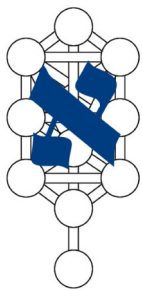


עשר זכירות

ESER ZECHIROT

THE TEN REMEMBRANCES



Kabbalah4All Siddur

## About Our Siddur

As an international online Sephardic Jewish community, it was important to create a siddur that would meet the needs of those who join us from all around the world and could be downloaded to a computer or tablet. Our Siddur follows Nusach Ari and Nusach Edot HaMizrach (Sephardic). We welcome you to use our siddur whether you are joining us for services or praying on your own.

## Kabbalah4All Transliteration Guidelines

- a** as in father
- ai** or **ay** as in aisle
- e** as in red
- ei** as in eight
- i** as in pizza
- o** as in no
- oy** as in toy
- u** as in tune
- ch** as in Bach in German (strong sound from the throat)
- g** as in give
- tz** as in lots
- ' typically adds an "EH" sound after a consonant, this is known as a Shva Na or pronounced Shva as in the word "Sh'ma".
- a dash is simply used to aid in pronunciation, usually if two like vowels follow each other, as in the word "da-at."

In Hebrew, the accent generally falls on the last syllable, however it sometimes falls somewhere else in the word. In our transliteration, when the syllable falls somewhere else other than the last syllable, that stressed syllable will be underlined. Example: Melech.

## Hebrew Rules

The following are some of the Hebrew rules you may notice in our siddur.

מֵלֶךְ

In Hebrew, the accent generally falls on the last syllable, however it sometimes falls somewhere else in the word. Whenever a syllable other than the last is accented, a "meteg" (the vertical line under the first letter) will appear.

כֹּל

The "masoret" above the letter Chaf indicates that this is a Kamatz Katan, which is pronounced as "o"; in this example the word is "kol."

יִשְׁמְחוּ

The "rafe" above a letter indicates it is a Shva Na. This example is pronounced yism'chu.

Note that the rafe does not appear above the first letter of a word that has a Shva as that is ALWAYS a Shva Na.

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All prefaces to prayers written and adapted by David Aharon L. Curtis for Kabbalah4All.  
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Edited by David Aharon L. Curtis.

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# עֶשֶׂר זְכוּרֹת

## ESER ZECHIROT

Through reciting the Ten Remembrances every day, we fulfill several Torah commandments.

*It is recommended to recite the Ten Remembrances slowly and deliberately.*

L'shem yichud kudsha

*For the sake of the unification of the Holy One*

b'rich hu ushchinteh,

*blessed be He and His Sh'chinah,*

harei ani m'kayem mitzvat

*behold I am fulfilling the commandment*

eser z'chirot shechayav adam

*of the Ten Remembrances that a person*

lizkor b'chol yom,

*must remember every day,*

v'elu hen:

*and they are:*

(1) Y'tzi-at mitzrayim,

*Coming out of Egypt,*

(2) v'ha-Shabbat,

*and the Sabbath,*

(3) v'haman,

*and the manna,*

(4) uma-aseh Amalek,

*and the deed of Amalek,*

(5) uma-amad har Sinai,

*and the day you at Mount Sinai,*

(6) umah shehiktzifu avoteinu

*and how our ancestors provoked anger*

l'hakadosh baruch hu bamidbar

*of the Holy One, Blessed is He, in the wilderness*

uvifrat ba-egel,

*and specifically with the Golden Calf,*

(7) umah sheya-atzu Balak uVilam

*and what Balak and Bilaam advised*

la-asot la-avoteinu,

*to do to our ancestors,*

l'ma-an da-at tzidkot Adonai,

*in order to recognize the righteous acts of Adonai,*

(8) uma-aseh Miryam han'vi-ah,

*and the deed of Miriam the prophetess,*

לְשֵׁם יְחִוּד קְדוּשָׁא

בְּרִיךְ הוּא וּשְׁכִינָתָהּ,

הֲרִי אֲנִי מְקַיֵּם מִצְוֹת

עֶשֶׂר זְכוּרֹת שֶׁחַיָּב אָדָם

לְזָכֹר בְּכָל יוֹם,

וְאֵלוֹ הֵן:

(א) יְצִיאַת מִצְרַיִם,

(ב) וְהַשַּׁבָּת,

(ג) וְהַמָּן,

(ד) וּמַעֲשֵׂה עַמְלֵק,

(ה) וּמַעֲמַד הַר סִינַי,

(ו) וּמַה שֶׁהִקְצִיפוּ אֲבוֹתֵינוּ

לְהַקְדוֹשׁ בְּרוּךְ הוּא בַּמִּדְבָּר

וּבַפָּרֹט בַּעֲגֹל,

(ז) וּמַה שֶׁיַּעֲצוּ בָלָק וּבִלְעָם

לַעֲשׂוֹת לְאֲבוֹתֵינוּ,

לְמַעַן דַּעַת צְדָקוֹת יְהוָה יֵאָהֲדוּנָהּ,

(ח) וּמַעֲשֵׂה מִרְיָם הַנְּבִיאָה,

(9) umitzvat v'zacharta et  
and the commandment of "And you shall remember,

Adonai Elohecha ki hu

Adonai, your Elohim, for He

hanoten l'cha ko-ach la-asot chayil,

it was Who gave you strength to make wealth,

(10) uzchirat Y'rushalayim,

and the memory of Jerusalem,

tibaneh v'tikonen bimherah

may it be built and established quickly

v'yameinu. Amen.

in our days. Amen.

(ט) וּמִצְוֹת וְזַכָּרְתָּ אֶת  
יְהוָה יֵאֱהָדוּנְהִי אֱלֹהֶיךָ כִּי הוּא  
הִנִּיתְךָ לְךָ כֹּחַ לַעֲשׂוֹת חַיִּיל,  
(י) וְזַכִּירַת יְרוּשָׁלַיִם,  
תִּבְנֶה וְתִכּוֹנֵן בְּמִהְרָה  
בְּיָמֵינוּ. אָמֵן.