתֵּן לְאַבְרָהָם
וַיֵּשֶׁב לוֹ אֵת שָׂרָה אֲשֶׁר־תּוֹ: ַּוַיֹּאמֶר אֲבִימֶלֶךְ הִנֵּה
אֶרְצִי לְפָנֶיךָ בְּטוֹב בְּעֵינֶיךָ שֵׁב: ַּוּלְשָׂרָה אָמַר הִנֵּה
נָתַתִּי אֵלַי כֶּסֶף לְאֲזִיזֶיךָ הִנֵּה הוּא-לְךָ כְּסוֹת עֵינַיִם
לְכֹל אֲשֶׁר אָתָּךְ וְאֶת-כָּל וְנִכְזֹזֹת: ַּוַיִּתְּפִלֵּל אַבְרָהָם
אֶל-הָאֱלֹהִים וַיִּרְפָּא אֱלֹהִים אֶת-אֲבִימֶלֶךְ
וְאֶת-אֲשֶׁר־תּוֹ וְאִמְהַתּוֹ וַיִּלְדוּ: ַּכִּי-עָצָר עָצָר יְהוָה
בְּעַד כָּל-רְזֹחַם לְבֵית אֲבִימֶלֶךְ עַל-דְּבַר שָׂרָה אֲשֶׁת
אַבְרָהָם: ַּס [כא] ׀ וַיְהוֶה פֶּקֶד אֶת-שָׂרָה כַּאֲשֶׁר
אָמַר וַיַּעַשׂ יְהוָה לְשָׂרָה כַּאֲשֶׁר דָּבַר: ַּוְתַהֲרֹ וְתִלְדֹ
שָׂרָה לְאַבְרָהָם בֶּן לְזִקְנָיו לְמוֹעֵד אֲשֶׁר-דָּבַר אֹתוֹ

אֱלֹהִים׃ וַיִּקְרָא אַבְרָהָם אֶת־שְׁם־בְּנוֹ הַנּוֹלָד־לוֹ
 אֲשֶׁר־יָלְדָה־לוֹ שָׂרָה יִצְחָק׃ וַיִּמַּל אַבְרָהָם
 אֶת־יִצְחָק בְּנוֹ בֶן־שְׁמֹנֶת יָמִים כִּאֲשֶׁר צִוָּה אֹתוֹ
 אֱלֹהִים׃

21. And he said to him, See, I have accepted you concerning this thing also, that I will not overthrow this city, for which you have spoken. 22. Hurry, escape there; for I can not do any thing till you come there. Therefore the name of the city was called Zoar. 23. The sun was risen upon the earth when Lot entered into Zoar. 24. Then Hashem rained upon Sodom and upon Gomorrah brimstone and fire from Hashem out of heaven; 25. And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground. 26. But his wife looked back from behind him, and she became a pillar of salt. 27. And Abraham went early in the morning to the place where he stood before Hashem; 28. And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace. 29. And it came to pass, when Elohim destroyed the cities of the plain, that Elohim remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in which Lot lived. 30. And Lot went up out of Zoar, and lived in the mountain, and his two daughters with him; for he feared to live in Zoar; and he lived in a cave, he and his two daughters. 31. And the firstborn said to the younger, Our father is old, and there is not a man on earth to come in to us after the manner of all the earth; 32. Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father. 33. And they made their father drink wine that night; and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose. 34. And it came to pass on the next day, that the firstborn said to the younger, Behold, I lay last night with my father; let us make him drink wine this night also; and you go in, and lie with him, that we may preserve seed of our father. 35. And they made their father drink wine that night also; and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose. 36. Thus were both the daughters of Lot with child by their father. 37. And the firstborn bore a son, and called his name Moab; the same is the father of the Moabites to this day. 38. And the younger, she also bore a son, and called his name Benammi; the same is the father of the Ammonites to this day.

[20] 1. And Abraham journeyed from there toward the Negev, and lived between Kadesh and Shur, and sojourned in Gerar. 2. And Abraham said of Sarah his wife, She is my sister; and Abimelech king of Gerar sent, and took Sarah. 3. But Elohim came to Abimelech in a dream by night, and said to him, Behold, you are but a dead man, because of the woman whom you have taken; for she is a man's wife. 4. But Abimelech had not come near her; and he said, Hashem, will you slay also a righteous nation? 5. Said he not to me, She is my sister? and she, even she herself said, He is my brother; in the integrity of my heart and innocency of my hands have I done this. 6. And Elohim said to him in a dream, Yes, I know that you did this in the integrity of your heart; for I also kept you

from sinning against me; therefore I did not let you touch her. 7. Now therefore restore the man his wife; for he is a prophet, and he shall pray for you, and you shall live; and if you restore her not, know you that you shall surely die, you, and all who are yours. 8. Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears; and the men were very afraid. 9. Then Abimelech called Abraham, and said to him, What have you done to us? And in what have I offended you, that you have brought on me and on my kingdom a great sin? You have done deeds to me that ought not to be done. 10. And Abimelech said to Abraham, What did you see, that you have done this thing? 11. And Abraham said, Because I thought, Surely the fear of Elohim is not in this place; and they will slay me for my wife's sake. 12. And yet indeed she is my sister; she is the daughter of my father, but not the daughter of my mother; and she became my wife. 13. And it came to pass, when Elohim caused me to wander from my father's house, that I said to her, This is your kindness which you shall show to me; at every place where we shall come, say of me, He is my brother. 14. And Abimelech took sheep, and oxen, and menservants, and women servants, and gave them to Abraham, and returned to him Sarah his wife. 15. And Abimelech said, Behold, my land is before you; live where it pleases you. 16. And to Sarah he said, Behold, I have given your brother a thousand pieces of silver; behold, he is to you a covering of the eyes, to all who are with you, and with all other; thus she was reproved. 17. And Abraham prayed to Elohim; and Elohim healed Abimelech, and his wife, and his maidservants; and they bore children. 18. For Hashem had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

[21] 1. And Hashem visited Sarah as he had said, and Hashem did to Sarah as he had spoken. 2. For Sarah conceived, and bore Abraham a son in his old age, at the set time of which Elohim had spoken to him. 3. And Abraham called the name of his son who was born to him, whom Sarah bore to him, Isaac. 4. And Abraham circumcised his son Isaac being eight days old, as Elohim had commanded him.

חמישי - אהרן (הוד)

5th Aliyah - Aharon (Hod)

וַאֲבָרָהֶם בֶּן־מֵאָת שָׁנָה בְּהוֹלֵד לוֹ אֶת יִצְחָק בְּנֹוֹ׃
וַתֹּאמֶר שָׂרָה צִוּוּק עֲשֵׂה לִי אֱלֹהִים כָּל־הַשְּׁמַעַ
יִצְחָק־לִי׃ וַתֹּאמֶר מִי מִלֵּל לְאֲבָרָהֶם הִינִיקָה בָנִים
שָׂרָה כִּי־יֹלְדֹתִי בֶן לְזָקְנִיו׃ וַיִּגְדַּל הַיֶּלֶד וַיִּגְמַל וַיַּעֲשֵׂ
אֲבָרָהֶם מִשְׁתָּה גָדוֹל בַּיּוֹם הַגָּמֵל אֶת־יִצְחָק׃

וַתֵּרָא שָׂרָה אֶת-בֶּן-הַגֵּר הַמְצִרִית אֲשֶׁר-יָלְדָה
 לְאַבְרָהָם מִצֹּזֶק: וַתֹּאמֶר לְאַבְרָהָם גֵּרֶשׁ הָאִמָּה
 הַזֹּאת וְאֶת-בְּנָהּ כִּי לֹא יִירֶשׁ בֶּן-הָאִמָּה הַזֹּאת
 עִם-בְּנֵי עַם-יִצְחָק: וַיֹּרַע הַדָּבָר מְאֹד בְּעֵינָיו
 אַבְרָהָם עַל אֹדֶת בְּנֹו: וַיֹּאמֶר אֱלֹהִים
 אֶל-אַבְרָהָם אֶל-יִרְעֵ בְּעֵינָיו עַל-הַנָּעַר וְעַל-אִמְתְּךָ
 כֹּל אֲשֶׁר תֹּאמַר אֵלֶיךָ שָׂרָה שְׁמַע בְּקוֹלָהּ כִּי בִי־צֹזֶק
 יִקְרָא לָךְ זָרַע: וְגַם אֶת-בֶּן-הָאִמָּה לְגֹוִי אֲשִׁימְנוּ כִּי
 זָרַעְךָ הוּא: וַיִּשְׁכַּם אַבְרָהָם | בַּבֹּקֶר וַיִּקְוֶז-לְזֹזִים
 וַיִּזְמַת מַיִם וַיִּתֵּן אֶל-הַגֵּר שֵׁם עַל-שֹׁכְמָהּ וְאֶת-הַיֶּלֶד
 וַיִּשְׁלֹזָה וַתֵּלֶךְ וַתִּתַּע בְּמִדְבַר בָּאָר שְׁבַע: וַיִּכְלוּ
 הַמַּיִם מִן-הַזְּמַת וַתִּשְׁלַךְ אֶת-הַיֶּלֶד תְּזוֹת אֲזוֹד
 הַשִּׁיזִים: וַתֵּלֶךְ וַתִּשָּׁב לָהּ מִנֶּגֶד הַרְזֹזֶק כַּמְטוֹזוּי
 קָשָׁת כִּי אָמְרָה אֶל-אַרְאֶה בְּמוֹת הַיֶּלֶד וַתִּשָּׁב מִנֶּגֶד
 וַתִּשָּׂא אֶת-קָלָהּ וַתִּבְךָ: וַיִּשְׁמַע אֱלֹהִים אֶת-קוֹל
 הַנָּעַר וַיִּקְרָא מִלְּאָךְ אֱלֹהִים | אֶל-הַגֵּר מִן-הַשָּׁמַיִם

וַיֹּאמֶר לָהּ מֵה־לֶּךָ הַגֵּר אֶל־תִּירָאִי כִּי־שָׁמַע אֱלֹהִים
 אֶל־קוֹל הַנְּעָר בְּאֶשֶׁר הוּא־שָׁם׃ קוֹמִי שָׂאִי
 אֶת־הַנְּעָר וְהַזְזִיקִי אֶת־יָדְךָ בּוֹ כִּי־לְגוֹי גָּדוֹל
 אֲשַׁלְּמֶנּוּ׃ וַיִּפְקֹז אֱלֹהִים אֶת־עַיְנֶיהָ וַתֵּרָא בְּאֶרֶץ
 מִים וַתֵּלֶךְ וַתִּמְלֵא אֶת־הַזִּזְמַת מִים וַתִּשְׁק
 אֶת־הַנְּעָר׃ וַיְהִי אֱלֹהִים אֶת־הַנְּעָר וּלְגֹדֶל וַיֵּשֶׁב
 בְּמִדְבָּר וַיְהִי רַבָּה קִשְׁתָּ׃ כֹּא וַיֵּשֶׁב בְּמִדְבָּר פָּאֲרָן
 וַתִּקְזֹז־לוֹ אִמּוֹ אִשָּׁה מֵאֶרֶץ מִצְרַיִם׃ פ

5. And Abraham was a hundred years old, when his son Isaac was born to him. 6. And Sarah said, Elohim has made me laugh, so that all who hear will laugh with me. 7. And she said, Who would have said to Abraham, that Sarah should suckle children? For I have born him a son in his old age. 8. And the child grew, and was weaned; and Abraham made a great feast the same day that Isaac was weaned. 9. And Sarah saw the son of Hagar the Egyptian, whom she had born to Abraham, mocking. 10. And she said to Abraham, Cast out this slave and her son; for the son of this slave shall not be heir with my son, with Isaac. 11. And the thing was very grievous in Abraham's sight because of his son. 12. And Elohim said to Abraham, Let it not be grievous in your sight because of the lad, and because of your slave; in all that Sarah has said to you, listen to her voice; for in Isaac shall your seed be called. 13. And also of the son of the slave will I make a nation, because he is your seed. 14. And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave it to Hagar, putting it on her shoulder, and the child, and sent her away; and she departed, and wandered in the wilderness of Beersheba. 15. And the water was spent in the bottle, and she cast the child under one of the shrubs. 16. And she went, and sat down opposite him a good way off, as it were a bowshot; for she said, Let me not see the death of the child. And she sat opposite him, and lifted up her voice, and wept. 17. And Elohim heard the voice of the lad; and the angel of Elohim called to Hagar from heaven, and said to her, What ails you, Hagar? fear not; for Elohim has heard the voice of the lad where he is. 18. Arise, lift up the lad, and hold him in your hand; for I will make him a great nation. 19. And Elohim opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad to drink. 20. And Elohim was with the lad; and he grew, and lived in the wilderness, and became an archer. 21. And he lived in the wilderness of Paran; and his mother took for him a wife from the land of Egypt.

שש"י - יס"ה (יסוד)

6th Aliyah - Yosef (Yesod)

כב וַיְהִי בַעֲת הַהוּא וַיֹּאמֶר אֲבִימֶלֶךְ וּפִיכֹל שֶׁר־צָבָאוּ
אֶל־אֲבָרָהָם לֵאמֹר אֱלֹהִים עִמָּךְ בְּכֹל אֲשֶׁר־אַתָּה
עֹשֶׂה׃ כג וְעַתָּה הִשָּׁבְעָה לִּי בֵּאלֹהִים הֲנֵה
אִם־תִּשְׁקֹר לִי וּלְנִינִי וּלְנִכְדֵי כַּזֹּסֶד אֲשֶׁר־עָשִׂיתִי
עִמָּךְ תַּעֲשֶׂה עִמָּדִי וְעַם־הָאָרֶץ אֲשֶׁר־גִּרְתָּהּ בָּהּ׃
כד וַיֹּאמֶר אֲבָרָהָם אֲנֹכִי אֲשָׁבֵעַ׃ כה וְהוֹכֹזוּ אֲבָרָהָם
אֶת־אֲבִימֶלֶךְ עַל־אֲדוּת בְּאֵר הַמַּיִם אֲשֶׁר גָּזְלוּ עִבְדֵי
אֲבִימֶלֶךְ׃ כו וַיֹּאמֶר אֲבִימֶלֶךְ לֹא יַדְעֹתִי מִי עָשָׂה
אֶת־הַדָּבָר הַזֶּה וְגַם־אַתָּה לֹא־הִגַּדְתָּ לִּי וְגַם אֲנֹכִי
לֹא שָׁמַעְתִּי בְלַתִּי הַיּוֹם׃ כז וַיִּקְוֹז אֲבָרָהָם צֹאן וּבָקָר
וַיִּתֵּן לְאֲבִימֶלֶךְ וַיִּכְרְתוּ שְׁנֵיהֶם בְּרִית׃ כח וַיִּצָּב
אֲבָרָהָם אֶת־שֵׁבַע כְּבִשָׁת הַצֹּאן לְבִדְהָן׃ כט וַיֹּאמֶר
אֲבִימֶלֶךְ אֶל־אֲבָרָהָם מַה הֲנֵה שָׁבַע כְּבִשָׁת הָאֵלֶּה
אֲשֶׁר הִצַּבְתָּ לְבִדְנָה׃ ל וַיֹּאמֶר כִּי אֶת־שֵׁבַע כְּבִשָׁת

תִּקְוֹז מִלְּדֵי בְּעָבוֹר תִּהְיֶה-לִּי לְעֵדָה כִּי זָפַרְתִּי
 אֶת-הַבְּאֵר הַזֹּאת: ֹא עַל-כֵּן קָרָא לַמָּקוֹם הַהוּא
 בְּאֵר שֶׁבַע כִּי שָׁם נִשְׁבַּעוּ שְׁנֵיהֶם: ֹב וַיִּכְרְתוּ בְרִית
 בְּבֵאֵר שֶׁבַע וַיִּקָּם אַבְיִמֶלֶךְ וּפִיכַל שֶׁר-צָבָאוֹ וַיִּשְׁבּוּ
 אֶל-אֶרֶץ פְּלִשְׁתִּים: ֹג וַיִּטֵּעַ אֲשֶׁל בְּבֵאֵר שֶׁבַע
 וַיִּקְרָא-שָׁם בְּשֵׁם יְהוָה אֵל עוֹלָם: ֹד וַיִּגַּר אַבְרָהָם
 בְּבֵאֶרֶץ פְּלִשְׁתִּים יָמִים רַבִּים: ֹפ

22. And it came to pass at that time, that Abimelech and Pikol the chief captain of his army spoke to Abraham, saying, Elohim is with you in all that you do; 23. Now therefore swear to me here by Elohim that you will not deal falsely with me, nor with my son, nor with my grandson; but according to the kindness that I have done to you, you shall do to me, and to the land where you have sojourned. 24. And Abraham said, I will swear. 25. And Abraham reprov'd Abimelech because of a well of water, which Abimelech's servants had violently taken away. 26. And Abimelech said, I do not know who has done this thing; nor did you tell me, nor have I heard of it, until today. 27. And Abraham took sheep and oxen, and gave them to Abimelech; and both of them made a covenant. 28. And Abraham set seven ewe lambs of the flock by themselves. 29. And Abimelech said to Abraham, What do these seven ewe lambs mean which you have set by themselves? 30. And he said, These seven ewe lambs shall you take from my hand, that they may be a witness to me, that I have dug this well. 31. Therefore he called that place Beersheba; because there they swore both of them. 32. Thus they made a covenant at Beersheba; then Abimelech rose up, and Pikol the chief captain of his army, and they returned to the land of the Philistines. 33. And Abraham planted a grove in Beersheba, and called there on the name of Hashem, the everlasting Elohim. 34. And Abraham sojourned in the Philistines' land many days.

שְׁבִיעִי - דוּד (מַלְכוּת)

7th Aliyah - David (Malchut)

[כב] א וַיְהִי אַזְזָר הַדְּבָרִים הָאֵלֶּה וְהָאֱלֹהִים נֹסָה

אֶת-אַבְרָהָם וַיֹּאמֶר אֵלָיו אַבְרָהָם וַיֹּאמֶר הֲנִנִּי:
 בַּ וַיֹּאמֶר קִזְז־נָא אֶת-בְּנֶךָ אֶת-יִזְחָק אֲשֶׁר-אַהֲבַת
 אֶת-יִצְחָק וּלְךָ-לֶךְ אֶל-אֶרֶץ הַמְּרִיָּה וְהַעֲלֵהוּ שָׁם
 לְעֹלָה עַל אֶזְרָא הַהָרִים אֲשֶׁר אָמַר אֵלֶיךָ: וַיִּשְׁכַּם
 אַבְרָהָם בַּבֶּקֶר וַיִּזְבַּח אֶת-זֹמְרוֹ וַיִּקְחַז אֶת-שְׂנֵי
 זְעָרָיו אֹתוֹ וְאֵת יִצְחָק בְּנוֹ וַיִּבְקַע עֵצִי עֲלָהּ וַיִּלֶךְ
 אֶל-הַמָּקוֹם אֲשֶׁר-אָמַר-לוֹ הָאֱלֹהִים: דַּ בַּיּוֹם
 הַשְּׁלִישִׁי וַיִּשָּׂא אַבְרָהָם אֶת-עֵינָיו וַיִּרְא אֶת-הַמָּקוֹם
 מֵרְזֹק: הַ וַיֹּאמֶר אַבְרָהָם אֶל-זְעָרָיו שְׁבוּ-לָכֶם פֹּה
 עִם-הַזֹּמֹר וְאֲנִי וְהַזְּעֵר נֵלְכָה עַד-כֹּה וְנִשְׁתַּזְוָה
 וְנִשְׁוֹבָה אֵלֵיכֶם: וַיִּקְחַז אַבְרָהָם אֶת-עֵצִי הָעֹלָה
 וַיִּשֶׂם עַל-יִצְחָק בְּנוֹ וַיִּקְחַז בְּיָדוֹ אֶת-הָאֵשׁ
 וְאֶת-הַמֶּאֱכֹלֹת וַיִּלְכוּ שְׁנֵיהֶם יִזְדוּ: זַ וַיֹּאמֶר יִצְחָק
 אֶל-אַבְרָהָם אָבִיו וַיֹּאמֶר אָבִי וַיֹּאמֶר הֲנִנִּי בְנִי
 וַיֹּאמֶר הֲנִנִּי הָאֵשׁ וְהָעֵצִים וְאֵיךְ הִשָּׂה לְעֹלָה:
 חַ וַיֹּאמֶר אַבְרָהָם אֱלֹהִים יִרְאֵה-לוֹ הִשָּׂה לְעֹלָה בְנִי

וַיִּלְכוּ שְׁנֵיהֶם יוֹזְרוֹ: ט וַיֵּבְאוּ אֶל-הַמָּקוֹם אֲשֶׁר
אָמַר-לוֹ הָאֱלֹהִים וַיִּבֶן שָׁם אֲבָרָהָם אֶת-הַמִּזְבֵּחַ
וַיַּעֲרֹךְ אֶת-הַעֲצִים וַיַּעֲקֹד אֶת-יִצְחָק בְּנֹו וַיִּשָּׂם אֹתוֹ
עַל-הַמִּזְבֵּחַ מִמַּעַל לַעֲצִים: י וַיִּשְׁלַח אֲבָרָהָם אֶת-יִדְו
וַיִּקְחֵהוּ אֶת-הַמֶּאֱכָלֹת לְשֹׁזֵט אֶת-בְּנֹו: יא וַיִּקְרָא אֵלָיו
מִלֶּאךָ יְהוָה מִן-הַשָּׁמַיִם וַיֹּאמֶר אֲבָרָהָם | אֲבָרָהָם
וַיֹּאמֶר הַנְּנִי: יב וַיֹּאמֶר אֶל-תְּשַׁלַּח יָדְךָ אֶל-הַנְּעַר
וְאֶל-תַּעֲשֵׂה לוֹ מְאוּמָה כִּי | עֵתָה יַדְעֵתִי כִּי-יִרָא
אֱלֹהִים אֶתָּה וְלֹא זֹשֶׁכֶת אֶת-בְּנֶךָ אֶת-יִדְו מִמֶּנִּי:
יג וַיִּשָּׂא אֲבָרָהָם אֶת-עֵינָיו וַיִּרְא וְהִנֵּה-אֵיל אֲזוּר
נֶאֱזָז בְּסִבְךָ בְּקֶרְנָיו וַיֵּלֶךְ אֲבָרָהָם וַיִּקְחֵהוּ אֶת-הָאֵיל
וַיַּעֲלֵהוּ לְעֵלָה תְּזֹזֹת בְּנֹו: יד וַיִּקְרָא אֲבָרָהָם
שֵׁם-הַמָּקוֹם הַהוּא יְהוָה | יִרְאָה אֲשֶׁר יֹאמֶר הַיּוֹם
בְּהַר יְהוָה יִרְאָה: טו וַיִּקְרָא מִלֶּאךָ יְהוָה אֶל-אֲבָרָהָם
שְׁנִית מִן-הַשָּׁמַיִם: טז וַיֹּאמֶר בִּי נְשַׁבְּעֵתִי נָא-יְהוָה
כִּי יַעַן אֲשֶׁר עָשִׂיתָ אֶת-הַדָּבָר הַזֶּה וְלֹא זֹשֶׁכֶת

אֶת־בְּנֶךָ אֶת־יִזְחָק׃ כִּי־בָרַךְ אֲבִרְכְךָ וְהִרְבָּה
 אֲרֵבָה אֶת־זְרַעְךָ כְּכֹכְבֵי הַשָּׁמַיִם וְכִזְזוּל אֲשֶׁר
 עַל־שָׁפַת הַיָּם וַיִּרַשׁ זְרַעְךָ אֶת שְׂעַר אֲיִכָּיו׃
 וְהִתְבָּרְכוּ בְּזְרַעְךָ כָּל גּוֹיֵי הָאָרֶץ עֵקֶב אֲשֶׁר שָׁמַעְתָּ
 בְּקִלִּי׃ וַיֵּשֶׁב אֲבֵרָהֶם אֶל־נְעָרָיו וַיִּקְמוּ וַיֵּלְכוּ יִזְחָדוּ
 אֶל־בְּאֵר שֶׁבַע וַיֵּשֶׁב אֲבֵרָהֶם בְּבְאֵר שֶׁבַע׃ פ
 כ וַיְהִי אֲזַזְרִי הַדְּבָרִים הָאֵלֶּה וַיִּגְדַּל לְאֲבֵרָהֶם לֵאמֹר
 הֲנֵה יִלְדָה מֶלֶכָה גַם־הוּא בְּנִים לְנִזְזוֹר אֲזַזְרִי׃
 כג אֶת־עֵוֶץ בְּכָרוֹ וְאֶת־בְּוֹז אֲזַזְרִי וְאֶת־קְמוּאַל אֲבִי
 אַרְם׃ כד וְאֶת־כְּשֶׁד וְאֶת־זִזּוֹ וְאֶת־פְּלֹדֶשׁ וְאֶת־יִדְלָף
 וְאֶת בְּתוּאַל׃ כה וּבְתוּאַל יֵלֵד אֶת־רַבְּקָה שְׂמִנָּה
 אֵלֶּה יִלְדָה מֶלֶכָה לְנִזְזוֹר אֲזַזְרִי אֲבֵרָהֶם׃ כו וּפִילֶגֶשׁוּ
 וּשְׂמָה רְאוּמָה וְתֵלֵד גַם־הוּא אֶת־טְבִיז וְאֶת־גִּזּוֹם
 וְאֶת־תִּזְזֶשׁ וְאֶת־מַעְכָּה׃ פ פ פ

[22] 1. And it came to pass after these things, that Elohim tested Abraham, and said to him, Abraham; and he said, Behold, here I am. 2. And he said, Take now your son, your only son Isaac, whom you love, and go to the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell you. 3. And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and broke the wood for the burnt offering, and rose up, and went to the

place of which Elohim had told him. 4. Then on the third day Abraham lifted up his eyes, and saw the place far away. 5. And Abraham said to his young men, Stay here with the ass; and I and the lad will go yonder and worship, and come back to you. 6. And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together. 7. And Isaac spoke to Abraham his father, and said, My father; and he said, Here am I, my son. And he said, Behold the fire and the wood; but where is the lamb for a burnt offering? 8. And Abraham said, My son, Elohim will provide himself a lamb for a burnt offering; so they went both of them together. 9. And they came to the place which Elohim had told him; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. 10. And Abraham stretched out his hand, and took the knife to slay his son. 11. And the angel of Hashem called to him from heaven, and said, Abraham, Abraham; and he said, Here am I. 12. And he said, Lay not your hand upon the lad, nor do anything to him; for now I know that you fear Elohim, seeing that you did not withhold your son, your only son from me. 13. And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns; and Abraham went and took the ram, and offered him up for a burnt offering in place of his son. 14. And Abraham called the name of that place Adonai-Yireh; as it is said to this day, In the Mount of Hashem it shall be seen. 15. And the angel of Hashem called to Abraham from heaven the second time, 16. And said, By myself have I sworn, said Hashem, for because you have done this thing, and have not withhold your son, your only son; 17. That in blessing I will bless you, and in multiplying I will multiply your seed as the stars of the heaven, and as the sand which is upon the sea shore; and your seed shall possess the gate of his enemies; 18. And in your seed shall all the nations of the earth be blessed; because you have obeyed my voice. 19. So Abraham returned to his young men, and they rose up and went together to Beersheba; and Abraham lived at Beersheba. 20. And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she has also born children to your brother Nahor; 21. Huz his firstborn, and Buz his brother, and Kemuel the father of Aram, 22. And Kesed, and Hazo, and Pildash, and Jidlaph, and Bethuel. 23. And Bethuel fathered Rebekah; these eight Milcah did bear to Nahor, Abraham's brother. 24. And his concubine, whose name was Reumah, she bore also Tebah, and Gaham, and Thahash, and Maachah.

מַפְטִיר

Maftir

כ וַיְהִי אֶזְרָיִי הַדְּבָרִים הָאֵלֶּה וַיֵּגֵד לְאַבְרָהָם לֵאמֹר
 הִנֵּה יִלְדָה מְלֶכָה גַם־הוּא בְנִים לְנֹזֵזֹר אֶזְרָיִי:
 כא אֶת־עֹיֵץ בְּכָרוֹ וְאֶת־בְּנוֹ אֶזְרָיִי וְאֶת־קְמוּעַל אֲבִי
 אַרְם: כב וְאֶת־כְּשֶׁד וְאֶת־זֹזֹו וְאֶת־פְּלֹדֶשׁ וְאֶת־יִדְלָף

וְאֵת בְּתוּאֵל׃ כִּי וּבְתוּאֵל יָלַד אֶת־רִבְקָה שְׁמֹנֶה
 אֵלֶּה יִלְדָה מִלְכָּה לְנָזְזוֹר אֶזְזִי אֲבָרְהָם׃ כִּד וּפִילֶגֶשׁוּ
 וְשֵׁמָה רְאוּמָה וְתֵלֵד גַּם־הוּא אֶת־טִבְזָז וְאֶת־גַּזָּם
 וְאֶת־תֹּזֶשׁ וְאֶת־מַעֲכָה׃ פ פ פ

20. And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she has also born children to your brother Nahor; 21. Huz his firstborn, and Buz his brother, and Kemuel the father of Aram, 22. And Kesed, and Hazo, and Pildash, and Jidlah, and Bethuel. 23. And Bethuel fathered Rebekah; these eight Milcah did bear to Nahor, Abraham's brother. 24. And his concubine, whose name was Reumah, she bore also Tebah, and Gaham, and Thahash, and Maachah.