



הפטרה וישב

Haftarah Vayeshev
Amos 2:6-3:8

וְכֹה אָמַר יְהוָה עַל-שְׁלֹשָׁה פְּשָׁעַי יִשְׂרָאֵל
 וְעַל-אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ עַל-מִכְרָם בַּכֶּסֶף צְדִיק
 וְאֲבִיוֹן בְּעֶבְרַת נְעֻלִים: הַשְׂאֵפִים עַל-עַפְר־אֶרֶץ
 בְּרֹאשׁ הַלִּים וְדֶרֶךְ עֲנוּיִם יִטּוּ וְאִישׁ וְאִשָּׁה יִלְכוּ
 אֶל-הַנְּעֵרָה לְמַעַן זָלֵל אֶת-שֵׁם קֹדְשִׁי:
 וְעַל-בְּגָדִים זָבָלִים יִטּוּ אֵצֶל כָּל-מַזְבֵּחַ וַיִּיז עֲנוּשִׁים
 יִשְׁתּוּ בַּיִת אֱלֹהֵיהֶם: וְאַנְכִּי הִשְׁמַדְתִּי אֶת-הָאָמְרִי
 מִפְּנֵיהֶם אֲשֶׁר כָּנְבָה אֲרָצִים גָּבְהוּ וּזְסָן הוּא כְּאֱלוֹנִים
 וְאֲשֶׁמִּיד פְּרִיָו מִמֶּעַל וְשָׂרְשָׁיו מִתּוֹת: וְאַנְכִּי
 הֶעֱלִיתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם וְאוֹלַךְ אֶתְכֶם בַּמִּדְבָּר
 אַרְבָּעִים שָׁנָה לְרֵשֶׁת אֶת-אֶרֶץ הָאָמְרִי: וְאַקִּים
 מִבְּנֵיכֶם לְנָבִיאִים וּמִבְּזוּרֵיכֶם לְנָזִרִים הֵאָף אֵיין-זֹאת
 בְּנֵי יִשְׂרָאֵל נְאֻם-יְהוָה: יִבּוּ וְתִשְׁקוּ אֶת-הַנְּזָרִים וַיִּיז

וְעַל-הַנְּבִיאִים צִוִּיתָם לֵאמֹר לֹא תִנְבְּאוּ: הִנֵּה אֲנֹכִי
 מֵעַיִן תִּזְזַתִּיכֶם כַּאֲשֶׁר תַּעֲיִק הַעֲגָלָה הַמְּלֵאָה לָּהּ
 עֲמִיר: וְאֲבָד מָנוֹס מִקָּל וּזְזִיק לֹא-יֵאֱמֹץ כֹּזֵב
 וְגִבּוֹר לֹא-יִמְלֹט נִפְשָׁיו: וְתִפֵּשׂ הַקֶּשֶׁת לֹא יַעֲמֵד
 וְקַל בְּרִגְלָיו לֹא יִמְלֹט וְרִכְבּ הַסּוּס לֹא יִמְלֹט נִפְשָׁיו:
 וְאֲמִיץ לְבוֹ בַּגִּבּוֹרִים עָרוֹם יָנוֹס בַּיּוֹם-הַהוּא
 נְאֻם-יְהוָה: [ג.] אֲשַׁמְעוּ אֶת-הַדְּבָר הַזֶּה אֲשֶׁר
 דִּבֶּר יְהוָה עֲלֵיכֶם בְּנֵי יִשְׂרָאֵל עַל כָּל-הַמְּשֻׁפּוֹזָה
 אֲשֶׁר הֶעֱלִיתִי מֵאֶרֶץ מִצְרַיִם לֵאמֹר: בָּרַק אֶתְכֶם
 יִדְעֹתִי מִכָּל מְשֻׁפּוֹזוֹת הָאָדָמָה עַל-כֵּן אֶפְקֹד עֲלֵיכֶם
 אֶת כָּל-עֲוֹנוֹתֵיכֶם: הֵילְכוּ שָׁנִים יִזְדָּדוּ בְּלַתִּי
 אִם-נֹעְדוּ: הִישָׁאֵג אֲרִיָּה בַּיַּעַר וְטָרַף אֵיץ לוֹ הֵיטֵן
 כְּפִיר קוֹלוֹ מִמְּעַנְתּוֹ בְּלַתִּי אִם-לֵכֵד: הִתְפַּל צִפּוֹר
 עַל-פִּזּוֹ הָאֶרֶץ וּמוֹקֵשׁ אֵיץ לָהּ הִיעֲלָה-פִּזּוֹ
 מִן-הָאָדָמָה וְלֵכֵד לֹא יִלְכּוֹד: וְאִם-יִתְקַע שׁוֹפָר
 בְּעִיר וְעַם לֹא יִזְרָדוּ אִם-תִּהְיֶה רַעַה בְּעִיר וַיְהוּה

לֹא עֲשָׂהּ׃ כִּי לֹא יַעֲשֶׂה אֲדֹנָי יְהוִה דְּבַר כִּי
 אִם-גָּלָה סוּדוֹ אֶל-עַבְדָּיו הַנְּבִיאִים׃ אֲרִיֵּה שֹׁאֵג מִי
 לֹא יִירָא אֲדֹנָי יְהוִה דְּבַר מִי לֹא יִנְבֵּא׃

6. Thus says Hashem; For three transgressions of Israel I will turn away his punishment, but for the fourth I will not turn away its punishment; because they sold the righteous for silver, and the poor for a pair of shoes; 7. They pant after the dust of the earth on the head of the poor, and turn aside the way of the humble; and a man and his father will go in to the same girl, to profane my holy name; 8. And they lay themselves down by every altar upon clothes taken in pledge, and they drink the wine of the condemned in the house of their god. 9. And I destroyed the Amorite before them, whose height was like the height of the cedars, and who was strong like the oaks; yet I destroyed his fruit from above, and his roots from beneath. 10. Also I brought you out from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite. 11. And I raised up some of your sons for prophets, and some of your young men for Nazirites. Is it not so, O people of Israel? says Hashem. 12. But you gave the Nazirites wine to drink; and commanded the prophets, saying, Prophecy not. 13. Behold, I will press you down in your place, as a cart full of sheaves presses down. 14. Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, nor shall the mighty save himself; 15. Nor shall he stand who handles the bow; and he who is swift of foot shall not save himself; nor shall he who rides the horse save himself. 16. And he who is courageous among the mighty shall flee away naked in that day, says Hashem. [3] 1. Hear this word that Hashem has spoken against you, O people of Israel, against the whole family which I brought up from the land of Egypt, saying, 2. Only you have I known of all the families of the earth; therefore I will punish you for all your iniquities. 3. Can two walk together, unless they are in agreement? 4. Does a lion roar in the forest, when he has no prey? Does a young lion cry out of his den, if he has taken nothing? 5. Can a bird fall in a snare upon the earth, if there is no trap for it? Does a snare spring up from the ground, when it has taken nothing? 6. Shall a shofar be blown in the city, and the people not be afraid? Shall evil befall a city, unless Hashem has done it? 7. Surely Hashem Elohim will do nothing, without revealing his secrets to his servants the prophets. 8. The lion has roared, who will not fear? Hashem Elohim has spoken, who can but prophesy?